

**IDAHO**  
**Annual Conference**

**AUGUST 30 - SEPTEMBER 3, 1933**

---

**Methodist**  
**Episcopal**  
**Church**

---

**1933**

**Fiftieth Annual Session**

**RUPERT, IDAHO**

**Price 40 Cents**

Welcome to....  
**THE  
OWYHEE  
HOTEL**

11th and MAIN-BOISE, IDAHO



**CORDIAL  
HOSPITALITY  
•  
LARGE COMFORTABLE  
MODERN ROOMS  
•  
POPULAR PRICED  
RESTAURANT**


**ROOMS FROM \$15.00 UP**

**HEADQUARTERS FOR THE  
METHODIST CONFERENCE**









Digitized by the Internet Archive  
in 2022 with funding from  
Kahle/Austin Foundation



BISHOP TITUS LOWE.

OFFICIAL JOURNAL  
of the  
Idaho Annual Conference  
of the  
Methodist Episcopal Church

---

FIFTIETH SESSION

Held at Rupert, Idaho,  
August 30-September 3, 1933.

---

BISHOP TITUS LOWE - - - - - *President*  
PORTLAND, OREGON.

C. O. HEATH - - - - - *Secretary*  
PAYETTE, IDAHO.

---

PUBLISHED BY THE SECRETARY.

1933

43972



BX  
8381

I2

1933

## TABLE OF CONTENTS

- I. OFFICERS OF THE CONFERENCE
- II. BOARDS, COMMISSIONS, AND COMMITTEES
- III. JOURNAL OF DAILY PROCEEDINGS
- IV. DISCIPLINARY QUESTIONS
- V. APPOINTMENTS
- VI. REPORTS
  - a. District Superintendents.
  - b. Standing Committees and Boards
  - c. Treasurer and Statistician
- VII. MEMOIRS
- VIII. OUR HONORED DEAD
- IX. HISTORICAL
  - a. Sessions of the Conference
  - b. General Conference Delegates
  - c. Order of the Golden Cross
  - d. Certificate of Ordination and Consecration
  - e. Chronological Conference Roll
  - f. Lay Conference
- X. MISCELLANEOUS
  - a. Conference Course of Study
  - b. Rules Governing Candidates and Examiners
  - c. Conference Rules of Order
  - d. Organization of the Conference Board of Education
  - e. Resolutions
- XI. INDEX



## I. OFFICERS OF THE CONFERENCE

---

*President*—TITUS LOWE, Portland, Oregon.

*Secretary*—C. O. HEATH, Payette, Idaho.

*Assistants*—W. H. HERTZOG, CARL DAVIDSON.

*Statistician*—R. C. LEE, Union, Oregon.

*Assistants*—J. D. CRAWFORD, P. C. BENT.

*Treasurer*—J. S. KENDALL, Jerome, Idaho.

*Assistants*—G. G. ROSEBERRY, C. C. CALLAHAN, WM. BOWMAN.

*Postmaster*—HENRY FRYER.

*Reporter for Religious Press*—J. D. GILLILAN.

*Registrar*—W. H. HERTZOG, La Grande, Oregon.

---

## II. BOARDS, COMMISSIONS, AND COMMITTEES

---

### CONFERENCE BOARDS.

#### CONFERENCE RELATIONS COMMITTEE.

Class of 1934: H. K. Wallis, C. M. Donaldson, H. S. Hamilton.

Class of 1935: G. G. Roseberry, C. D. Fletcher, H. B. Fouke.

Class of 1936: W. H. Hertzog, Victor Phillips, A. B. Parrett.

#### ANNUAL CONFERENCE COUNCIL OF WORLD SERVICE.

W. C. Bowman, John Gresham, W. O. Cotton, Lloyd Gilmore, H. J. Roan,  
G. G. Roseberry.

#### SOCIAL SERVICE COMMISSION.

H. K. Wallis, Joyce Kendall, C. C. Callahan, A. B. Parrett, J. D. Crawford.

#### CONFERENCE BOARD OF FOREIGN MISSIONS.

Eastern District: W. B. Young, B. F. Meredith, J. D. Gillilan, Harry  
Pauschert.

Western District: H. G. McCallister, Mrs. H. J. Roan, W. T. Kimbrough.

#### CONFERENCE BOARD OF HOME MISSIONS.

Eastern District: W. B. Young, C. M. Donaldson, V. O. Humphrey, C. E. B.  
Roberts.

Western District: H. G. McCallister, H. S. Hamilton, C. F. Elford, John  
May.

#### BOARD OF CHURCH CONSOLIDATION.

G. W. Barnes, Joseph Chester, L. W. Thrailkill, R. J. Davis, W. B. Young,  
E. A. Doud, H. G. McCallister.

#### CONFERENCE TEMPERANCE SOCIETY.

Eastern District: P. C. Bent, C. M. Reed, G. G. Roseberry.

Western District: R. C. Lee, L. B. Bailey, S. Allison.

## CONFERENCE SUSTENTATION COMMITTEE.

W. B. Young, O. L. Kendall, C. M. Donaldson, J. D. Lawson, Mrs. W. W. Wolfe, Mrs. H. J. Roan.

## CONFERENCE JOURNAL PUBLICATION COMMITTEE.

A. B. Parrett, H. S. Hamilton, Hugh B. Fouke.

## TRUSTEES OF WESLEY FOUNDATION, UNIVERSITY OF IDAHO.

H. J. Roan, F. E. Lukens, H. S. Hamilton, Hugh B. Fouke, Wm. Bowman.

## BOARD OF MINISTERIAL TRAINING.

Harry S. Hamilton, Chairman; H. G. McCallister, Vice Chairman; W. H. Hertzog, Registrar; C. M. Reed, C. O. Heath, O. L. Kendall, Victor Phillips, C. M. Donaldson, A. B. Parrett, Geo. Roseberry.

## BOARD OF HOSPITALS AND HOMES AND DEACONESSSES.

Victor Phillips, Chairman; H. W. Parker, G. W. Barnes, W. B. Young, C. E. Deal, H. S. Hamilton, H. G. McCallister, Mrs. W. H. Parker, Mrs. G. W. Barnes.  
Deaconesses: Mable Aubin; Probationer: Maude E. Cone.

## CONFERENCE HISTORICAL SOCIETY.

J. D. Gillilan, W. W. Van Dusen, G. W. Barnes, H. W. Parker, C. E. Helman, C. E. Deal.

## COUNCIL OF EPWORTH LEAGUE INSTITUTES.

G. G. Roseberry, W. H. Hertzog, H. K. Wallis, Victor Phillips, Andrew Warner, H. G. McCallister.

## TRUSTEES OF GOODING COLLEGE.

- 1934—H. B. Fouke, Andrew Warner, J. D. Gillilan, Bishop Titus Lowe, ex officio, C. F. Borden, Anson E. Thompson, F. W. Hastings.  
1935—H. K. Wallis, C. M. Donaldson, Frank James, Addison T. Smith, John Thomas, H. W. Parker.  
1936—H. S. Hamilton, W. W. Van Dusen, Homer Deal, I. A. McMahon, Mrs. F. R. Gooding, H. G. McCallister.

## CONFERENCE BOARD OF STEWARDS.

- 1934—W. H. Hertzog, C. M. Donaldson.  
1935—L. B. Bailey, F. E. Sanders.  
1936—O. L. Kendall, C. M. Reed.

## CONFERENCE CLAIMANTS' ENDOWMENT COMMISSION.

- 1934—W. W. Van Dusen, H. G. Humphrey, H. G. McCallister.  
1935—G. W. Barnes, H. J. Roan, W. J. Luscombe, A. L. Freehafer.  
1936—C. E. Helman, J. C. Wingert, H. W. Parker, L. W. Thrailkill.

## SECTIONAL SUPPLEMENTAL MEMBERS.

Idaho Falls, W. O. Cotton, C. M. Donaldson; Twin Falls, G. G. Roseberry, Enoch Wall; Boise, C. O. Heath, Mrs. Frank Stone; La Grande, W. H. Hertzog, H. E. Dixon; Member at large, Mrs. Grace Joy.

## CONFERENCE BOARD OF TRUSTEES.

- 1934—J. E. Baker, C. E. Deal, H. S. Hamilton.  
1935—W. B. Young, W. J. Luscombe, H. G. McCallister.  
1936—G. W. Barnes, H. W. Parker, C. E. Helman.

## COMMITTEE ON GRADUATE COURSE OF STUDY.

W. H. Hertzog, C. M. Donaldson, Geo. Roseberry.

## MINISTERS' WIVES' ASSOCIATION.

*President*—Mrs. Laura Douglass, Gooding, Idaho.

*Secretary*—Mrs. C. M. Donaldson, Idaho Falls, Idaho.

## CONFERENCE BOARD OF EDUCATION.

Class of 1934—W. B. Young, W. H. Hertzog, Mrs. W. D. Bach, E. L. Ashton.

Class of 1935—C. W. Tenney, C. O. Heath, H. J. Roan, W. O. Cotton.

Class of 1936—H. G. McCallister, E. O. Longbrake, C. D. Rush, Mrs. B. F. Meredith.

## ORDER OF THE GOLDEN CROSS.

*President*—H. K. Wallis.

*Secretary*—W. J. Luscombe.

*Committee*—

1934—W. J. Luscombe.

1935—W. H. Hertzog.

1936—H. G. McCallister.

## STANDING COMMITTEES.

*Memoirs*—H. K. Wallis, C. C. Callahan, C. E. Deal.

*Auditing*—S. Allison, C. D. Rush, W. C. Bowman, Dr. J. B. Kanegey.

*Bible*—C. M. Reed, Mrs. R. A. Albert, J. D. Crawford, L. D. Carter.

*Evangelism*—C. M. Donaldson, M. L. Spencer, I. S. Motz, Mrs. S. E. Smutz.

*Finance*—G. G. Roseberry, Mrs. W. M. Eaton, Dallas McNeil, I. A. Weaver.

*Foreign Missions*—H. J. Roan, L. B. Bailey, Lloyd Gilmore, O. L. Kendall.

*Home Missions*—H. S. Hamilton, W. S. Mateer, W. O. Cotton, C. E. Helman.

*Periodicals*—C. D. Fletcher, Otis Samson, W. W. Deal, J. D. Lawson.

*Resolutions*—C. W. Tenney, Harry Pauschert, John Gresham, Chas. Glendinning.

*Lord's Day Observance*—Victor Phillips, G. H. Hogue, J. E. Garver, S. C. Smith.

*Temperance*—H. B. Fouke, Mrs. E. Rinehart, Elijah H. Longbrake, Earl Ramsey.

*State of the Church*—J. Chester, Harold Roberts, Floyd White, W. W. Foster.

## SPECIAL NOTATION

On Wednesday evening, preceding the formal organization of the Idaho Annual Conference, the members of the Conference and folks of the community of Rupert met for the evening program.

Rev. Victor Phillips, Pastor of the local church, presided. Hymn Number 1 was sung and Dr. W. B. Young offered prayer. Hymn Number 2 was sung.

Judge Hugh A. Baker, President of the Rupert Chamber of Commerce, was introduced and in well chosen words extended greetings to the conference and the welcome of the community. Bishop Titus Lowe responded.



### III. DAILY JOURNAL OF PROCEEDINGS

#### FIRST DAY, FIRST SESSION

Wednesday, August 30, 1933.

Hymn Number 2 was sung and then the conference was called to order by the Bishop. C. O. Heath, Secretary of the preceding conference, called the roll and the following men answered to their names:

C. E. Helman, J. D. Gillilan, H. W. Parker, Samuel Allison, G. W. Barnes, J. H. Ross, G. R. Archer, W. W. Deal, C. E. Deal, W. W. Van Dusen, H. K. Wallis, H. S. Hamilton, Mark White, S. A. Hoffman, W. H. Hertzog, C. O. Heath, Joyce S. Kendall, C. D. Fletcher, C. W. Tenney, H. G. McCallister, Robert C. Lee, J. E. Garver, O. L. Kendall, Joseph Chester, A. B. Parrett, W. B. Young, Victor Phillips, C. M. Davidson, N. H. Lines, G. G. Roseberry, L. B. Bailey, C. M. Reed, P. C. Bent, C. M. Donaldson, E. H. Longbrake, C. C. Callahan, J. D. Crawford, Hugh B. Fouke, Irvin S. Motz.

Floyd E. White and H. G. Luscombe, probationers, answered to their names.

C. O. Heath was elected secretary.

Statistician R. C. Lee named as his assistants J. D. Crawford and P. C. Bent.

Treasurer J. S. Kendall named as his assistants Geo. Roseberry, C. C. Callahan, and Wm. Bowman.

H. S. Hamilton, Secretary of the Committee on Rules, Program, and Procedure, read the proposed Conference Rules of Order which were upon motion adopted.

*Motion*—On motion of H. S. Hamilton the printed program with necessary alterations was made official.

*Notation*—On motion the day for the organization of the Lay Conference was changed from Friday afternoon to Thursday afternoon at four o'clock.

*Order of the Day*—On motion of J. D. Gillilan the Memorial Service was made the order of the day for Friday following Holy Communion.

The Bishop spoke relative to the request of Dr. J. D. Gillilan for retirement and on motion of H. G. McCallister the request was referred to the Committee on Conference Relations.

*Committees*—H. G. McCallister read the list of committees.

*Transfers*—Bishop Lowe announced the following transfers into the Idaho Conference:

William C. Bowman from the Pacific Northwest, as of June 18, 1933; S. Dallas McNeil from Colorado (in studies of third year on trial) as of October, 1932; F. E. Finley from Oregon, as of March, 1933.

The following men were announced as transferred out:

W. C. Cronk to Oregon, and H. C. Kohr to Pacific Northwest.

The Bishop appointed G. W. Barnes to preside for the rest of the evening and he introduced J. Franklin Haas, of the First Methodist Church, Tacoma, Washington, who spoke on the theme, "The Dreamer Comes."

Professor George Catmull, teacher of music in the public schools, rendered an inspirational solo, after which Dr. Clarence True Wilson of the Board of Temperance, Prohibition, and Public Morals was introduced and used for his theme "Why We Must Resist Repeal and What Will Happen If We Do Not."

After singing the Doxology the benediction was pronounced by the pastor.

## SECOND DAY, SECOND SESSION

Thursday, August 31, 1933.

After devotions led by W. C. Bowman, the Bishop took the chair at nine o'clock for the business session. The journal of the preceding session was read and, after minor corrections, was approved.

The Secretary appointed as assistants, W. H. Hertzog and Carl Davidson. Virginia Heath was announced as typist and stenographer.

*Bar of the Conference*—The bar of the conference was fixed on motion to include the first seven rows of seats.

*Postmaster*—Henry Fryer was elected postmaster.

*Religious Press*—J. D. Gillilan was made correspondent for the religious press.

*Secular Press*—E. H. Longbrake was selected as correspondent for the secular press.

Question 17. Who have been received on trial? (a) In the studies of the first year. Robert Eaker.

Question 18. Who have been continued on trial? (b) In the studies of the second year. H. G. Luscombe. (d) In the studies of the fourth year. Dallas McNeil.

Question 20. Who have been admitted into full membership? (a) Elected and ordained deacons this year. Floyd White.

Question 21. What members are in the studies of the third year? (a) Admitted into full membership this year. Floyd White.

*Motion*—On motion of the registrar, N. H. Lines was graduated from the course of study.

*Pastors' Reports*—The district Superintendents, W. B. Young and H. G. McCallister, were called and their characters passed.

The following ministers reported, after passage of character.

C. D. Fletcher, C. C. Callahan, N. H. Lines, O. L. Kendall, C. M. Reed, G. R. Ellis, P. C. Bent, W. C. Bowman, C. M. Donaldson, J. S. Kendall, G. G.

Roseberry, Joseph Chester, Victor Phillips, Mark White, E. H. Longbrake, J. D. Gillilan, Floyd White, H. B. Fouke, A. B. Parrett, G. R. Archer, C. E. Deal, H. K. Wallis, H. G. Luscombe, J. D. Crawford, W. H. Hertzog, Dallas McNeil, L. B. Bailey, B. F. Meredith, I. S. Motz, H. S. Hamilton, Samuel Allison, C. O. Heath, W. W. Deal, R. C. Lee, J. E. Garver, C. E. Helman.

The following men with special appointments were called and their characters passed:

C. W. Tenney, H. W. Parker, H. Van Valkenburg, John Ross.

The stated supply pastors were called and their characters passed:

Henry Fryer, Eva Brown, J. H. Dill, S. E. Smutz, W. D. Bach, E. A. Pollock, Tracy Coker, Ruth B. King.

*Withdrawal*—Alice Payne surrendered her deaconess credentials and her Deaconess Orders and withdrew from the membership of our church.

Question 28—Who are the accepted supply pastors? Walter Bach, S. E. Smutz, E. A. Pollock, Eva Brown, Ruth King, Tracy Coker, Henry Fryer, J. H. Dill, C. H. Ronk, J. V. Parker.

H. S. Hamilton moved a recess of ten minutes.

After the intermission Hymn Number 19 was sung. The Bishop presented a draft for \$652.00 from the Board of Pensions and Relief and a draft for \$55.00 from the Chartered Fund, which in turn were given to the treasurer of the Board of Stewards.

The treasurer of the Board of Stewards reported \$346.53 as interest on the current account with the Board of Pensions and Relief.

*Introduction*—Dr. Clarence True Wilson of the Board of Temperance, Prohibition, and Public Morals was introduced and addressed the Conference.

Bishop Lowe spoke on book values and introduced Edward Laird Mills, Editor of the *Christian Advocate*, Pacific edition, and he addressed us in the interest of the *Advocate*.

*Motion*—On motion of the cabinet C. E. Helman, R. C. Lee, S. Allison, G. R. Archer, and B. F. Meredith were referred to the Conference Relations Committee with a view to retirement. On motion all retired and supernumerary ministers were referred to the same committee.

Announcements were made and the Bishop addressed the Conference on his scheduled theme: "The Minister's Chief Stumbling Blocks." Prayer was offered by H. B. Fouke and the Bishop dismissed the Conference.



## THIRD DAY, THIRD SESSION

Friday, September 1, 1933.

After devotions conducted by G. G. Roseberry, the Bishop, district superintendents, the local pastor, and others assisting administered Holy Communion.

*Order of the Day*—The annual Conference Memorial Service was conducted with C. E. Deal presiding. Suitable references were made to the following: Mrs. Thomas Johns, Mrs. C. D. Day, Mrs. W. W. Deal, J. R. Yost, and Hugh B. McMullen. (See Memoirs.) S. Allison delivered the sermon.

*Business*—At 10:45 business was resumed after singing Hymn Number 461. The minutes were read and approved. On motion the program for the afternoon was moved forward one-half hour and an executive session was ordered for 1:30.

*Reports*—The reports of District Superintendents H. G. McCallister and W. B. Young were received and filed with the secretary.

*Motion*—On motion the secretary was requested to present a synopsis of the vital facts of the respective reports for publication in the minutes.

*Report*—O. L. Kendall gave the report of the Board of Conference Claimants with recommendations. The recommendations were accepted. (See report.)

*Introductions*—The following men were called and introduced:

A. F. Ragatz, of the American Bible Society, E. E. Tuck, representing the Board of Foreign Missions, J. F. Haas, of First Methodist Church, Tacoma, W. J. Davidson, Assistant Secretary of the Board of Education, Walter Torbett, Western representative of the Board of Home Missions and Church Extension, Rev. Bert Powell and wife of the Montana Conference, and Rev. and Mrs. W. L. French of Ogden.

*Order of the Day*—On motion of C. W. Tenney the order of the day for Saturday after the reading of the minutes is to be the Board of Education and Gooding College.

*Order of the Day*—The order of the day following the Board of Education and Gooding College is to be a Corporate Session.

*Announcements*—Announcements were made and we were dismissed by the Bishop.

## EXECUTIVE SESSION

The executive session was called to order by the Bishop. The Collect was repeated and the Bishop led in prayer.

*Report*—The Committee on Conference Relations reported, covering the following questions and items:

Question 40—Who are the retired ministers: S. Allison, G. R. Archer, W. T. Atkinson, J. W. Bain, G. W. Barnes, E. F. Clower, Edwin Deacon, G. H. Feese, J. W. Flesher, J. D. Gillilan, H. I. Hansen, A. W. Hartshorn, S. A. Hoffman, F. T. Howell, A. W. James, R. C. Lee, W. J. Luscombe, B. F. Meredith, E. E. Mork, J. G. A. Martin, W. C. Price, G. P. Pemberton, G. H. Quigley, C. A. Quinn, C. E. Trueblood, C. A. Varnum, W. W. Van Dusen, C. E. Wharton.

Question 39—Who are the supernumerary ministers and for what number of years consecutively has each held this relation? J. E. Baker (6), C. R. Haudenschild (10), N. E. Hershey (3), C. M. Knight (4), F. I. Poage, (9).

Question 34—Who have withdrawn? None.

Question 36—Who have been permitted to withdraw under charges or complaints? James Julius Fleming, under complaints.

Question 23—What members have completed the conference course of study? (a) Elected and ordained elder this year. N. H. Lines.

Question 38—What other personal notation should be made? Carl M. Davidson last year had finished the Conference course of study and was elected to be ordained elder elsewhere. This arrangement was not completed. He therefore is to be ordained at this present session.

*Election*—The following men of the class of 1936 were elected on recommendation of the Conference Relations Committee:

John Gresham, C. M. Donaldson, and H. S. Hamilton.

*Introduction*—J. J. Brauer of the Portland Depository of the Methodist Book Concern was introduced, and spoke.

*Motion*—On motion of G. G. Roseberry it was ordered that the money raised by a 2½% assessment on their salary for last year be returned to those who paid.

After announcements the benediction was pronounced by George R. Archer.

## FOURTH DAY, FOURTH SESSION

Saturday, September 2, 1933.

After devotions led by A. B. Parrett, the Bishop opened the Conference for business session. The minutes of the previous session were read and with minor corrections were approved. Statistician R. C. Lee was called and read his report. (See report.)

*Order of the Day*—The Board of Education and Gooding College reports were read by H. J. Roan. Note: The Bishop called attention to the fact that this is the first time a layman as a regular member of the annual conference had addressed the Conference and rendered a report. (See report.)

*Introduction*—Dr. W. J. Davidson, representative of the Board of Education, was introduced and addressed the Conference.

*Motion*—On motion J. E. Purdy of Moscow, representative of the Wesley Foundation, was granted the privilege of the floor on

matters relative to his work. Drs. Purdy and Carl Wells spoke on the proposals and program of the Wesley Foundation.

*Introduction*—Dr. C. L. Clifford, of the Montana Conference read his report on religious education work in the area.

*Motion*—On motion of Joseph Chester a vote of appreciation was extended Dr. Clifford for his interest in his particular field.

Question 49—Where shall the next session of the Conference be held? Upon the unanimous invitation of the quarterly Conference from Boise First Church the Conference voted to hold the 1934 session at Boise.

*Motion*—On motion of J. H. Ross a special committee was ordered to arrange the program for the next annual Conference. (See Conference Rules of Order No. 4.)

---

## CORPORATE SESSION

C. E. Helman, Chairman, took the chair. C. E. Deal, Secretary, read the minutes of the previous meeting and they were approved. District Superintendent McCallister made a report relative to the sale of Cambridge property. On motion he was given authority to conclude the sale.

District Superintendent McCallister made a statement relative to the property at Cove which had been left to our church at that place.

*Motion*—On motion District Superintendent McCallister was instructed to act in behalf of the Conference in handling the above mentioned property at Cove, Oregon.

*Authorization*—District Superintendent Young asked that authority be given the District Superintendent of the Eastern District to dispose of certain property at Dietrich. This was granted.

*Report*—The report of the treasurer of the Board of Trustees was made by H. S. Hamilton and was adopted. (See report.)

NOTE—The Board of Trustees was authorized to turn to the Conference Board of Stewards the sum of \$50.00 for distribution this year.

*Nominations*—The class of 1936 of the Board of Trustees was nominated. They are G. W. Barnes, H. W. Parker, C. E. Helman. They were elected.

The corporate session adjourned. The Bishop resumed the chair.

*Leave of Absence*—C. E. Deal and Hugh B. Fouke were granted permission to leave the seat of the Conference.

*Petition*—To comply with the disciplinary requirements, Paragraph 237, Section 3, it was requested that John H. Ross be assigned to Philanthropic Finance Corporation.



*Resolution*—A resolution came from the Montana Conference asking that Idaho Conference concur in a request for a later date for the respective annual conferences. Idaho voted concurrence, and asked that our Conference precede that of Montana.

*Reports*—The report of the Committee on Temperance was read by Hugh B. Fouke. It was adopted. The conference treasurer read his report. It was adopted.

*Motion*—A motion carried that the Conference Session next year be returned to the old schedule, beginning Tuesday evening.

After announcements were made the session adjourned to meet at 2:00 p. m.

---

## FOURTH DAY, FIFTH SESSION

Saturday, September 2, 1933

After singing from the hymnal and a prayer by H. W. Parker, the Conference was opened for business at 2:00 p. m.

*Order of Business*—The World Service Commission report was read by W. C. Bowman. It was adopted.

The report of the treasurer of the Board of Conference Claimants and Endowment Commission, having been audited, was accepted without reading.

*Resignation*—The resignation of G. W. Barnes from the above named commission was accepted and John Gresham was elected in his place.

The secretary made a statement relative to the publication of the minutes, and L. B. Bailey presented the following motion: That a committee of three to be known as the Journal Publication Committee, be appointed, with the pastor of the church at Caldwell as chairman to have charge of the publication of the Journal for this year; that the secretary of the Conference be named as the editor of the Journal, and that an amount equal to eight tenths of one per cent of the cash salaries of the pastors and members of the Conference in effective relationship and supplies be assessed such members for the financing of the publication of the Journal. The following committee was appointed:

A. B. Parrett, H. S. Hamilton, and Hugh B. Fouke.

*Report*—O. L. Kendall reported for the Board of Stewards which was on motion adopted.

*Nomination*—The following were nominated as members of the Board of Stewards Class of 1936: C. M. Reed, O. L. Kendall. To fill vacancies in the class of 1935 L. B. Bailey, and F. D. Sanders were nominated and elected.

*Report*—H. W. Parker made his report as secretary of the Conference Claimants Endowment Commission. This report was adopted.

*Resolution*—E. H. Longbrake presented a resolution that our ministers open their pulpits to the field secretary at least for one Sunday morning service during the coming year for a presentation of the claimant's cause.

*Incorporation*—The board of managers of the Wood River Institute requested the privilege of incorporation which was granted.

The following directors of the proposed corporation were nominated:

1933—C. M. Donaldson and E. H. Longbrake; 1934-35—Joyce Kendall, C. C. Callahan; 1935-36—O. L. Kendall, C. M. Reed.

The following reports were read and adopted: Evangelism by I. S. Motz; Bible by J. D. Crawford; Social Service by A. B. Parrett; Periodicals by C. D. Fletcher.

The cabinet presented the committees which were on motion accepted. (See Committees.)

Question 2—Is the Annual Conference Incorporated according to the Discipline? It is.

Question 3—What officers and persons holding moneys, funds, etc. are bonded and in what amounts according to the requirements of the Discipline? O. L. Kendall, Treasurer of the Board of Stewards for the amount of \$5,000.

*Motion*—H. S. Hamilton moved that the treasurer of the Board of Trustees be bonded in the sum of \$1,000 and expense of such bond be met with interest from investments. Motion carried.

Question 41—Who are the Triers of Appeals? H. S. Hamilton, C. W. Tenney, H. K. Wallis, C. M. Reed, A. B. Parrett. Reserves—C. E. Deal, C. E. Helman.

Question 43—What is the Annual Report of the Conference of Home Missions and Church Extension? H. S. Hamilton read the report which was ordered, received, and filed. (See Report.)

Question 47—What amount has been apportioned to the pastoral charges within the Conference to be raised for the support of Conference Claimants? A sum equal to 11 per cent of the pastor's cash salary plus house rent.

*Minute Fund*—A. B. Parrett, Chairman of the Conference Journal Publication committee, appointed H. G. Luscombe and E. A. Pollock as collectors.

*Elections*—J. D. Crawford was elected statistician. Joyce Kendall was elected treasurer. C. O. Heath was elected secretary.

*Committee*—John Gresham and C. M. Reed were appointed to read the minutes instead of their being read in open conference.

*Motion*—Joyce Kendall moved that the reports to the conference treasurer and statistician be in their hands by noon of the opening day of Conference. Motion carried.

*Announcement*—The chairman of the Board of Education announced that the Board would meet at 5:00 p. m. on Tuesday of conference week.

*Resolution*—A resolution of appreciation for their interest and co-operation in the business of the Conference was extended to the laymen by the ministers.

The Bishop dismissed the united session with prayer.

*Executive Session*—An executive session was held which was closed with the benediction by F. E. Finley.

---

## FIFTH DAY, SIXTH SESSION

Sunday, September 3, 1933

The closing session of the fiftieth Idaho Annual Conference was called at two-thirty Sunday afternoon with the Bishop presiding. The Ordination service was conducted and Floyd E. White was ordained deacon. Carl M. Davidson and N. H. Lines were ordained elders.

The committee appointed for the purpose reported approval of the minutes. Their report was adopted. The Auditing Committee, Committee on Temperance, and Resolutions Committee read their reports which were adopted.

*Motion*—J. D. Gillilan moved that after the reading of the appointments the fiftieth session of the Idaho Annual Conference adjourn *sine die*. The motion carried.

*Transfers*—Bishop Lowe announced the following transfers:

Joseph Chester to the Pacific Northwest as of September 3, 1933; Andrew Warner to Idaho from Pacific Northwest as of September 3, 1933.

*Post-Conference Transfer*—The Bishop by letter has announced the transfer of Carl Reetz to Idaho from Wisconsin Conference as of September 8, 1933.

*Appointments*—Bishop Lowe read the appointments and the session closed with the benediction. (See Appointments.)

*Attest of the Minutes*—We hereby certify that the foregoing is a correct report of the proceedings of the fiftieth session of the Idaho Annual Conference of the Methodist Episcopal Church held in Rupert, Idaho, August 30 to September 3, 1933.

*Titus Lowe*

President.

*E. O. Heath*

Secretary.

## IV. DISCIPLINARY QUESTIONS

The Idaho Annual Conference of the Methodist Episcopal Church, held in Rupert, Idaho, from August 30 to September 3, 1933, Bishop Titus Lowe, presiding; Secretary, C. O. Heath, Payette, Idaho; Statistician, R. C. Lee, Union, Oregon; Treasurer, J. S. Kendall, Jerome, Idaho; Registrar, W. H. Hertzog, LaGrande, Oregon.

## A. UNITED SESSION.

- 1—*Who are the members of the Lay Conference present, and who are its officers?* President, E. A. Dowd, Blackfoot, Idaho; Secretary, Chas. Glendinning, Boise, Idaho.
- 2—*Is the Annual Conference Incorporated According to the Requirement of the Discipline?* It is.
- 3—*What Officers and Persons holding Moneys, Funds, etc., are Bonded, and in what Amounts, According to the Requirement of the Discipline?* O. L. Kendall, Treasurer of Board of Stewards for \$5,000; H. S. Hamilton for \$1,000.
- 11—*What shall be the Evangelistic and Religious Educational Plan for the ensuing year?* Left to District Superintendents and Pastors.

## B. ANNUAL CONFERENCE SESSION

- 14—*Who have been Received by Transfer, and from what Conferences?* Wm. C. Bowman, Pacific Northwest; F. E. Finley, Oregon; Dallas McNeil, Colorado; Andrew Warner, Pacific Northwest; Carl Reetz, Wisconsin.
- 15—*Who have been Readmitted?* None.
- 16—*Who have been Received on Credentials, and from what Churches?* None.
- 17—*Who have been Received on Trial?*
  - (a) *In Studies of First Year?* Robert Eaker.
  - (b) *In Studies of Third Year under the Seminary Rule?* None.
  - (c) *Exempt from Course of Study under Seminary Rule?* None.
- 18—*Who have been Continued on Trial?*
  - (a) *In Studies of First Year?* None.
  - (b) *In Studies of Second Year?* H. G. Luscombe.
  - (c) *In Studies of Third Year?* None.
  - (d) *In Studies of Fourth Year?* Dallas McNeil.
- 19—*Who have been Discontinued?* None.
- 20—*Who have been admitted into Full Membership?*
  - (a) *Elected and Ordained Deacons this year?* Floyd White.
  - (b) *Elected and Ordained Deacons previously?* None.
  - (c) *Elected to Be Ordained elsewhere?* None.
  - (d) *Ordained Deacon, having been previously elected by.....Conference?* None.
- 21—*What Members are in Studies of Third Year?*
  - (a) *Admitted into Full Membership this year?* Floyd White.
  - (b) *Admitted into Full Membership previously?* None.
- 22—*What Members are in Studies of Fourth Year?* None.
- 23—*What Members have Completed the Conference Course of Study?*
  - (a) *Elected and Ordained Elders this year?* N. H. Lines.
  - (b) *Elected and Ordained Elders previously?* None.
  - (c) *Elected and Ordained Elders under the Seminary Rule?* None.
  - (d) *Elected to be Ordained elsewhere?* None.
  - (e) *Ordained Elder, having been previously Elected by.....Conference?* None.
  - (f) *Ordained Elder elsewhere under our Election?* None.



- 24—*What others have been Elected and Ordained Deacons?*  
 (a) *As Local Preachers?* None.  
 (b) *Under Missionary Rule?* None.  
 (c) *Under the Seminary Rule?* None.  
 (d) *Elected by this Conference and Ordained elsewhere?* None.
- 25—*What others have been Elected and Ordained Elders?*  
 (a) *As Local Deacons?* None.  
 (b) *Under Missionary Rule?* None.  
 (c) *Elected by this Conference and Ordained elsewhere?* None.
- 26—*Who have been left without Appointment to Attend One of our Schools?*  
 None.
- 27—*Was the Character of each Preacher examined?* Yes, in open Conference.
- 28—*Who are accepted as Supply Pastors?* Walter Bach, Eva Brown, Tracy Coker, J. H. Dill, Henry Fryer, Ruth B. King, E. A. Pollock, C. H. Ronk, and S. E. Smutz.
- 29 (a)—*What Accepted Supply Pastors now in charge are taking*  
 II. *The Local Preachers' Course of Study?*  
 (1) *In the First Year?* None.  
 (2) *In the Second Year?* None.  
 (3) *In the Third Year?* None.  
 (4) *In the Fourth Year?* None.
- 29 (b)—*Was the character of each Accepted Supply Pastor now in charge examined?* Yes.
- 29 (c)—*What Local Preachers have completed satisfactorily the studies prescribed?*  
 (1) *For Deacon's Orders?* None.  
 (2) *For Elder's Orders?* None.
- 30—*Who have been Transferred, and to what Conferences?* Joseph Chester, Pacific Northwest, W. C. Cronk, Oregon, and H. C. Kohr, Pacific Northwest.
- 31—*Who have Died?* J. R. Yost.
- 32—*Who have been Located at their own Request?* None.
- 33—*Who have been Located?* None.
- 34—*Who have Withdrawn?*  
 (a) *From the Ministry?* None.  
 (b) *From the Ministry and Membership of the Church?* None.  
 (c) *By Surrender of the Ministerial Office?* None.
- 35—*Who have been Deprived of the Ministerial Office?* None.
- 36—*Who have been permitted to Withdraw under Charges or Complaints?*  
 J. J. Fleming (under complaints).
- 37—*Who have been Expelled?* None.
- 38—*What other personal Notation should be made?* Carl M. Davidson last year had finished the Course of Study and was elected to be ordained Elder elsewhere. This arrangement was not completed, therefore, his ordination this year, 1933, to Elder's Orders.
- 39—*Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation?* J. E. Baker (6), C. R. Haudenschild (10), N. E. Hershey (3), C. M. Knight (4), and F. I. Poage (9).
- 40—*Who are the Retired Ministers?* S. Allison, G. R. Archer, W. T. Atkinson, J. W. Bain, G. W. Barnes, E. F. Clower, Edwin Deacon, G. H. Feese, J. W. Flesher, J. D. Gillilan, H. I. Hansen, A. W. Hartshorn, S. A. Hoffman, F. T. Howell, A. W. James, R. C. Lee, W. J. Luscombe, B. F. Meredith, E. E. Mork, J. G. A. Martin, W. C. Price, G. P. Pemberton, G. H. Quigley, C. A. Quinn, C. E. Trueblood, C. A. Varnum, W. W. Van Dusen, and C. E. Wharton.
- 41—*Who have been granted Leave of Absence?* None.
- 42—*Who are the Triers of Appeals?* H. S. Hamilton, C. W. Tenney, H. K. Wallis, C. M. Reed, A. B. Parrett. Reserves, C. E. Deal, C. E. Helman.

- 43—*What is the Annual Report of the Conference Board of Home Missions and Church Extension?* Eastern District: Maintenance, \$2398.70; Designated gifts, \$596.81. Western District: Maintenance, \$2743.50; Designated gifts, \$544.39; Church extension, \$400.00.
- 45—*What are the Claims on the Conference Funds?* For Annuity distribution, 938½ years multiplied by the Disciplinary rate of \$20.00 per year; for Necessitous distribution, \$652.00.
- 46 (a)—*What has been Received on these Claims?* From Annual Conference Investments, \$346.53; from the Chartered Fund, \$55.00; from Pastoral Charges, \$4677.75; Total, \$5787.38.
- 46 (b)—*How has it been Applied?* See Report of Board of Stewards.
- 47—*What amount has been apportioned to the Pastoral Charges within the the Conference to be raised for the Support of Conference Claimants?* A sum equal to 11 per cent of pastor's cash salary plus house rent.
- 48—*Where are the Preachers Stationed?* See List of Appointments.
- 49—*Where shall the Next Session of the Conference be held?* Boise, Idaho, First Church.

## V. APPOINTMENTS

### EASTERN DISTRICT

ANDREW WARNER, *District Superintendent* 1

Numeral after name indicates year of appointment on this charge.

*Supplies marked thus ( )*

|                              |                         |
|------------------------------|-------------------------|
| Aberdeen .....               | John E. Garver 1        |
| Albion .....                 | (To be supplied)        |
| American Falls .....         | C. D. Fletcher 1        |
| Ashton .....                 | P. C. Bent 1            |
| Blackfoot .....              | N. H. Lines 2           |
| Bliss .....                  | (To be supplied)        |
| Buhl .....                   | O. L. Kendall 2         |
| Burley .....                 | C. M. Reed 4            |
| Castleford .....             | (Eva Brown) 4           |
| Fairfield .....              | G. R. Ellis 3           |
| Filer .....                  | C. E. Helman 6          |
| Glenns Ferry .....           | C. C. Callahan 1        |
| Gooding .....                | W. C. Bowman 1          |
| Hagerman .....               | Carl Davidson 1         |
| Hansen .....                 | F. E. Finley 1          |
| Idaho Falls .....            | C. M. Donaldson 3       |
| Jerome .....                 | J. S. Kendall 2         |
| Kimberly .....               | G. G. Roseberry 3       |
| Mackay .....                 | (To be supplied)        |
| McCammon, Lava, Downey ..... | (To be supplied)        |
| Mountain Home .....          | C. C. Callahan 1        |
| Murtaugh .....               | (To be supplied)        |
| Pocatello .....              | Elijah Hull Longbrake 1 |
| Richfield .....              | Mark White 2            |
| Rupert-Paul .....            | Victor Phillips 5       |
| Salmon .....                 | (J. H. Dill) 3          |
| Shoshone .....               | (H. N. Fryer) 1         |
| Shelley .....                | (Ruth B. King) 3        |
| Twin Falls .....             | W. B. Young 1           |
| Wendell .....                | Carl Davidson 1         |

## WESTERN DISTRICT

H. G. McCallister, *District Superintendent* 4

|                                   |                   |    |
|-----------------------------------|-------------------|----|
| Apple Valley .....                | Floyd White       | 2  |
| Baker, Oregon .....               | (Oscar G. Gibson) | 2  |
| Boise, First .....                | Hugh B. Fouke     | 2  |
| Boise, Immanuel .....             | John Gresham      | 3  |
| Caldwell .....                    | A. B. Parrett     | 2  |
| Canyon City, Oregon .....         | L. B. Bailey      | 3  |
| Cascade .....                     | (To be supplied)  |    |
| Collister .....                   | John Gresham      | 3  |
| Cove, Oregon .....                | (S. E. Smutz)     | 1  |
| Emmett .....                      | C. E. Deal        | 4  |
| Enterprise, Oregon .....          | Carl A. Reetz     | 1  |
| Eagle-Middleton Circuit .....     | (To be supplied)  |    |
| Flora, Oregon .....               | (G. R. Archer)    | 1  |
| Fruitland .....                   | Hall K. Wallis    | 1  |
| Haines, Oregon .....              | (Federated)       |    |
| Homedale .....                    | (To be supplied)  |    |
| Huntington, Oregon .....          | (To be supplied)  |    |
| Imbler, Oregon .....              | (To be supplied)  |    |
| Island City, Oregon .....         | W. H. Hertzog     | 2  |
| Jordan Valley, Oregon .....       | (To be supplied)  |    |
| Joseph, Oregon .....              | (G. R. Archer)    | 1  |
| John Day, Oregon .....            | L. B. Bailey      | 3  |
| Kuna .....                        | Dallas McNeil     | 2  |
| La Grande, Oregon .....           | W. H. Hertzog     | 4  |
| Meridian .....                    | Irvin S. Motz     | 2  |
| Meadows Valley .....              | Robert Eaker      | 2  |
| Nampa .....                       | H. S. Hamilton    | 2  |
| North Powder, Oregon .....        | (W. D. Bach)      | 2  |
| Nyssa, Oregon .....               | Floyd White       | 2  |
| Ontario, Oregon .....             | Samuel Allison    | 3  |
| Payette .....                     | C. O. Heath       | 2  |
| Pleasant Ridge .....              | (To be supplied)  |    |
| Powwatka Circuit .....            | Fred G. Potter    | 11 |
| Prairie City, Oregon .....        | L. B. Bailey      | 3  |
| Sweet-Montour Circuit .....       | (I. V. Parker)    | 1  |
| Southside Boulevard-Melba .....   | W. W. Deal        | 14 |
| Union, Oregon .....               | (R. C. Lee)       | 8  |
| Vale-Harper Circuit, Oregon ..... | H. G. Luscombe    | 1  |
| Wallowa, Oregon .....             | (E. A. Pollock)   | 3  |
| Weiser .....                      | J. D. Crawford    | 2  |
| Wilder .....                      | (To be supplied)  |    |

## SPECIAL APPOINTMENTS

C. W. Tenney, President Gooding College, Gooding Quarterly Conference.  
H. W. Parker, Representative Conference Claimants' Endowment Commission, Twin Falls Quarterly Conference.

H. Van Valkenburg, Anti-Saloon League in Texas.

John H. Ross, Hancher Philanthropic Finance Corporation, First Church, Salem, Oregon, Quarterly Conference.

NOTE: All appointments are in Idaho except where otherwise designated.

## VI. REPORTS

### A. DISTRICT SUPERINTENDENTS

#### EASTERN DISTRICT

WILLIAM BASIL YOUNG, *District Superintendent*

*Bishop Lowe and Brethren:*

It is with stirred emotions that I present to you my first annual report as superintendent of the Eastern District, and I desire first of all to acknowledge Divine Providence, and pay homage to Him whom we serve, for we recognize that with His help we cannot fail, and without His help we cannot succeed.

I wish to express our supreme pleasure in having again as our presiding officer, Bishop Lowe, who, having presided at our last two annual conferences, has endeared himself both to our ministers and to our laymen. He has given the conferences of the Pacific Northwest unprecedented leadership, and it is a real satisfaction and joy to all of us to have Bishop Lowe with us for the third consecutive time.

I wish also to acknowledge the fine courtesies extended to us by our ministers. The rich joy and fellowship of our parsonage homes has been a benediction to me. The fine consideration of our laymen has heartened me. I have been delighted with my reception everywhere. The Union Pacific Railroad Company—their employees—have been unusually gracious to me as I have journeyed hither and yon in the interests of the Church and Kingdom.

During the year we have been fortunate in having with us at our District meeting and in various other public assemblies, Bishop Lowe, Dr. Walter Torbett, Dr. Mark Dawber, and Dr. Gillet, who have rendered us marked service and have been an inspiration to our congregations. Dr. William S. Bovard visited this district in the interest of our educational work, and his addresses, given to high school groups and at Gooding College will stand out in the memory of those who heard him. In our church school coaching conference, and teacher training undertakings we have had the leadership of Drs. Clifford and Warner who have challenged our churches with their messages in the interest of youth.

The personnel of the Eastern District has changed somewhat in that the Rev. W. C. Cronk of Hansen was transferred to the Oregon Conference last March, and the Rev. Francis E. Finley was transferred from the Oregon Conference to fill the vacancy at Hansen. There has also been a change at Gooding. The Rev. H. C. Kohr of Gooding was transferred to the Pacific Northwest Conference in June, and the Rev. W. C. Bowman was transferred from the Pacific Northwest Conference to fill the vacancy at Gooding.

#### WORLD SERVICE.

The work of the District has been carried on under distressing financial handicaps. The necessity for maintaining the church and its great missionary undertakings was never greater or more apparent than at this present moment. I believe that all of our ministers recognize the urgent necessity of this, yet there has been on some charges a painful slump in both ministerial support and World Service giving. I feel confident, however, that it is not on account of an indifferent attitude on the part of our people. This section is predominantly rural and agricultural, and for the past several years all the people have been battling against diminishing incomes, yet where honest, united, and enthusiastic effort has been made to maintain our cause, the results have been gratifying. In saying this, however, I am not unmindful of the fact that even now, as we stand amid the wreckage of fortunes, and the slump of all material values, our supreme and fundamental needs are as they have always been. They lie over in the moral and spiritual realms. Spiritually vitalized, the church will not have to be urged to main-



tain the vital interests of the kingdom, but will always be in need of information concerning kingdom interests. An average of ninety-one cents per member for the entire church for World Service seems pitifully small even in days of depression. We simply must not forget that "it is the whole duty of the whole church to preach the whole Gospel to the whole World." And that does not mean, as someone has said "theological lordship, but does mean vital Christian comradeship."

It is painful to have to announce another slump in our support of World Service.

#### INSTITUTE.

The Wood River Epworth League Institute enjoyed a most successful session again this year under the leadership of Dean O. L. Kendall who has been the very efficient dean of this Institute for years. Two hundred and seventy of our young people were enrolled. The work of the classes was undertaken seriously, a fine spiritual atmosphere was evident, and there was full and pleasing co-operation between faculty and students. The inspiration of the closing day, with the consecration of young people to lives of Christian service, will bear fruit in all of the churches on the District. Brother George Roseberry is the newly elected dean, who, we are sure will receive fullest co-operation.

#### GOODING COLLEGE.

This institution, our only conference institution, has come through this year of unprecedented economic upheaval, with its banners still flying. Its sacrificial and stout-hearted president, with the unselfish loyalty and devotion of the faculty, have made this a notable year in the history of this institution. The mortgage debt has been renewed; serial bonds issued, salaries placed on a sliding scale so that no deficit will be incurred, and thus Gooding College looks toward the future with high hopes. Moreover, it ought to be a source of pride to this Conference, that from the corridors of this college have gone forth two thousand graduates, associate students, and teachers working in twenty different states. To educate the spirits of men and lay the foundation of character is the crying need of this day. This need constitutes a great opportunity for the church. This is no time to lose heart. Gooding College is a challenge to our faith, our loyalty and our devotion. Let us give her all the students she can care for, and all the financial aid needed that she may attain the greatest scholastic achievements.

#### CHURCH PROPERTY AND DEBTS.

During the year some improvements have been made on church and parsonage property. The interiors of the churches at Ashton, Albion, and Pocatello have been renovated. Improvements have been made in the lighting of our fine church at Idaho Falls. The exterior of our little church at Fairfield has been brightened by two coats of paint. Some of our parsonages have been improved. At Jerome there has been a notable improvement of the parsonage, for it has been completely renovated inside and out, so that now it is a very comfortable residence.

Church debts have been reduced but little. Honest attempts have been made to maintain interest charges, and the loan companies have been gracious and lenient. There is a movement on foot to dispose of the parsonage at Dietrich, and we have high hopes of wrecking the hotel which we hold there as church property, and converting it into a parsonage for Gooding.

#### PASTORAL SUPPORT.

A word needs to be said relative to ministers' salaries. In this regard many of our churches have done valiantly, yet our conference minutes report a constant decline in ministerial support during the last four years. Last

year there was a slump of \$14,300, and this year I fear another deficit fully as great. There have been salary cuts galore, and some of our pastors are serving on salaries which are pitifully small.

This is a problem for our laymen. It ought to be handled with a deep sense of justice and fair play. Our personal misfortunes ought not to be allowed to contract our vision or squeeze the life out of the local church until it becomes impotent. Any minister of Christ worthy the name is always willing to share losses with his parishioners, and some of our men have taken the initiative in reducing their own salaries, but the time has come when our laymen ought to do all possible to protect the minister who is not receiving a comfortable support. One is badly handicapped in any attempt to advance Kingdom interest, if he is constantly busy keeping the wolf from the door.

In bringing this report to a close, I do so with a deep sense of our personal responsibility, as ministers, to all the people. We are to be prophets of God, servants of Jesus Christ, and friends of everybody. The world is bewildered, broken and troubled.

---

## WESTERN DISTRICT.

H. G. MCCALLISTER, *District Superintendent.*

*Bishop Lowe, Pastors and Laymen:*

This is my third annual greeting to the pastors, my second to Bishop Lowe, and my first to the laymen privileged to sit in this Conference by legislation of their own choice. You are an integral part of us in our common task of kingdom building, and to carry on the work of our church we need not only your financial support, but your presence, prayers, persistence, and consecrated efforts. We do not expect to agree with you always, nor do we expect you always to vote with us, but we do expect through an honest exchange of ideas, points of view, and practiced charity toward each other to build into life through our churches a little more of that practical and mystical spirit of Jesus.

## RELIGIOUS EDUCATION.

Some churches of the district will not show much increased activity in the matter of church school work, while others will show considerable. All schools this year have been careful in the expenditure of money in their work; nearly every school is in good financial condition, and a few have no obligations with some money in the treasury. Some localities have taken on new life and vigor while others, due to lethargy, indifference, and a general lowering of morale have moved along in the usual way or with a little loss. For the purpose of arousing interest in leadership of the church schools and better preparation for teaching, the district superintendent held seven teacher training classes the past year which had a total enrollment of two hundred and twenty-seven, out of which one hundred and ten completed the work in a manner satisfactory enough to be issued their units of credit by the Board of Education of our church. The interest in the work was splendid, and attendance records showed a high percentage in all classes. Lack of time prevented the carrying forward of this work on a larger scale. It is my opinion that here is a fertile field awaiting a more thorough cultivation, the results of which can be successfully carried over into the local church school work. More completely consecrated and better trained church school superintendents with a corps of equally well prepared teachers will show larger results in religious education in our conference. There is no antagonism between real education and real religion, each needs the other to complete the picture of a well rounded Christian personality.

This has been a good year in the work of the young people as will be indicated by the reports showing an interest in league organizations of the District. Four leagues were organized this year, not in existence last year.

Two mid-year institutes were held. One at Nampa with an enrollment of seventy-five, the other at North Powder, Oregon with an equally large enrollment. At both places the regular accredited work was carried on for five periods, interspersed with various forms of amusement for the leaguers. The summer institute work at Wallowa Lake was conducted from July 17 to 23 under the leadership of Dean Hertzog and his well selected corps of instructors. An institute of high character was carried on for these five days with an enrollment exceeding that of last year, which was high peak of district enrollment with the exception of one year. Out of two hundred and twenty-six enrolled youths, one hundred and ninety-four received credits for work done. With more improvements to our institute grounds, which are in process of being made, we should be better able to meet the needs of future groups of young people in our institute work.

Several daily vacation bible schools have been conducted over the District, many of them in co-operation with other denominations, and in all instances the results have justified the expenditure of time, money, and energy.

#### THE WORK OF MINISTERING.

Reports, figures, estimates, and guesses have their place in any organization as tangible indications of what has been accomplished in a given period of time, and hence are not to be discarded. However, there is the other side of the work in the same organization that is incommensurable by the same yardstick. Every Methodist preacher should feel that he is called to declare and labor for the eternal verities of life and I know of no other that should lay claim, more valid, to such a call than a Methodist preacher. His task is one of herculean proportions at certain times, but he has the promise of the help of the Eternal Spirit at all times in his many fields. I believe in a minister's being well prepared—prepared in scholastic training, with wits of repartee sharp, and an intellectual grasp of the philosophies of the ages and the present, so he will be at home in his study or out of it. He should know the subtleties of debate and oratory, the great questions which caused divisions of the early church—but the place for the display of his knowledge between homocousios and homoiousios is not in the pulpit or at after-dinner speeches. Above all else he is called to be a minister, to visit folks, comfort souls, save sinners, lead youth, and to interpret God both through preaching and through practice that the gospel be not blamed. Brethren, I submit to you that one of the tragedies is to find a splendidly endowed and prepared minister leaving his assigned field to be ministered unto and souls warmed at the altar of God by those less intellectually prepared but whose hearts are warm and know something of the yearnings of life. One of the frequently repeated statements, when a pastoral change is impending, is "Can you send us a man who can preach, visit folks, and work with the youth?" Every minister ought to do these, and by the grace of God he can if he wills.

#### GENERAL STATEMENTS.

Conditions the country over have been reflected in the finances of the church. Last year ministerial support suffered a loss of approximately thirty per cent and this year will add a further reduction of between twenty and twenty-five per cent with corresponding reductions in benevolences. These reductions have drawn heavily upon the courage and spiritual resources of our ministers, yet they have met all with a degree of courage and fortitude that is admirable. No man has quit his task this year and none has complained of the hard places filled. As each looks into the future he sees hard labor ahead and new forces arising that must be combated. For with the flaming billboards, electric signs, highly paid advertisements in the papers calling the attention of youth and old age alike to the value of tobaccos and beers in building steady nerves, keen intellects, and strong bodies, these preachers draw the belt a little tighter and with the sword of truth again are ready to move out to do valiant battle with the forces of evil entrenched alike in places both high and low. Laymen, these ministers are dependent upon you for whatever success has been or will be achieved. Nothing is more dis-



couraging to the pastor than to have a meeting of his official board or his quarterly conference and find that after he has notified all the members by letter or phone, only half or less appear for consideration of important items. If there is lack of business methods, proper attention to church matters, consider yourselves as those called to change these conditions through your participation in all the affairs affecting the interest of your church.

In closing I again acknowledge the kindnesses and courtesies shown to me in the year passed. I am truly grateful for the good way the ministers have carried on in their charges and the encouragement given them by their families, though all our anticipations for the past year have not been realized. I have felt with them some of the disappointments attendant upon work of the District or the Conference. In passing through the towns where year's record of travel shows that twenty-five thousand three hundred and eighty miles have been covered during the year, all in the interest and the work of the District or the Conference. In passing through the towns where my pastors live, at all the hours of day and night, I have thought of their problems and their efforts to be of service to their churches and I have mentally waved my hand to them in passing as I tried to get a few kinks out of my body and snatch a little more beauty sleep out of the seats of the railway train, or keep my eyes open while driving the car. No one in parsonage homes has been called upon to mourn the passing of loved ones in the family, and only one death has occurred on the District affecting the Conference, that of Mrs. C. D. Day of Boise, who recently passed away. I wish to record my faith in the effectiveness of the gospel of Jesus and urge our ministers to its proclamation in the days ahead that the conscience of men may be quickened and souls stirred to holy action against all forms and forces of unrighteousness. I urge our laymen to diligence in the work of their local churches, that despite handicaps, when we shall have assembled again under the favor of Almighty God, we shall be able to rejoice in larger victories through His Spirit.

## B. STANDING COMMITTEES AND BOARDS

### CONFERENCE BOARD OF EDUCATION.

The Conference Board of Education at their meeting adopted the following reports:

#### *Gooding College.*

For a faith that sustains and an awareness of Divine help that strengthens, we are aware.

We thank the Board of Education for their splendid support and for the helpful services rendered by Doctors Eiselen, Davidson and Bovard. We appreciate every gift made possible for Gooding College by the sacrificial living and sharing of Nordin Park Church and many other friends.

We congratulate the Board of Trustees on their good work in renewing the mortgage note and the bond issue to underwrite this and other indebtedness of the college.

We thank the faculty for their continuous effort and the loyal way in which they have borne the burden of financial support the last year and for their willingness to continue their good work for the upbuilding of Gooding College. We pledge to them our continued support and co-operation and will help them in every way possible in this work which gives us an opportunity to invest in Christian education as generously as Christian education invested in us.

We nominate for trustees H. S. Hamilton, W. W. Van Dusen, and H. G. McCallister to serve with Homer Deal, I. A. McMahon, and Mrs. F. R. Gooding in the class of 1936.



*Wesley Foundation.*

Last year there were three hundred and twenty-seven students registered at the University of Idaho. The Wesley Foundation is Methodism's plan for supplying these young people with religious leadership and inspiration. Christian leadership for tomorrow depends upon what we do with the college youth today.

Our Wesley Foundation at the State University has a well balanced, effective program which is entitled to the hearty support and co-operation of every Methodist in the state. This co-operation should express itself through an active interest in the work, by sending the names of prospective students to our pastor, J. Edgar Purdy, before the opening of the school year, and in adequate financial maintenance.

We urge that immediate steps be taken to set up a Wesley Foundation program in connection with the Southern Branch at Pocatello, which will meet with the approval of the Board of Education, and adequate to take care of our Methodist students who are enrolled there.

Supplementing in a fine way our Wesley Program at the University of Idaho, is the Idaho Institute of Christian Education, which is supported by fifteen denominations. This institute maintains Dr. Carl D. Wells as Professor of Religion, and teaches courses in religion which are accredited by the Academic Council of the University. We suggest that the pulpits be opened to Dr. Wells, and that we co-operate with him in obtaining from private sources the support needed for this work.

*Wesley Foundation Gooding College Co-operation.*

We approve the plan for unifying the financial appeal of Wesley Foundation and Gooding College. We urge unanimous co-operation. We recommend that:

1. An educational campaign be conducted for the purpose of informing our people of the importance of going to college with our young people with an adequate religious program—*wherever* they may go to college.

2. The district superintendents present the plan and its purpose to their first quarterly conference.

3. President Charles W. Tenney and Director J. Edgar Purdy be requested to complete arrangements for a series of group meetings throughout the state early in the fall, under the leadership of Dr. Wm. S. Bovard.

4. That some Sunday in October or November be set apart as College Sunday, when the pastors will present the importance and needs of Gooding College and Wesley Foundation, and receive an offering and pledges for the unified budget.

5. All money received from the churches, offerings and pledges to the unified budget during the year shall be divided seventy-five per cent to Gooding College and twenty-five per cent to Wesley Foundation wherever established in the state.

We further recommend that individuals may designate fifty per cent of their gifts to these institutions for World Service credit until the respective World Service allotments have been reached.

*Supplemental Resolution.*

Because of the varied and widespread service of the Board of Education in promoting religious education in our local churches and in helping support the Wesley Foundation work and educational program of Gooding College, we express our appreciation and recommend that the Idaho Annual Conference endorse and authorize the designation of seventeen per cent of its total World Service giving this next year to the Board of Education. (This resolution was adopted.)

## DIVISION OF RELIGIOUS EDUCATION.

C. L. CLIFFORD, *Director.*

The territory of your Director includes Montana, Idaho, six counties in Oregon, and the forty-two charges of the Spokane District in Washington.

It has 202 charges, 8,885 Epworth Leaguers, 30,251 church members, and 36,612 members in the church schools. A brief questionnaire was recently mailed to all pastors. Of those replying, half reported no records available of church school enrollments ten years ago, nor five years ago. Those reporting indicated losses in five years of from ten to fifty per cent, an average of thirty-seven per cent. And seventy-two per cent of those churches are doing nothing about it through training for more efficient leadership.

There are some encouragements. There is a keen and growing interest in coaching conferences, for preparation to teach teachers. Reports will show a good increase in training classes and especially standard community training schools. Mid-winter institutes were held at strategic centers. Some of the best modern educational work is being done in vacation church schools and summer institutes, and these are increasingly popular. In the four Epworth League Institutes seven hundred and eighteen were enrolled, representing sixty-three communities. At Morning Watch on Sundays, four hundred and fifteen signed decisions to take some forward step in living the Jesus way. Two fine Idaho institutes enrolled five hundred and thirteen, from forty-one towns, three hundred and seventeen certificates, one hundred and ninety-six decisions.

Recommendations: 1. Group discussion and program building conferences with ministers and selected laymen. 2. More coaching conferences with every charge sending qualified leaders. 3. Teacher training classes or standard training school on every charge. 4. Specialized courses for adults in church school or church training night, including home and parenthood. 5. Every community with V. C. S. and workers trained. 6. Every charge sending young people to summer institutes, and selected adults for leadership training. 7. Continued visitation to local churches to aid with local problems and stimulate interest. 8. Systematic follow-up of those qualified to promote, organize, and teach. 9. Continued study of local, district and conference needs and development of practical programs.

Your Director has visited seventy communities, delivered eighty-five sermons and addresses, conducted one hundred and sixty-eight discussion conferences, reached sixteen thousand, one hundred and ten people, sent out two thousand two hundred and forty pieces of mail matter, served as Dean in three mid-year and four summer institutes, deaned and taught in four interdenominational community schools, assisted in five coaching conferences, broadcast Christmas services, attended cabinet meetings at Coeur d'Alene and Pacific Beach, was present at Institute Council at Salt Lake, shared in ten-day Staff Conference in Chicago, assisted in five district meetings in Montana and Idaho, and traveled 36,010 miles.

*Recommendations from the Conference Board of Education.*

1. That Mrs. W. D. Bach, of North Powder, Oregon be designated conference stewardship secretary for the ensuing year.

2. Due to the fact that our Conference is well supplied with men trained in religious education it was recommended that we dispense with the services of an outside man and that H. G. McCallister be elected conference director of religious education.

3. That the chairman of this Board request of Dr. M. N. English of the Board of Education, that the Rally Day offering of the Idaho Conference be returned to this Conference for use in religious education within the bounds of the Conference.

4. That both district superintendents carry on a systematic program of religious education throughout the year, and that all church school superintendents specially emphasize the Rally Day offerings.

5. That a special card system as prepared by Lloyd Gilmore of Twin Falls, be investigated with a view of recording full information relative to every pupil.

6. That H. G. McCallister, E. H. Longbrake, C. D. Rush, and Mrs. B. F. Meredith be advanced to the class of 1936 of the Conference Board of Education.

NOTATION: These recommendations and reports were presented in open conference and were adopted.

## REPORT OF THE CONFERENCE CLAIMANTS ENDOWMENT COMMISSION—August 30, 1933.

We hereby express our hearty thanks to all who have assisted, by subscription or otherwise, in the success that has attended the effort to secure an endowment of \$100,000 toward the support of our conference claimants. We specially thank our efficient field secretary, Brother H. W. Parker for his faithful service.

That the Idaho Conference faces a very difficult problem, as to the care of its retired ministers, cannot be denied. At the present time there are thirty-four claimants on the conference roll, and a number more are of retirement age. If a comfortable support inheres in the gospel ministry, and "such claim is not invalidated by retirement," then the obligation to support the retired minister is just as binding upon the church and the ministry as is the support of those in the effective relation. With faith in the statement of the church these men gave their entire time to the work of God through the agency of the church during the best period of their lives. On the basis of Christian brotherhood there should be an equitable adjustment both for the effective and the retired ministers according to the need of each. At the present time the membership and the ministry are in such financial stringency, and the economic future is so uncertain, that there is little money for the entire fulfillment of the promise made by the church. There is also a disinclination to meet the immediate pressing need by mortgaging the future.

We therefore recommend for your consideration the following suggestions as our conference policy for the year 1933-34.

FIRST—That we retain H. W. Parker as field secretary, at a minimum salary of \$400 and expenses.

SECOND—That the action of the last annual conference (found on page 13 of the Conference Minutes) authorizing the apportionment of two and one-half per cent of the cash salary to provide for the accruing service years of the effective members of this Conference, be suspended until our next annual conference.

THIRD—That in accord with the disciplinary provisions (paragraph 340 [31]) the Board of Stewards be requested to present to this conference session a plan by which the prorated claim for retired ministers shall be graduated for each charge.

FOURTH—That an assessment be made for distribution to the conference claimants during the conference year 1933-34. That such assessment be made now on the basis of the pastor's cash salary received for the conference year 1932-33 and forwarded to the treasurer of the Board of Stewards.

Pastors who received less than \$800 are assessed one-half of one per cent.

Pastors who received \$800 and less than \$1500 are assessed one per cent.

Pastors who received \$1500 or more are assessed two per cent.

FIFTH—We think that the loyal members of this conference will observe Veterans' Day as required by the discipline. We believe they will not think it unreasonable, under existing conditions, that they be asked to take an offering. We designate November 19 for the observance of Veterans' Day and order that an offering be taken and forwarded at once to the Treasurer of the Board of Stewards for distribution to the conference claimants during the conference year 1933-34.

As members of the commission for the coming three years we nominate C. E. Helman, L. W. Thrailkill, H. W. Parker, and J. C. Wingert.

As sectional supplemental members of the commission for one year we nominate: Twin Falls Section, G. G. Roseberry and Enoch Wall; Idaho Falls Section, C. M. Donaldson and W. O. Cotton; Boise Section, C. O. Heath and Mrs. Frank Stone; La Grande Section, W. H. Hertzog and H. E. Nixon; supplementary member at large, Mrs. Grace Joy.



## CONFERENCE CLAIMANTS ENDOWMENT COMMISSION

## REPORT OF THE TREASURER.

August 30, 1933.

*Assets.*

|  |             |
|--|-------------|
| Twenty-acre ranch, gift of Rev. and Mrs. S. A. Hoffman ..... | \$ 5,000.00 |
| Stocks, Butterfield Live Stock Co. (Bankrupt) .....          | 1,720.00    |
| Note at 6% interest .....                                    | 29.35       |
| Invested with the Board of Pensions .....                    | 9,100.00    |
| Unpaid balance on estate notes .....                         | 710.00      |
| Unpaid subscriptions .....                                   | 36,400.96   |
| Balance in First National Bank of Idaho .....                | 101.37      |
| Total .....  | \$53,061.68 |

*Liabilities.*

|   |          |
|---|----------|
| Semiannual payment of annuity .....   | \$ 43.75 |
| Receipts and Disbursements for the Conference Year<br>August 30, 1932 to August 30, 1933. |          |

*Receipts.*

|   |             |
|---|-------------|
| Balance on hand and in the Bank .....                     | \$ 190.52   |
| Received from collections and offerings .....             | 1,191.46    |
| Veterans' Day offerings .....                             | 16.05       |
| From C. H. Reed, on future service years' provision ..... | 6.00        |
| From Mrs. O. F. Bacon .....                               | 43.75       |
| Interest from funds with the Board of Pensions .....      | 346.53      |
| Special .....   | 24.89       |
|   | <hr/>       |
|   | \$ 1,819.20 |

*Paid Out*

|   |             |
|---|-------------|
| To H. W. Parker, salary, \$450, expenses \$103.76 ..... | 553.76      |
| Annuity payment .....                                   | 87.50       |
| To O. L. Kendall .....                                  | 195.75      |
| To J. R. Compton .....                                  | 5.00        |
| Safety deposit box and tax .....                        | 3.30        |
| Postage and money order tax .....                       | 3.48        |
| Check returned to Parker .....                          | 10.51       |
| Unpaid check (see bank statement) .....                 | 12.00       |
| To Board of Pensions and Relief for Investment .....    | 500.00      |
| To Board of Stewards (interest from investments) .....  | 346.53      |
| Balance in First National Bank of Idaho .....           | 101.37      |
|   | <hr/>       |
|   | \$ 1,819.20 |

GEO. W. BARNES.

FINANCIAL REPORT OF FIELD SECRETARY—CONFERENCE  
CLAIMANTS ENDOWMENT

|   |             |
|---|-------------|
| Total cash collected for four years ..... | \$12,850.00 |
| Estate notes .....                        | 710.00      |
| Property value .....                      | 5,000.00    |
| Unpaid subscriptions .....                | 36,751.20   |
|   | <hr/>       |
| Total business .....                      | \$55,211.20 |

H. W. PARKER,  
*Executive Secretary.*



ANNUAL REPORT OF THE TREASURER OF THE BOARD OF  
TRUSTEES OF THE IDAHO CONFERENCE TO THE  
ANNUAL SESSION—AUGUST 30, 1933.

August 31, 1932.

|  |           |
|--|-----------|
| First mortgage on real estate .....                            | \$ 900.00 |
| Deposited with the Board of Pensions at Chicago, Illinois..... | 126.00    |
| Cash on hand .....   | 123.00    |
| Received during the year—interest .....                        | 65.44     |

|             |             |
|-------------|-------------|
| Total ..... | \$ 1,214.44 |
|-------------|-------------|

Disbursements during the year:

|   |          |
|---|----------|
| To the Treasurer of the Conference Board of Stewards— |          |
| O. L. Kendall .....                                   | \$ 50.00 |
| Tax of check .....                                    | .02      |

|             |          |
|-------------|----------|
| Total ..... | \$ 50.02 |
|-------------|----------|

|   |             |
|---|-------------|
| Leaving on hand investments and cash to the amount of ..... | \$ 1,164.42 |
|---|-------------|

Respectfully submitted,

HARRY S. HAMILTON,  
*Treasurer.*

REPORT OF THE CONFERENCE BOARD OF HOME MISSIONS  
AND CHURCH EXTENSION.

|  |             |
|--|-------------|
| Eastern District (regular maintenance) ..... | \$ 2,398.70 |
| Eastern District (designated gifts) .....    | 596.81      |

|  |             |
|--|-------------|
|  | \$ 2,995.51 |
|--|-------------|

|  |             |
|--|-------------|
| Western District (regular maintenance) ..... | \$ 2,743.50 |
| Western District (designated gifts) .....    | 544.39      |
| Western District (church extension) .....    | 400.00      |

|  |             |
|--|-------------|
|  | \$ 3,687.89 |
|--|-------------|

HARRY S. HAMILTON,  
*Secretary.*

REPORT OF THE ANNUAL CONFERENCE COUNCIL OF  
WORLD SERVICE.

Your World Service Council has had two meetings and met with Dr. W. J. Davidson, representing the World Service Commission and the Board of Education, Dr. E. E. Tuck, representing the Board of Foreign Missions, and with Dr. Walter E. Torbett, western representative of the Board of Home Missions and Church Extension. The district superintendents also sat with the council. The following report grew out of our deliberations:

*Official Ratios of Distribution.*

I. Attention is directed to the new ratios adopted by the World Service Commission as follows:

|   |     |
|---|-----|
| Board of Foreign Missions .....                         | 38% |
| Board of Home Missions and Church Extension .....       | 38% |
| Board of Education .....                                | 17% |
| Theological Schools .....                               | 3%  |
| Board of Temperance, Prohibition and Public Morals..... | 2%  |
| American Bible Society .....                            | 2%  |

The Board of Hospitals and Homes and the Board of Pensions and Relief, do not share in the ratios but each is to receive a fixed guaranteed amount.

II. Methods. The following methods to be followed in raising World Service Funds are recommended:

1. Let World Service promotion and collection be a part of a thorough spiritual rebuilding of the church. The foundation of adequate missionary giving is a sufficient spiritual life in the local church and a program that builds the Kingdom of God in the local community.
2. Adequate educational preparation should be made for the canvass, by the use of sermons, stereopticon lectures, mission study classes, and pamphlets and other literature.
3. Let each church adopt a definite goal of giving toward World Service for the year.
4. An every member canvass for World Service pledges should be thoroughly and systematically carried out.
5. Attention should be given to the matter of designations. Designation of World Service funds can only be made prior to or at the time of the making of the gift. No pastor, church official nor even the official Board may designate to specific Boards or projects funds which have already been given without designation. The official ratios should be generally observed whenever a church undertakes to designate its World Service giving.

### III. Conference Designations:

1. Within the Board of Home Missions and Church Extension.
  - a. Eastern District maintenance .....\$ 867.60
  - b. Western District maintenance ..... 1,080.00
2. Within the Board of Education:
  - a. Gooding College ..... 3,300.00
  - b. Wesley Foundation at Moscow ..... 300.00

Respectfully submitted,

HARRY S. HAMILTON, *Chairman*,  
EARL RAMSAY,  
GEO. G. ROSEBERRY,  
WM. C. BOWMAN.

### REPORT OF THE BOARD OF HOSPITALS, HOMES, AND DEACONESSSES.

The Board recommended that the General Board continue the pension of Mabel Aubin and that she be granted another year's leave of absence.

The Board recommended that Maude E. Cone be continued as a probationer.

The credentials of Alice Payne were received and ordered filed with the secretary of the Conference.

VICTOR PHILLIPS,  
*Chairman.*

### PERIODICALS.

The church has great need for good books and all sorts of periodicals to suit the demands of our many and varied activities; it also has need for great care in the selection of materials used—in order to safeguard every department of our church life.

We deplore especially the secular press advertisements featuring cigarettes, beer, and other commodities which are a travesty upon clean cut publicity and which has a baneful influence on our home reading.

We believe that our Book Concern is in a position to best serve our interests in this particular with reference to good literature.

For the *Christian Advocate*—we suggest as a goal a subscription list equal to ten per cent of the church membership, this figure to include all official members as far as possible.

Therefore, we recommend that the Methodist people of the Idaho Conference use our own literature, thus securing the best and at the same time be loyal in the support of our own institutions.

We further recommend that the pastors of the Idaho Conference act as representatives of good literature, in the hope that much undesirable reading may be eliminated from our Methodist homes.

CHARLES D. FLETCHER,  
W. W. DEAL.  
OTTO MINNICK.

---

## EVANGELISM

We your Committee feel that the one major task of the year should be a vital, intensive evangelistic campaign in every charge in the Conference.

The means for such a campaign is in our hands: The Sunday Schools, Epworth Leagues, Prayer meetings, Sunday evening services may well be used to present the claims of Christ in a challenging way.

We suggest that instead of endless debate over methods, any or all methods be used which will prove most effective for our respective communities. Mass evangelism, personal evangelism, Epworth League "Win My Chum" meetings, institute decision day, and the epochal days of the church may be used when controlled and directed by the spirit and mind of Christ.

We suggest the organizing of lay and pastoral gospel teams under the leadership of our district superintendents for an aggressive campaign on our various charges and at such former Methodist points as may give promise of a revival opportunity.

For our Sunday Schools we suggest a period of intensive instruction of our youth that they may know the meaning of commitment to Christ. This special effort should culminate in Decision Day on every charge.

As a goal, a spiritual awakening for our day on every charge that the power of Christ may be felt and shared by all.

C. M. DONALDSON,  
I. S. MOTZ,  
FRED GRODEON.

---

## REPORT OF SOCIAL SERVICE COMMISSION

The Christian Church is concerned, first, last, and always with human welfare—spiritual, moral, and economic. To bring about such welfare, certain definite aims should be continually before us. Among these may be mentioned, 1—The avoidance of unemployment. 2—A fairer distribution of wealth. 3—The replacement of competitive individualism, by co-operation for the good of all. 4—Reduction and more equitable distribution of taxes. 5—Relief of present-day human need.

We recognize the crisis now facing the church. Our economic order has many atheistic and paganistic tendencies. The last general conference referred to our industrial order as being based on the profit motive, which is a direct appeal to selfishness.

The one remedy for all such evils is along the line of unselfishness—the application of the Golden Rule.

The church's great opportunity is along the line of Christian education.

In view of the aims mentioned above, we are opposed to all forms of military education. We cry for peace; but, unless it be world-wide, there can be no peace.

Education brought in the Eighteenth Amendment. Lack of education is the cause of losing it.

If we are to have a sane and wholesome condition for the individual and for society, we must give increased attention to the proper use of leisure time.

In other words, we believe in making the social and spiritual ideals of Jesus our test for social, as well as for individual life.

We must deepen and strengthen the personal relationship of the individual with God and also help the individual to recognize and fulfill his obligation and duty to society. Our job is to make the social order spiritual.

HALL K. WALLIS,  
H. G. McCALLISTER,  
C. C. CALLAHAN,  
JOYCE S. KENDALL,  
ALBERT B. PARRETT,  
*Committee.*

### REPORT OF COMMITTEE ON BIBLE.

Because the word of God has played a most important part in the advance of civilization we respectfully urge Methodists to not only buy but to read the Bible. The Bible should be, not an idol to lie dust covered on the parlor table, but a book for study and daily use. It should be not only the best seller but also the most read of the world of books.

We call the attention of our people to the fact that the American Bible Society is the approved and authorized agency of the Methodist Episcopal Church to translate, publish, and distribute the Scriptures; and as such it is worthy of its full share of World Service moneys. It has faithfully and ably carried on the work we have entrusted to its care even during the past trying year.

Your Committee would urge our pastors to observe Universal Bible Sunday, December 10, and to make use of the free material which is being offered by the American Bible Society for that purpose.

CHARLES M. REED,  
MRS. R. A. ALBERT,  
JAMES D. CRAWFORD.

### AUDITING COMMITTEE.

We, your Auditing Committee, desire to report that we have examined the accounts of W. B. Young, H. G. McCallister, H. S. Hamilton, O. L. Kendall, Joyce S. Kendall, H. W. Parker, and G. W. Barnes, and find them to be correct.

C. D. RUSH,  
S. ALLISON,  
W. C. BOWMAN.

We wish to express our appreciation for the prompt and courteous services rendered by the Portland Depository of the Methodist Book Concern, and also to call attention to the fact that the best literature for the Sunday School to be found anywhere is published by our own Church, and therefore urge that our pastors do all within their power to supply our Sunday Schools with our own literature.



# FINANCIAL AND STATISTICAL REPORT OF THE BOARD OF STEWARDS

For the Year Ending September 3, 1933.

## OPERATING STATEMENT:

| Receipts                            |            | Disbursements                      |            |
|-------------------------------------|------------|------------------------------------|------------|
| Balance on hand from last year..... | \$ 56.10   | On Basis of Service:               |            |
| For Annuity Distribution:           |            | To Preachers .....                 | \$3,958.20 |
| Chartered Fund Dividend .....       | 55.00      | To Widows .....                    | 733.05     |
| Part of Support from Pastoral       |            | To Children .....                  | 52.65      |
| Charges .....                       | 4,677.75   | On Basis of Special Need:          |            |
| Income from Conference Invest-      |            | To Preachers .....                 | 620.30     |
| ments .....                         | 346.53     | Administered Separately:           |            |
| For Necessitous Distribution:       |            | Annuity .....                      | 4,743.90   |
| Board of Pensions and Relief        |            | Special Relief .....               | 620.30     |
| Dividend .....                      | 652.00     | Expenses of Board of Stewards..... | 25.00      |
| Total .....                         | \$5,787.38 | Balance in hand .....              | 398.18     |
|                                     |            | Total .....                        | \$5,787.38 |

## AVERAGE ANNUITY:

|  | Last Year | This Year |
|--|-----------|-----------|
| (a) Average amount of Annuity paid to a Retired Minister ..... | \$221.05  | \$141.36  |
| (b) Average amount of Annuity paid to a Widow.....             | 137.62    | 81.63     |
| (c) Average amount of Annuity paid to a Child.....             | 35.60     | 26.30     |

## VITAL STATISTICS:

|  |    |
|--|----|
| (a) Number of Retired Ministers .....  | 28 |
| (b) Number of Widows .....             | 8  |
| (c) Number of Dependent Children ..... | 2  |
| (d) Total number of Claimants .....    | 38 |

## YEARS OF SERVICE:

|   | Years  |
|---|--------|
| (a) Retired Ministers .....                       | 770    |
| (b) Widows (three-fourths basis) .....            | 149.75 |
| (c) Children (one-fourth basis) .....             | 9.75   |
| (d) Years of Claimants' claims relinquished ..... | 50.5   |
| (e) Total years claimed .....                     | 929.00 |
| (f) Total last year .....                         | 786.00 |
| (g) Amount of change .....                        | 143.00 |

NOTE: Item (e) will form the basis of next distribution of Book Concern Dividend. It should be figured with great care.

## List of Officers of the Conference Stewards

|                           |                              |
|---------------------------|------------------------------|
| President .....           | Chas. M. Reed, Burley, Idaho |
| Secretary-Treasurer ..... | O. L. Kendall, Buhl, Idaho   |

## Certificate of Secretary

I certify that the above Financial and Statistical Report, together with the supporting data on Forms 5, 6, and 7 accompanying, has been carefully prepared and compared.

O. L. KENDALL, *Secretary.*

REPORT OF THE STEWARDS OF THE BOARD OF PENSIONS  
AND RELIEF

## CONFERENCE CLAIMANTS

## DISTRIBUTION TO PREACHERS

| NAME AND ADDRESS  | Years<br>Counted | Annuity | Special<br>Aid | Total   |
|---|------------------|---------|----------------|---------|
| Allison, S., Ontario, Ore. ....                                       | 32               | 172.80  |                | 172.80  |
| Archer, G. R., Cascade, Idaho .....                                   | 34               | 183.60  |                | 183.60  |
| Atkinson, T. W., 1991 Ash St., Portland, Ore. ....                    | 14               | 75.60   |                | 75.60   |
| Bain, J. W., 1931 Cerad St. Bakersfield, Cal. ....                    | 17               | 91.80   |                | 91.80   |
| Barnes, G. W., Boise, Idaho .....                                     | 33               | 178.20  |                | 178.20  |
| Clover, E. F., 607 Whittier St., Silverton, Ore. ....                 | 16               | 86.40   | 88.00          | 174.40  |
| Deacon, Edwin, Talent, Ore. ....                                      | 36               | 194.40  |                | 194.40  |
| Feese, G. H., 172 E. 63rd N. St., Portland, Ore. ....                 | 41               | 221.40  |                | 221.40  |
| Flesher, J. W., 449 Bidwell Ave., Portland, Ore. ....                 | 40               | 216.00  |                | 216.00  |
| Gillilan, J. D., Gooding, Idaho .....                                 | 50               | 270.00  |                | 270.00  |
| Hansen, H. I., 1506 M. Ave., LaGrande, Ore. ....                      | 31               | 167.40  |                | 167.40  |
| Hartshorn, A. W., 1847 W. 42nd St., Los Angeles, Cal. ....            | 24               | 129.60  | 88.00          | 217.60  |
| Hoffman, S. A., Twin Falls, Idaho .....                               | 22               | 118.80  | 45.40          | 164.20  |
| Howell, F. T., 392 East Fessenden St., Portland, Ore. ....            | 4                | 21.60   | 53.40          | 75.00   |
| James, A. W., Kimberly, Idaho .....                                   | 31               | 167.40  | 32.60          | 200.00  |
| Lee, R. C., Union, Ore. ....  | 37               |         |                | *       |
| Luscombe, W. J., R. 2, Boise, Idaho .....                             | 30               | 162.00  |                | 162.00  |
| Martin, J. G. A., 946 Chestnut Ave., Redlands, Cal. ....              | 34               | 183.60  | 66.40          | 250.00  |
| Mork, E. E., 172 <sup>nd</sup> Commonwealth Ave., Alhambra, Cal. .... | 35               | 189.00  |                | 189.00  |
| Meredith, B. F., Yelms, Washington .....                              | 40               | 216.00  |                | 216.00  |
| Pemberton, G. P., Salem, Ore. ....                                    | 9                | 48.60   |                | 48.60   |
| Price, W. C., 2308 Carroll Park Square, Long Beach, Cal. ....         | 10               | 54.00   | 146.00         | 200.00  |
| Quigley, G. H., Salem, Ore. ....                                      | 30               | 162.00  |                | 162.00  |
| Quinn, C. A., Weiser, Idaho .....                                     | 28               | 151.20  | 10.00          | 161.20  |
| Trueblood, C. E., Drain, Ore. ....                                    | 26               | 140.40  |                | 140.40  |
| Van Dusen, W. W., Boise, Idaho .....                                  | 32               | 172.80  |                | 172.80  |
| Varnum, C. A., 409 West Connecticut, Hawthorne, Cal. ....             | 19               | 102.60  |                | 102.60  |
| Wharton, C. E., Hillsboro, Ore. ....                                  | 15               | 81.00   | 90.50          | 171.50  |
| Total .....   | 770              | 3958.20 | 620.30         | 4578.50 |

\*Claim relinquished.

## DISTRIBUTION TO WIDOWS

| NAME AND ADDRESS   | Years Served<br>With Husband | Years Allowed<br>Three-Fourths | Annuity<br>Paid | Special<br>Aid | Total<br>Paid |
|--|------------------------------|--------------------------------|-----------------|----------------|---------------|
| Andrews, Iva D., Rupert, Idaho .....                                 | 11                           | 8 $\frac{1}{4}$                | 44.55           |                | 44.55         |
| Carson, Maud, 1238 $\frac{1}{4}$ W. 39th St., Los Angeles, Cal. .... | 24                           | 18                             | 97.20           |                | 97.20         |
| Cullison, Mary O., Meridian, Idaho .....                             | 18                           | 13 $\frac{1}{2}$               |                 |                | *             |
| Douglas, Laura, Gooding, Idaho .....                                 | 18                           | 13 $\frac{1}{2}$               | 72.90           |                | 72.90         |
| Hall, Kate S., 707 4th St., LaGrande, Ore. ....                      | 28                           | 21                             | 113.40          |                | 113.40        |
| Keith, Jennie D., 323 High St., Modesto, Cal. ....                   | 40                           | 30                             | 162.00          |                | 162.00        |
| Pratt, Mrs. C. C., 923 15th Ave., Seattle, Wash. ....                | 27                           | 20 $\frac{1}{4}$               | 109.35          |                | 109.35        |
| Winters, Corine M., 1811 Adams Ave., LaGrande, Ore. ....             | 33                           | 24 $\frac{1}{4}$               | 133.65          |                | 133.65        |
| Total .....  |                              | 149.25                         | 733.05          |                | 733.05        |

\*Claim relinquished.

## DISTRIBUTION TO CHILDREN

| Name of Mother<br>or Guardian | Name of Child         | Age of Child<br>Last Birthday | Father's Effec-<br>tive Years | Years Allowed<br>One-fourth | Annuity Paid | Total Paid |
|-------------------------------|-----------------------|-------------------------------|-------------------------------|-----------------------------|--------------|------------|
| Andrews, Iva D. ....          | Denmar, Everett ..... | 14                            | 11                            | 2¾                          | 14.85        | 14.85      |
| Hall, Kate S. ....            | Patricia Anne .....   | 11                            | 28                            | 7                           | 37.80        | 37.80      |
| Total .....                   |                       |                               |                               | 9.75                        | 52.65        | 52.65      |

REPORT OF THE BOARD OF HOME MISSIONS AND  
CHURCH EXTENSION

|  |            |
|--|------------|
| Eastern District (Regular Maintenance) ..... | \$2,398.70 |
| Eastern District (Designated Gifts) .....    | 596.81     |
|  | <hr/>      |
|  | \$2,995.51 |
| Western District (Regular Maintenance) ..... | \$2,743.50 |
| Western District (Church Extension) .....    | 400.00     |
| Western District (Designated Gifts) .....    | 544.39     |
|  | <hr/>      |
|  | \$3,687.89 |

HARRY S. HAMILTON,  
*Secretary.*

## C. TREASURER AND STATISTICIAN

*Treasurer*   -   -   -   -   -   J. S. KENDALL, Jerome, Idaho

*Statistician*   -   -   -   -   -   R. C. LEE, Union, Oregon



# TREASURER'S REPORT, WESTERN DISTRICT, IDAHO CONFERENCE, FOR 1933.

| List Number |                    | NAMES OF CHARGES<br>OR CHURCHES | DISCIPLINARY BENEVOLENCES as Ordered by the General Conference |                    |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |                                    |
|-------------|--------------------|---------------------------------|--|--------------------|------------------|-----------|-------------------------------------|------------|------------------------|---------------------------|---------------|--------------------------------------|-----------------------------------|---------------------------------------|------------------------------------|------------------------------------|
|             |                    |                                 | WORLD SERVICE: DESIGNATED                                      |                    |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |                                    |
|             |                    |                                 | World Service<br>Distributable                                 | Mission<br>Foreign | Home<br>Missions | Education | Hospitals Homes,<br>Deaconess Work, | Temperance | Pensions<br>and Relief | American<br>Bible Society | World Service | World Service<br>Annuities, Requests | Children's Day Fund<br>(Bd. Ed'n) | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society | Total Disciplinary<br>Benevolences |
| 1           | Apple Valley       | 15                              | 16   | 3                  | 8                | 3         |                                     |            |                        | 22                        |               |                                      | 962                               | 336                                   | 2607                               |                                    |
| 2           | Baker, Oregon      | 45                              | 75   | 615                | 248              | 321       | 26                                  | 25         |                        | 1309                      |               |                                      |                                   |                                       |                                    |                                    |
| 3           | Boise First        | 75                              | 62   | 9                  | 43               | 26        | 79                                  | 32         |                        | 140                       |               |                                      | 8                                 |                                       | 98                                 | 246                                |
| 4           | Boise Immanuel     | 90                              | 100  |                    | 55               |           |                                     |            |                        | 266                       |               |                                      | 6                                 | 499                                   | 168                                | 907                                |
| 5           | Caldwell           | 404                             |  |                    |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |                                    |
| 6           | Canyon City        | 39                              |  |                    |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |                                    |
| 7           | Cascade            |                                 | 17   |                    |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |                                    |
| 8           | Collister          | 59                              |  |                    | 7                | 3         |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    | 17                                 |
| 9           | Cove               | 44                              | 33   |                    |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    | 14                                 |
| 10          | Eagle              | 48                              | 8  | 2                  |                  | 7         |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    | 33                                 |
| 11          | Emmett             | 75                              | 153  | 16                 | 41               | 37        | 52                                  | 10         |                        |                           |               |                                      |                                   |                                       |                                    | 17                                 |
| 12          | Enterprise         | 180                             | 12   | 30                 | 30               | 52        |                                     |            |                        | 257                       |               |                                      | 4                                 | 101                                   | 31                                 | 393                                |
| 13          | Fruitland          | 89                              | 21   | 13                 | 7                | 16        |                                     |            |                        | 94                        |               |                                      | 3                                 | 60                                    |                                    | 157                                |
| 14          | Haines             | 21                              |  |                    |                  |           |                                     |            |                        | 64                        |               |                                      | 4                                 | 2                                     | 100                                | 170                                |
| 15          | Island City        | 20                              | 12   |                    |                  |           |                                     |            |                        | 21                        |               |                                      |                                   |                                       |                                    | 21                                 |
| 16          | John Day           | 36                              |  |                    | 13               |           |                                     |            |                        | 25                        |               |                                      | 1                                 |                                       |                                    | 26                                 |
| 17          | Joseph             | 57                              | 20   | 10                 | 30               | 9         |                                     |            |                        | 1                         |               |                                      |                                   |                                       |                                    | 1                                  |
| 18          | Kuna               | 47                              | 11   |                    | 14               | 20        |                                     |            |                        | 69                        |               |                                      | 5                                 | 1                                     | 34                                 | 109                                |
| 19          | La Grande          | 68                              |  |                    | 34               | 19        |                                     |            |                        | 45                        |               |                                      | 15                                |                                       |                                    | 61                                 |
| 20          | Meadows Valley     | 50                              | 7  | 12                 | 30               | 19        |                                     |            |                        | 53                        |               |                                      | 3                                 | 103                                   | 79                                 | 235                                |
| 21          | Meridian           | 156                             | 6  | 3                  | 9                | 3         |                                     |            | 1                      |                           |               |                                      |                                   |                                       |                                    | 42                                 |
| 22          | Middletion         | 35                              | 5  | 2                  | 3                | 14        |                                     |            |                        | 21                        |               |                                      | 4                                 | 69                                    |                                    | 94                                 |
| 23          | Nampa              | 333                             | 117  | 20                 | 104              | 220       |                                     |            |                        | 23                        |               |                                      |                                   |                                       |                                    | 23                                 |
| 24          | North Powder       |                                 | 3  |                    | 21               | 2         |                                     |            |                        | 461                       |               |                                      | 22                                | 227                                   |                                    | 710                                |
| 25          | Nysa               | 56                              | 34   |                    |                  | 4         |                                     |            |                        | 26                        |               |                                      |                                   |                                       |                                    | 26                                 |
| 26          | Ontario            | 35                              | 5  | 13                 | 22               | 26        |                                     |            |                        | 38                        |               |                                      | 3                                 |                                       |                                    | 41                                 |
| 27          | Payette            | 195                             | 74   |                    | 26               | 25        |                                     |            |                        | 66                        |               |                                      |                                   | 2                                     |                                    | 71                                 |
| 28          | Prairie City       | 69                              | 4  | 3                  | 10               | 10        |                                     |            |                        | 125                       |               |                                      | 10                                | 44                                    | 60                                 | 239                                |
| 29          | South Side (Melba) | 78                              | 41   |                    |                  |           |                                     |            |                        | 27                        |               |                                      | 9                                 |                                       |                                    | 27                                 |
| 30          | Sweet-Montour      | 26                              |  |                    |                  | 10        |                                     |            |                        | 41                        |               |                                      |                                   |                                       |                                    | 50                                 |
| 31          | Union              | 104                             | 32   |                    |                  |           |                                     |            |                        | 10                        |               |                                      |                                   | 1                                     |                                    | 11                                 |
| 32          | Vale-Harper        | 82                              | 10   |                    |                  | 10        |                                     |            |                        | 33                        |               |                                      | 5                                 |                                       | 47                                 | 95                                 |
| 33          | Wallowa            | 49                              | 35   | 8                  |                  | 11        |                                     |            |                        | 20                        |               |                                      |                                   |                                       |                                    | 10                                 |
| 34          | Weiser             | 95                              | 4  |                    |                  |           |                                     |            |                        | 54                        |               |                                      | 7                                 | 35                                    |                                    | 61                                 |
| 35          | Wilder-Homedale    |                                 |  |                    |                  |           |                                     |            |                        | 4                         |               |                                      | 3                                 |                                       |                                    | 42                                 |
| Totals      |                    | 3602                            | 940  | 726                | 732              | 936       |                                     | 35         | 26                     | 1                         | 3396          |                                      | 121                               | 2108                                  | 953                                | 6578                               |

## TREASURER'S REPORT, WESTERN DISTRICT, IDAHO CONFERENCE, FOR 1933—(Continued)

| OTHER CASH ITEMS |                                 |                             |         |                         |                                  |                     |                    |          |                                    | ANNUAL CONFERENCE BENEVOLENCES, Etc. |                  |                              |                               |                      |                       |             |       |  |  |
|------------------|---------------------------------|-----------------------------|---------|-------------------------|----------------------------------|---------------------|--------------------|----------|------------------------------------|--------------------------------------|------------------|------------------------------|-------------------------------|----------------------|-----------------------|-------------|-------|--|--|
| List Number      | NAMES OF CHARGES<br>OR CHURCHES | Support of                  |         |                         | General Con-<br>ference Expenses | Cash Other<br>Items | Gooding<br>College | Educ't'l | Annual Con-<br>ference Investments | Sustentation<br>Fund                 | Veterans'<br>Day | Other Annual<br>Benevolences | Minutes Pub-<br>lication Fund | Area Expense<br>Fund | Total<br>Benevolences | GRAND TOTAL |       |  |  |
|                  |                                 | District<br>Superintendents | Bishops | Conference<br>Claimants |                                  |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       |             |       |  |  |
| 1                | Apple Valley                    | 10                          | 2       | 10                      | 22                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 22          |       |  |  |
| 2                | Baker, Oregon                   | 37                          | 10      | 35                      | 82                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 104         |       |  |  |
| 3                | Boise First                     | 300                         | 60      | 382                     | 742                              |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 3482        |       |  |  |
| 4                | Boise Immanuel                  | 89                          | 22      | 98                      | 215                              |                     |                    |          |                                    |                                      | 2                |                              |                               |                      |                       | 60          |       |  |  |
| 5                | Caldwell                        | 150                         | 30      | 165                     | 350                              | 6                   | 5                  |          | 133                                |                                      |                  |                              |                               |                      |                       | 29          |       |  |  |
| 6                | Canyon City                     | 30                          | 6       | 33                      | 69                               | 10                  |                    |          | 17                                 |                                      |                  |                              |                               |                      |                       | 5           |       |  |  |
| 7                | Cascade                         | 25                          |         |                         | 25                               |                     |                    |          | 5                                  |                                      |                  |                              |                               |                      |                       | 3           |       |  |  |
| 8                | Collister                       | 25                          | 6       | 47                      | 3                                | 3                   |                    |          | 10                                 |                                      |                  |                              |                               |                      |                       | 42          |       |  |  |
| 9                | Cove                            | 11                          | 5       | 5                       | 21                               |                     |                    |          |                                    |                                      | 1                |                              |                               |                      |                       | 36          |       |  |  |
| 10               | Eagle                           | 40                          | 8       | 40                      | 88                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 10          |       |  |  |
| 11               | Emmett                          | 40                          | 8       | 44                      | 98                               |                     |                    |          | 18                                 |                                      |                  |                              |                               |                      |                       | 123         |       |  |  |
| 12               | Enterprise                      | 95                          | 16      | 126                     | 243                              | 6                   |                    |          | 30                                 |                                      |                  |                              |                               |                      |                       | 30          |       |  |  |
| 13               | Fruitland                       | 54                          | 8       | 74                      | 136                              |                     |                    |          | 12                                 |                                      |                  |                              |                               |                      |                       | 34          |       |  |  |
| 14               | Haines                          |                             |         |                         |                                  |                     |                    |          | 18                                 |                                      | 9                |                              |                               |                      |                       | 340         |       |  |  |
| 15               | Island City                     | 15                          | 3       | 17                      | 35                               |                     |                    |          | 16                                 |                                      |                  |                              |                               |                      |                       | 21          |       |  |  |
| 16               | John Day                        | 27                          | 5       | 30                      | 62                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 77          |       |  |  |
| 17               | Joseph                          | 23                          | 5       | 23                      | 54                               | 3                   | 10                 |          |                                    |                                      |                  |                              | 1                             |                      |                       | 63          |       |  |  |
| 18               | Kuna                            | 80                          | 16      | 36                      | 132                              |                     |                    |          | 11                                 |                                      |                  |                              |                               |                      |                       | 185         |       |  |  |
| 19               | La Grande                       | 120                         | 29      | 158                     | 182                              | 12                  |                    |          | 52                                 |                                      |                  |                              |                               |                      |                       | 245         |       |  |  |
| 20               | Meadows Valley                  | 30                          | 6       | 30                      | 66                               | 6                   |                    |          | 43                                 |                                      |                  |                              | 7                             |                      |                       | 603         |       |  |  |
| 21               | Meridian                        | 70                          | 16      | 88                      | 180                              | 6                   |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 108         |       |  |  |
| 22               | Middleton                       | 24                          | 4       | 24                      | 52                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 274         |       |  |  |
| 23               | Nampa                           | 150                         | 38      | 187                     | 387                              | 12                  |                    |          | 80                                 |                                      |                  |                              |                               |                      |                       | 75          |       |  |  |
| 24               | North Powder                    | 21                          | 4       | 37                      | 62                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 1177        |       |  |  |
| 25               | Nyssa                           | 25                          | 6       | 25                      | 56                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 89          |       |  |  |
| 26               | Ontario                         | 24                          | 6       | 43                      | 77                               | 4                   |                    |          |                                    |                                      |                  |                              | 1                             |                      |                       | 97          |       |  |  |
| 27               | Payette                         | 102                         | 29      | 132                     | 273                              | 10                  | 10                 |          |                                    |                                      |                  |                              |                               |                      |                       | 10          |       |  |  |
| 28               | Prairie City                    | 44                          | 9       | 60                      | 113                              |                     | 14                 |          |                                    |                                      |                  |                              |                               |                      |                       | 158         |       |  |  |
| 29               | South Side (Melba)              | 18                          | 4       | 19                      | 46                               |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 526         |       |  |  |
| 30               | South Side                      | 20                          | 4       | 22                      | 5                                | 5                   |                    |          | 5                                  |                                      |                  |                              |                               |                      |                       | 13          |       |  |  |
| 31               | Sweet-Montour                   | 18                          | 4       | 22                      | 46                               |                     |                    |          | 18                                 |                                      |                  |                              |                               |                      |                       | 114         |       |  |  |
| 32               | Union                           | 80                          | 10      | 80                      | 175                              |                     |                    |          |                                    |                                      |                  |                              |                               |                      |                       | 57          |       |  |  |
| 33               | Valle-Harper                    | 50                          | 15      | 60                      | 123                              | 3                   | 29                 |          |                                    |                                      |                  |                              |                               |                      |                       | 3           |       |  |  |
| 34               | Walla                           | 23                          | 5       | 29                      | 63                               |                     | 5                  |          |                                    |                                      |                  |                              |                               |                      |                       | 29          |       |  |  |
| 35               | Wilder-Homedale                 | 40                          | 10      | 53                      | 103                              |                     |                    |          | 53                                 |                                      |                  |                              | 2                             |                      |                       | 55          |       |  |  |
|                  | Totals                          | 1898                        | 400     | 2212                    | 91                               | 4601                | 49                 | 37       | 571                                |                                      | 20               |                              | 21                            |                      |                       | 698         | 11877 |  |  |

# TREASURER'S REPORT, EASTERN DISTRICT, IDAHO CONFERENCE, FOR 1933

| List Number |                   | NAMES OF CHARGES<br>OR CHURCHES | DISCIPLINARY BENEVOLENCES as Ordered by the General Conference |                                |                     |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |
|-------------|-------------------|---------------------------------|--|--------------------------------|---------------------|------------------|-----------|-------------------------------------|------------|------------------------|---------------------------|---------------|--------------------------------------|-----------------------------------|---------------------------------------|------------------------------------|
|             |                   |                                 | WORLD SERVICE: DESIGNATED                                      |                                |                     |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |
|             |                   |                                 | Total Cash Payments<br>For All Purposes                        | World Service<br>Distributable | Foreign<br>Missions | Home<br>Missions | Education | Hospitals Homes,<br>Deaconess Work, | Temperance | Pensions<br>and Relief | American<br>Bible Society | World Service | World Service<br>Annuities, Bequests | Children's Day Fund<br>(Bd. Ed'n) | Woman's Foreign<br>Missionary Society | Woman's Home<br>Missionary Society |
| 1           | Aberdeen          | 85                              | 51   | 20                             | 26                  | 71               | 4         | 27                                  | 102        |                        |                           |               |                                      |                                   |                                       |                                    |
| 2           | Albion            | 128                             | 15   | 30                             | 30                  | 93               | 6         | 20                                  | 119        |                        |                           |               |                                      |                                   |                                       |                                    |
| 3           | American Falls    | 118                             | 79   | 79                             | 26                  | 2                | 1         | 2                                   | 88         |                        |                           |               |                                      |                                   |                                       |                                    |
| 4           | Ashton            | 140                             | 6  | 54                             | 98                  | 44               | 5         |                                     | 155        |                        |                           |               |                                      |                                   |                                       |                                    |
| 5           | Blackfoot         | 32                              | 71   | 20                             | 8                   | 233              |           |                                     | 288        |                        |                           |               |                                      |                                   |                                       |                                    |
| 6           | Bliss             | 189                             | 67   | 27                             | 14                  | 49               |           |                                     | 351        |                        |                           |               |                                      |                                   |                                       |                                    |
| 7           | Buhl              | 67                              | 9  | 20                             | 8                   | 37               |           |                                     | 118        |                        |                           |               |                                      |                                   |                                       |                                    |
| 8           | Burley            | 106                             | 80   | 9                              | 20                  | 42               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 9           | Castelford        | 84                              | 28   | 3                              | 10                  | 94               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 10          | Dietrich          | 28                              | 24   | 30                             | 10                  | 47               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 11          | Fairfield         | 199                             | 21   | 30                             | 10                  | 149              |           |                                     | 118        |                        |                           |               |                                      |                                   |                                       |                                    |
| 12          | Filer             | 25                              | 9  | 85                             | 7                   | 9                |           |                                     | 118        |                        |                           |               |                                      |                                   |                                       |                                    |
| 13          | Glenns Ferry      | 440                             | 496  | 24                             | 8                   | 605              |           |                                     | 351        |                        |                           |               |                                      |                                   |                                       |                                    |
| 14          | Gooding           | 81                              | 1  | 19                             | 15                  | 60               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 15          | Hagerman          | 158                             | 45   | 15                             | 7                   | 8                |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 16          | Hansen            | 25                              | 9  | 24                             | 85                  | 9                |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 17          | Idaho Falls       | 440                             | 496  | 24                             | 8                   | 605              |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 18          | Jerome            | 81                              | 1  | 19                             | 15                  | 60               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 19          | Kimberly          | 158                             | 45   | 15                             | 7                   | 8                |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 20          | Kimberly          | 20                              | 20   | 20                             | 20                  | 20               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 21          | MacKay            | 20                              | 20   | 20                             | 20                  | 20               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 22          | McCammon and Lava | 20                              | 20   | 20                             | 20                  | 20               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 23          | Mountain Home     | 33                              | 15   | 5                              | 106                 | 2                |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 24          | Murtaugh          | 206                             | 20   | 5                              | 106                 | 2                |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 25          | Pocatello         | 39                              | 20   | 20                             | 20                  | 20               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 26          | Paul              | 39                              | 20   | 20                             | 20                  | 20               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 27          | Richfield         | 190                             | 22   | 20                             | 24                  | 61               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 28          | Rupert            | 39                              | 9  | 9                              | 9                   | 6                |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 29          | Salmon            | 7                               | 16   | 2                              | 2                   | 16               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 30          | Shelley           | 54                              | 16   | 2                              | 2                   | 16               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 31          | Shoshone          | 114                             | 2  | 273                            | 111                 | 386              |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
| 32          | Twin Falls        | 59                              | 3  | 8                              | 56                  | 67               |           |                                     | 49         |                        |                           |               |                                      |                                   |                                       |                                    |
|             | Wendell           | 2621                            | 1014   | 203                            | 718                 | 546              | 7         | 1                                   | 2498       |                        |                           |               |                                      |                                   |                                       |                                    |
|             | Totals            |                                 |  |                                |                     |                  |           |                                     |            |                        |                           |               |                                      |                                   |                                       |                                    |

TREASURER'S REPORT, EASTERN DISTRICT, IDAHO CONFERENCE, FOR 1933—(Continued)

| List Number | NAMES OF CHARGES<br>OR CHURCHES | OTHER CASH ITEMS            |         |                         |                    |                                  | ANNUAL CONFERENCE BENEVOLENCES, Etc. |          |       |                                    |                      |                  |                              |                               |                      |                       |       |
|-------------|---------------------------------|-----------------------------|---------|-------------------------|--------------------|----------------------------------|--------------------------------------|----------|-------|------------------------------------|----------------------|------------------|------------------------------|-------------------------------|----------------------|-----------------------|-------|
|             |                                 | Support of                  |         |                         |                    | General Con-<br>ference Expenses | Total Other<br>Cash Items            | Educ't'l |       | Annual Con-<br>ference Investments | Sustentation<br>Fund | Veterans'<br>Day | Other Annual<br>Benevolences | Minutes Pub-<br>lication Fund | Area Expense<br>Fund | Total<br>Benevolences |       |
|             |                                 | District<br>Superintendents | Bishops | Conference<br>Claimants | Gooding<br>College |                                  |                                      |          |       |                                    |                      |                  |                              |                               |                      |                       |       |
| 1           | Aberdeen                        | 50                          | 12      | 66                      | .....              | 128                              | .....                                | .....    | 15    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 15                    | 245   |
| 2           | Albion                          | .....                       | .....   | .....                   | .....              | .....                            | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | .....                 | 356   |
| 3           | American Falls                  | 65                          | 16      | 94                      | 6                  | 181                              | 10                                   | .....    | 44    | .....                              | .....                | .....            | 2                            | .....                         | .....                | 56                    | 238   |
| 4           | Ashton                          | 55                          | 13      | 68                      | .....              | 136                              | .....                                | .....    | 11    | .....                              | .....                | .....            | 3                            | .....                         | .....                | 14                    | 525   |
| 5           | Blackfoot                       | 86                          | 17      | 94                      | .....              | 197                              | .....                                | .....    | 40    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 40                    | ..... |
| 6           | Bliss                           | .....                       | .....   | .....                   | .....              | .....                            | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | .....                 | ..... |
| 7           | Buhl                            | 120                         | 24      | 149                     | .....              | 293                              | 159                                  | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 159                   | 644   |
| 8           | Burley                          | 125                         | 31      | 170                     | 12                 | 338                              | 6                                    | .....    | 50    | .....                              | .....                | .....            | 6                            | .....                         | .....                | 62                    | 751   |
| 9           | Castelford                      | 35                          | 7       | 49                      | .....              | 91                               | 4                                    | .....    | ..... | .....                              | .....                | .....            | 2                            | 8                             | .....                | 14                    | 154   |
| 10          | Dietrich                        | .....                       | .....   | .....                   | .....              | .....                            | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | .....                 | ..... |
| 11          | Fairfield                       | 65                          | 15      | 66                      | 7                  | 153                              | 5                                    | .....    | 15    | 15                                 | .....                | .....            | 3                            | .....                         | .....                | 38                    | 233   |
| 12          | Filer                           | 50                          | 12      | 72                      | .....              | 134                              | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 324                   | ..... |
| 13          | Glenns Ferry                    | 60                          | 7       | 20                      | .....              | 87                               | .....                                | .....    | 28    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 163                   | ..... |
| 14          | Gooding                         | 112                         | 28      | 124                     | 6                  | 270                              | .....                                | .....    | 3     | .....                              | .....                | .....            | 6                            | .....                         | .....                | 9                     | 469   |
| 15          | Hagerman                        | 22                          | .....   | 24                      | .....              | 46                               | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 46                    | ..... |
| 16          | Hansen                          | 41                          | 3       | 42                      | .....              | 61                               | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 74                    | ..... |
| 17          | Idaho Falls                     | 210                         | 52      | 264                     | 5                  | 531                              | 25                                   | .....    | 27    | .....                              | .....                | .....            | 10                           | .....                         | .....                | 62                    | 1592  |
| 18          | Jerome                          | 55                          | 10      | 60                      | 2                  | 127                              | .....                                | .....    | 12    | .....                              | .....                | .....            | 5                            | .....                         | .....                | 17                    | 194   |
| 19          | Kimberly                        | 100                         | 20      | 123                     | .....              | 243                              | 30                                   | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 30                    | 420   |
| 20          | Mackay                          | .....                       | .....   | .....                   | .....              | .....                            | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | .....                 | ..... |
| 21          | McCammon and Lava               | 18                          | .....   | .....                   | .....              | 18                               | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 23                    | ..... |
| 22          | Mountain Home                   | 27                          | 8       | 25                      | .....              | 60                               | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 75                    | ..... |
| 23          | Murtaugh                        | 190                         | 47      | 209                     | 446                | .....                            | .....                                | .....    | 88    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 88                    | 1002  |
| 24          | Pocatello                       | .....                       | .....   | .....                   | .....              | .....                            | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | .....                 | ..... |
| 25          | Paul                            | 40                          | .....   | 45                      | .....              | 85                               | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | .....                 | ..... |
| 26          | Richfield                       | 125                         | 28      | 154                     | .....              | 307                              | .....                                | .....    | 47    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 47                    | 175   |
| 27          | Rupert                          | 26                          | 6       | 26                      | .....              | 58                               | .....                                | .....    | 53    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 582                   | ..... |
| 28          | Salmon                          | 11                          | 1       | .....                   | .....              | 15                               | .....                                | .....    | 10    | .....                              | .....                | .....            | .....                        | .....                         | .....                | 18                    | 93    |
| 29          | Shelley                         | 10                          | 1       | 4                       | .....              | .....                            | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 17                    | ..... |
| 30          | Shoshone                        | 45                          | 10      | 44                      | .....              | 99                               | .....                                | .....    | ..... | .....                              | .....                | .....            | .....                        | .....                         | .....                | 117                   | ..... |
| 31          | Twin Falls                      | 200                         | 50      | 260                     | .....              | 510                              | .....                                | .....    | 51    | .....                              | .....                | .....            | 10                           | .....                         | .....                | 61                    | 1489  |
| 32          | Wendell                         | 27                          | 5       | 30                      | .....              | 62                               | .....                                | .....    | 7     | .....                              | .....                | .....            | .....                        | .....                         | .....                | 7                     | 177   |
|             | Totals                          | 1959                        | 422     | 2257                    | 38                 | 4676                             | 239                                  | .....    | 501   | 15                                 | .....                | .....            | 47                           | 8                             | .....                | 757                   | 10178 |

GRAND TOTAL



RECAPITULATION—TREASURER'S REPORT, IDAHO CONFERENCE, FOR 1933

| DISCIPLINARY BENEVOLENCES as Ordered by the General Conference |             |   |                                |                     |                  |           |                                     |            |                        |                           |                        |                                      |                                    |                                   |                                       |
|--|-------------|---|--------------------------------|---------------------|------------------|-----------|-------------------------------------|------------|------------------------|---------------------------|------------------------|--------------------------------------|------------------------------------|-----------------------------------|---------------------------------------|
| NAMES OF DISTRICTS   | List Number | Total Cash Payments<br>For All Purposes | WORLD SERVICE: DESIGNATED      |                     |                  |           |                                     |            |                        |                           |                        |                                      | Total Disciplinary<br>Benevolences |                                   |                                       |
|  |             |   | World Service<br>Distributable | Foreign<br>Missions | Home<br>Missions | Education | Hospitals, Homes,<br>Deaconess Work | Temperance | Pensions<br>and Relief | American<br>Bible Society | Total<br>World Service | World Service<br>Annuities, Bequests |                                    | Children's Day Fund<br>(Bd. Ed'n) | Woman's Foreign<br>Missionary Society |
| EASTERN DISTRICT:  |             |   |                                |                     |                  |           |                                     |            |                        |                           |                        |                                      |                                    |                                   |                                       |
| Last Year  | 1           | 3343                                    | 1014                           | 203                 | 718              | 546       | 7                                   | 1          | 2                      | 4524                      |                        | 118                                  | 1625                               | 1250                              | 7517                                  |
| This Year  | 2           | 2621                                    |                                |                     |                  |           |                                     |            |                        | 2498                      |                        | 159                                  | 1094                               | 994                               | 4745                                  |
| Increase   | 3           |   |                                |                     |                  |           |                                     |            |                        |                           |                        |                                      |                                    |                                   |                                       |
| Decrease   | 4           | 721                                     |                                |                     |                  |           |                                     |            |                        | 1026                      |                        | 41                                   | 531                                | 256                               | 772                                   |
| WESTERN DISTRICT:  |             |   |                                |                     |                  |           |                                     |            |                        |                           |                        |                                      |                                    |                                   |                                       |
| Last Year  | 5           | 3705                                    |                                | 726                 | 732              | 936       | 5                                   |            | 1                      | 4771                      | 7                      | 102                                  | 2407                               | 1060                              | 8247                                  |
| This Year  | 6           | 3602                                    | 940                            |                     |                  |           |                                     | 26         |                        | 3396                      |                        | 121                                  | 2108                               | 953                               | 6578                                  |
| Increase   | 7           |   |                                |                     |                  |           |                                     |            |                        |                           |                        | 19                                   | 299                                | 107                               | 1266                                  |
| Decrease   | 8           | 103                                     |                                |                     |                  |           |                                     |            |                        | 1375                      |                        |                                      |                                    |                                   |                                       |

## RECAPITULATION—TREASURER'S REPORT, IDAHO CONFERENCE, FOR 1933—(Continued)

| List Number       | NAMES OF DISTRICTS | OTHER CASH ITEMS        |         |                      |                             |       | ANNUAL CONFERENCE BENEVOLENCES, Etc. |                 |         |                               |                   |               |                    |                          |              |                    | GRAND TOTAL |       |
|-------------------|--------------------|-------------------------|---------|----------------------|-----------------------------|-------|--------------------------------------|-----------------|---------|-------------------------------|-------------------|---------------|--------------------|--------------------------|--------------|--------------------|-------------|-------|
|                   |                    | Support of              |         |                      | General Conference Expenses |       | Total Other Cash Items               | Gooding College | Educ'tl | Annual Conference Investments | Sustentation Fund | Veterans' Day | Other Benevolences | Minutes Publication Fund | Area Expense | Total Benevolences |             |       |
|                   |                    | District Superintendent | Bishops | Conference Claimants |                             |       |                                      |                 |         |                               |                   |               |                    |                          |              |                    |             |       |
| EASTERN DISTRICT: |                    | 2410                    | 427     | 2734                 | 47                          | 6907  | 239                                  | .....           | .....   | 1289                          | .....             | .....         | .....              | 26                       | .....        | 1529               | .....       | 15953 |
| 1                 | Last Year          | 1959                    | 422     | 2257                 | 38                          | 4676  | .....                                | .....           | 501     | .....                         | .....             | .....         | 47                 | 8                        | 757          | .....              | 10178       |       |
| 2                 | This Year          | .....                   | .....   | .....                | .....                       | ..... | .....                                | .....           | .....   | .....                         | .....             | .....         | 21                 | .....                    | .....        | .....              | .....       |       |
| 3                 | Increase           | .....                   | .....   | .....                | .....                       | ..... | .....                                | .....           | .....   | .....                         | .....             | .....         | .....              | .....                    | .....        | .....              | .....       |       |
| 4                 | Decrease           | .....                   | .....   | .....                | .....                       | ..... | .....                                | .....           | .....   | .....                         | .....             | .....         | .....              | .....                    | .....        | .....              | .....       |       |
| WESTERN DISTRICT: |                    | 2451                    | 5       | 477                  | 9                           | 2231  | .....                                | .....           | 788     | .....                         | .....             | .....         | .....              | .....                    | 772          | .....              | 5375        |       |
| 5                 | Last Year          | 1898                    | 484     | 2822                 | 37                          | 7093  | .....                                | .....           | 1237    | .....                         | .....             | .....         | 13                 | .....                    | 590          | .....              | 15830       |       |
| 6                 | This Year          | .....                   | .....   | .....                | .....                       | ..... | .....                                | .....           | 571     | .....                         | .....             | .....         | 21                 | .....                    | 698          | .....              | 11877       |       |
| 7                 | Increase           | .....                   | .....   | .....                | .....                       | ..... | .....                                | .....           | .....   | .....                         | .....             | .....         | 8                  | .....                    | .....        | .....              | .....       |       |
| 8                 | Decrease           | .....                   | .....   | .....                | .....                       | ..... | .....                                | .....           | .....   | .....                         | .....             | .....         | .....              | .....                    | .....        | .....              | .....       |       |
| .....             | .....              | 555                     | 84      | 610                  | 54                          | 2492  | .....                                | .....           | 726     | .....                         | .....             | .....         | .....              | .....                    | 108          | .....              | 3953        |       |

## MINISTERIAL SUPPORT

| List Number | NAMES OF CHURGES<br>OR CHURCHES | NAMES OF<br>PASTORS | Support of Pastor                   |                                    |             |       |      |       |      |       |      |       | Sup. of Dist.<br>Supt. |       | Support of<br>Bishops |       | Support of<br>Conf. Claim'ts |       | Total Paid For<br>Min. Support | Total<br>Deficiency |
|-------------|---------------------------------|---------------------|-------------------------------------|------------------------------------|-------------|-------|------|-------|------|-------|------|-------|------------------------|-------|-----------------------|-------|------------------------------|-------|--------------------------------|---------------------|
|             |                                 |                     | Total Claim<br>Including<br>H. Rent | Total Paid<br>Including<br>H. Rent | Rental Val. | Claim | Paid | Claim | Paid | Claim | Paid | Claim | Paid                   | Claim | Paid                  | Claim | Paid                         | Claim |                                |                     |
| 1           | Apple Valley                    | Floyd White         | 200                                 | 100                                |             | 20    | 10   | 4     | 2    | 20    | 2    | 20    | 10                     | 20    | 2                     | 20    | 10                           | 122   | 122                            |                     |
| 2           | Baker                           | O. G. Gibson        | 1440                                | 704                                | 240         | 120   | 37   | 24    | 10   | 120   | 37   | 120   | 37                     | 24    | 10                    | 144   | 35                           | 786   | 942                            |                     |
| 3           | Boise First                     | H. B. Fouke         | 3480                                | 3480                               | 480         | 300   | 300  | 60    | 60   | 300   | 300  | 60    | 60                     | 60    | 60                    | 382   | 382                          | 4222  | 4222                           |                     |
| 4           | Boise Immanuel                  | John Gresham        | 1000                                | 896                                | 150         | 100   | 89   | 25    | 22   | 100   | 89   | 25    | 22                     | 22    | 22                    | 110   | 38                           | 1892  | 130                            |                     |
| 5           | Caldwell                        | A. B. Parrett       | 1650                                | 1650                               | 150         | 150   | 150  | 30    | 30   | 150   | 150  | 30    | 30                     | 30    | 30                    | 165   | 165                          | 1992  | 1992                           |                     |
| 6           | Canyon City                     | L. B. Bailey        | 400                                 | 297                                |             | 40    | 30   | 8     | 6    | 40    | 30   | 8     | 6                      | 8     | 6                     | 44    | 53                           | 366   | 126                            |                     |
| 7           | Cascade                         | C. R. Archer        | 576                                 | 576                                | 150         | 30    | 25   | 7     | 6    | 30    | 25   | 7     | 6                      | 7     | 6                     | 52    | 47                           | 591   | 59                             |                     |
| 8           | Collister                       | John Gresham        | 480                                 | 432                                | 180         | 30    | 25   | 30    | 25   | 30    | 25   | 30    | 25                     | 12    | 5                     | 92    | 5                            | 510   | 59                             |                     |
| 9           | Cove                            | C. E. Calume        | 920                                 | 430                                | 120         | 80    | 11   | 40    | 8    | 80    | 11   | 40    | 8                      | 8     | 8                     | 40    | 40                           | 488   | 753                            |                     |
| 10          | Eagle                           | H. G. Luscombe      | 550                                 | 550                                | 150         | 40    | 40   | 20    | 8    | 40    | 40   | 20    | 8                      | 22    | 8                     | 130   | 74                           | 488   | 753                            |                     |
| 11          | Elgin                           | C. E. Deal          | 1000                                | 400                                |             | 100   | 40   | 100   | 40   | 100   | 40   | 100   | 40                     | 16    | 16                    | 154   | 44                           | 492   | 738                            |                     |
| 12          | Emmett                          | H. K. Wallis        | 1400                                | 1150                               | 200         | 120   | 95   | 120   | 95   | 120   | 95   | 120   | 95                     | 16    | 16                    | 154   | 126                          | 1387  | 293                            |                     |
| 13          | Enterprise                      | B. F. Meredith      | 1300                                | 743                                | 200         | 110   | 54   | 110   | 54   | 110   | 54   | 110   | 54                     | 22    | 8                     | 130   | 74                           | 1387  | 683                            |                     |
| 14          | Fruitland                       |                     |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 15          | *Flora                          | Federated           |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 16          | Haines                          | Alice Payne         |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 17          | Homedale-Wilder                 | J. D. Crawford      |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 18          | Huntington                      |                     |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 19          | *Imbler                         |                     |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 20          | Island City                     | W. H. Hertzog       | 300                                 | 151                                |             | 30    | 15   | 6     | 3    | 30    | 15   | 6     | 3                      | 6     | 3                     | 33    | 17                           | 186   | 114                            |                     |
| 21          | John Day                        | L. B. Bailey        | 500                                 | 270                                |             | 50    | 27   | 10    | 5    | 50    | 27   | 10    | 5                      | 10    | 5                     | 55    | 30                           | 332   | 293                            |                     |
| 22          | Joseph                          | S. E. Smutz         | 800                                 | 324                                | 100         | 70    | 23   | 14    | 5    | 70    | 23   | 14    | 5                      | 20    | 16                    | 70    | 23                           | 375   | 529                            |                     |
| 23          | Kuna                            | Dallas McNeil       | 1150                                | 950                                | 180         | 100   | 80   | 20    | 16   | 100   | 80   | 20    | 16                     | 40    | 32                    | 110   | 88                           | 1134  | 208                            |                     |
| 24          | La Grande                       | W. H. Hertzog       | 2040                                | 1400                               | 240         | 180   | 120  | 41    | 29   | 180   | 120  | 41    | 29                     | 41    | 29                    | 224   | 158                          | 1747  | 123                            |                     |
| 25          | Meridian                        | I. S. Moltz         | 900                                 | 800                                | 100         | 80    | 70   | 18    | 16   | 80    | 70   | 18    | 16                     | 18    | 16                    | 99    | 88                           | 974   | 123                            |                     |
| 26          | Middleton                       | H. G. Luscombe      | 300                                 | 240                                |             | 30    | 24   | 3     | 4    | 30    | 24   | 3     | 4                      | 4     | 4                     | 30    | 24                           | 292   | 14                             |                     |
| 27          | Meadows Valley                  | Rolt, Eakers        | 429                                 | 429                                |             | 30    | 30   | 6     | 6    | 30    | 30   | 6     | 6                      | 6     | 6                     | 30    | 30                           | 435   | 370                            |                     |
| 28          | Nampa                           | H. S. Hamilton      | 2000                                | 1700                               | 200         | 180   | 150  | 45    | 38   | 180   | 150  | 45    | 38                     | 45    | 38                    | 220   | 187                          | 2075  | 370                            |                     |
| 29          | North Powder                    | W. D. Bach          | 720                                 | 392                                | 120         | 60    | 21   | 12    | 4    | 60    | 21   | 12    | 4                      | 12    | 4                     | 79    | 37                           | 404   | 467                            |                     |
| 30          | Nyssa                           | Floyd White         | 840                                 | 540                                | 240         | 60    | 25   | 25    | 12   | 60    | 25   | 12    | 6                      | 6     | 60                    | 60    | 356                          | 356   | 376                            |                     |
| 31          | Ontario                         | Samuel Allison      |                                     | 392                                | 150         |       | 24   |       | 6    |       | 24   |       | 6                      |       | 6                     |       | 43                           | 465   |                                |                     |
| 32          | Pleasant Ridge                  |                     |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       | 604                            |                     |
| 33          | Payette                         | C. O. Heath         | 1680                                | 1200                               | 180         | 150   | 102  | 42    | 29   | 150   | 102  | 42    | 29                     | 185   | 132                   | 1453  | 132                          | 1453  |                                |                     |
| 34          | Prairie City                    | L. B. Bailey        | 600                                 | 544                                | 100         | 50    | 44   | 10    | 9    | 50    | 44   | 10    | 9                      | 66    | 60                    | 657   | 60                           | 657   | 69                             |                     |
| 35          | So. Side Blvd. and Melba        | W. W. Deal          | 180                                 | 180                                |             | 18    | 18   | 4     | 4    | 18    | 18   | 4     | 4                      | 4     | 4                     | 22    | 22                           | 222   |                                |                     |
| 36          | Sweet-Montour                   | I. V. Parker        | 300                                 | 300                                | 100         | 20    | 20   | 4     | 4    | 20    | 20   | 4     | 4                      | 4     | 4                     | 22    | 22                           | 346   |                                |                     |
| 37          | *Powatka Circuit                | F. G. Potter        |                                     |                                    |             |       |      |       |      |       |      |       |                        |       |                       |       |                              |       |                                |                     |
| 38          | Union                           | Robt. C. Lee        | 1350                                | 921                                | 150         | 120   | 80   | 15    | 10   | 120   | 80   | 15    | 10                     | 120   | 80                    | 120   | 80                           | 1091  | 514                            |                     |
| 39          | Vale                            | E. E. Garver        | 800                                 | 600                                | 100         | 70    | 50   | 14    | 5    | 70    | 50   | 14    | 5                      | 14    | 5                     | 88    | 50                           | 705   | 359                            |                     |
| 40          | Wallowa                         | J. E. Pollock       | 900                                 | 390                                | 100         | 80    | 29   | 16    | 5    | 80    | 29   | 16    | 5                      | 16    | 5                     | 53    | 29                           | 453   | 721                            |                     |
| 41          | Weiser                          | J. D. Crawford      | 490                                 | 490                                | 90          | 40    | 40   | 10    | 10   | 40    | 40   | 10    | 10                     | 10    | 10                    | 53    | 53                           | 593   |                                |                     |
|             | Totals                          |                     | 29670                               | 23571                              | 4020        | 2628  | 1898 | 541   | 395  | 2628  | 1898 | 541   | 395                    | 3086  | 2254                  | 27758 | 2254                         | 27758 | 9553                           |                     |

\*See last year's report.

# STATISTICIAN'S REPORT, WESTERN DISTRICT, IDAHO CONFERENCE, FOR 1933.

120

## IDAHO ANNUAL CONFERENCE OF

| First Number | NAMES OF CHARGES<br>OR CHURCHES | CHURCH MEMBERSHIP |              |            |          |                 |         |          |            |                      |                    | CHURCH SCHOOLS |          |              |                  |                  | Epworth League |              |         |          |                     |
|--------------|---------------------------------|-------------------|--------------|------------|----------|-----------------|---------|----------|------------|----------------------|--------------------|----------------|----------|--------------|------------------|------------------|----------------|--------------|---------|----------|---------------------|
|              |                                 | Baptisms          |              | P. Mem.    |          | Full Membership |         |          |            |                      |                    | No. Schools    | Officers | Total Enr'l. | Current Expenses | Y. P. and Senior |                | Intermediate | Juniors |          |                     |
|              |                                 | Child. Bapt.      | Adults Bapt. | Prep. Mem. | Received | Prep. Mem.      | on Roll | Received | From P. M. | Received by Transfer | Full Mems. on Roll |                |          |              |                  |                  |                |              |         | Inactive | Removed by Transfer |
| 1            | Apple Valley                    | 8                 |              |            |          |                 |         |          | 4          | 34                   |                    | 5              | 1        | 1            | 11               | 61               | 35             | 25           |         |          |                     |
| 2            | Baker                           | 13                |              |            |          |                 |         |          | 15         | 218                  |                    | 123            | 14       | 1            | 12               | 129              | 80             | 40           |         |          |                     |
| 3            | Boise First                     | 8                 |              |            |          |                 |         |          | 15         | 1086                 |                    | 37             | 12       | 1            | 35               | 445              | 550            | 45           |         |          |                     |
| 4            | Boise Immanuel                  | 7                 |              |            |          |                 |         |          | 4          | 178                  |                    | 20             | 3        | 1            | 19               | 224              | 145            | 25           |         |          |                     |
| 5            | Caldwell                        | 3                 | 7            |            |          | 16              |         |          | 7          | 325                  |                    | 5              | 5        | 1            | 29               | 201              | 237            | 36           |         |          |                     |
| 6            | Canyon City                     |                   |              |            |          | 5               |         |          |            | 21                   |                    | 5              |          | 1            | 10               | 180              | 60             |              |         |          |                     |
| 7            | Cascade                         | 4                 |              |            |          | 1               |         |          |            | 59                   |                    | 12             |          | 1            | 8                | 94               | 82             | 25           | 10      |          |                     |
| 8            | Collister                       |                   | 2            |            |          | 3               |         |          | 1          | 60                   |                    | 8              |          | 1            | 14               | 147              | 120            | 30           | 25      |          |                     |
| 9            | Cove                            | 2                 |              |            |          | 71              |         |          |            | 71                   |                    |                |          | 1            | 8                | 100              | 100            | 20           |         |          |                     |
| 10           | Eagle                           |                   |              |            |          |                 |         |          |            |                      |                    |                |          |              | 1                | 100              | 100            | 20           |         |          |                     |
| 11           | *Elgin                          |                   |              |            |          |                 |         |          |            |                      |                    |                |          |              | 1                | 180              | 60             |              |         |          |                     |
| 12           | Emmett                          | 2                 |              |            |          |                 |         |          |            | 59                   |                    | 12             |          | 1            | 8                | 94               | 82             | 25           | 10      |          |                     |
| 13           | Enterprise                      | 8                 |              |            |          | 5               |         |          |            | 60                   |                    | 8              |          | 1            | 14               | 147              | 120            | 30           | 25      |          |                     |
| 14           | Fruitland                       |                   |              |            |          |                 |         |          |            | 71                   |                    |                |          | 1            | 8                | 100              | 100            | 20           |         |          |                     |
| 15           | *Flora                          | 5                 |              |            |          |                 |         |          |            |                      |                    |                |          |              | 1                | 180              | 60             |              |         |          |                     |
| 16           | Haines                          | 6                 |              |            |          |                 |         |          |            | 59                   |                    | 12             |          | 1            | 8                | 94               | 82             | 25           | 10      |          |                     |
| 17           | Homedale-Wilder                 |                   |              |            |          |                 |         |          |            | 60                   |                    | 8              |          | 1            | 14               | 147              | 120            | 30           | 25      |          |                     |
| 18           | Huntington                      | 8                 |              |            |          |                 |         |          |            | 71                   |                    |                |          | 1            | 8                | 100              | 100            | 20           |         |          |                     |
| 19           | *Imbler                         | 9                 |              |            |          |                 |         |          |            |                      |                    |                |          |              | 1                | 180              | 60             |              |         |          |                     |
| 20           | Island City                     | 1                 |              |            |          | 4               |         |          |            |                      |                    |                |          |              | 1                | 180              | 60             |              |         |          |                     |
| 21           | John Day                        |                   |              |            |          |                 |         |          |            |                      |                    |                |          |              | 1                | 180              | 60             |              |         |          |                     |
| 22           | Joseph                          | 21                |              |            |          | 14              |         |          |            | 22                   |                    | 9              |          | 1            | 6                | 77               | 48             |              |         |          |                     |
| 23           | Kuna                            | 7                 | 3            |            |          | 26              |         |          |            | 44                   |                    | 2              | 2        | 1            | 25               | 230              | 130            | 15           |         |          |                     |
| 24           | La Grande                       | 5                 |              |            |          | 47              |         |          |            | 242                  |                    | 1              | 6        | 1            | 27               | 200              | 165            | 75           |         | 30       |                     |
| 25           | Meridian                        | 6                 |              |            |          | 5               |         |          |            | 30                   |                    | 5              | 6        | 1            | 27               | 200              | 165            | 75           |         |          |                     |
| 26           | Middleton                       | 5                 |              |            |          | 7               |         |          |            | 6                    |                    | 5              | 4        | 1            | 26               | 218              | 170            | 42           |         |          |                     |
| 27           | Meadows Valley                  |                   |              |            |          |                 |         |          |            | 3                    |                    | 5              | 4        | 1            | 26               | 218              | 170            | 42           |         |          |                     |
| 28           | Nampa                           | 5                 | 11           |            |          | 1               |         |          |            | 45                   |                    | 4              |          | 1            | 6                | 54               | 75             | 20           |         | 15       |                     |
| 29           | North Powder                    |                   |              |            |          |                 |         |          |            |                      |                    |                |          | 2            | 2                | 10               | 100            | 10           |         | 19       |                     |
| 30           | Nysa                            | 3                 | 3            |            |          |                 |         |          |            | 26                   |                    | 6              | 3        | 1            | 41               | 568              | 436            | 41           |         | 18       |                     |
| 31           | Ontario                         | 1                 | 4            |            |          |                 |         |          |            | 30                   |                    | 2              | 2        | 1            | 25               | 185              | 80             | 49           |         | 59       |                     |
| 32           | Pleasant Ridge                  |                   |              |            |          |                 |         |          |            | 3                    |                    | 3              | 1        | 1            | 19               | 173              | 105            | 20           |         | 10       |                     |
| 33           | Payette                         | 3                 | 9            |            |          | 3               |         |          |            | 96                   |                    | 40             | 1        | 1            | 11               | 78               | 50             | 20           |         |          |                     |
| 34           | Prairie City                    | 5                 | 2            |            |          | 18              |         |          |            | 32                   |                    | 8              |          | 1            | 32               | 303              | 255            | 35           |         |          |                     |
| 35           | So. Side Blvd. and Melba        | 7                 | 6            |            |          | 3               |         |          |            | 314                  |                    | 30             | 3        | 1            | 1                | 10               | 96             | 84           | 18      |          |                     |
| 36           | Sweet-Montour                   |                   |              |            |          | 5               |         |          |            | 8                    |                    | 8              | 2        | 2            | 2                | 24               | 196            | 150          | 22      |          |                     |
| 37           | *Powwacka Circuit               |                   |              |            |          | 10              |         |          |            | 12                   |                    | 2              | 2        | 4            | 22               | 210              | 100            | 22           |         |          |                     |
| 38           | Union                           | 4                 |              |            |          |                 |         |          |            | 114                  |                    |                |          |              | 4                | 22               | 210            | 100          | 22      |          |                     |
| 39           | Vale                            |                   |              |            |          |                 |         |          |            |                      |                    |                |          |              | 1                | 15               | 253            | 150          | 41      |          | 43                  |
| 40           | Wallowa                         |                   | 1            |            |          | 3               |         |          |            | 37                   |                    | 8              | 1        | 1            | 12               | 128              | 110            | 20           |         |          |                     |
| 41           | Weiser                          |                   |              |            |          | 8               |         |          |            | 10                   |                    | 2              | 2        | 1            | 14               | 75               | 35             | 14           |         |          |                     |
|              | Totals                          | 87                | 52           | 159        | 212      | 212             | 136     | 212      | 687        | 5647                 | 73                 | 61             | 41       | 589          | 5849             | 4460             | 807            | 138          | 244     |          |                     |

\*See last year's report.

| NAMES OF CHARGES<br>OR CHURCHES |                          | CHURCH PROPERTY                     |            |                                     |                          |   |                             | MISCELLANEOUS           |                    |                    |                                    |   |                         |
|---------------------------------|--------------------------|-------------------------------------|------------|-------------------------------------|--------------------------|---|-----------------------------|-------------------------|--------------------|--------------------|------------------------------------|---|-------------------------|
| List Number                     | Church<br>Buildings      | Est. Value<br>Land and<br>Buildings | Parsonages | Est. Value<br>Land and<br>Buildings | Val. Other<br>Properties | Paid for<br>Buildings and<br>Improvements | Paid on Old<br>Indebtedness | Present<br>Indebtedness | Current<br>Expense | Local<br>Preachers | Subscribers<br>to the<br>Advocates | Amt. Cont'd.<br>by Ladies'<br>Aid Society | Number<br>Congregations |
| 1                               | Apple Valley             | 1                                   | 2700       | 1                                   | 1100                     |   | 8                           |                         | 59                 |                    | 2                                  | 45  | 1                       |
| 2                               | Baker                    | 1                                   | 16000      | 1                                   | 4000                     |   |                             | 2500                    | 227                |                    | 4                                  | 194                                       | 1                       |
| 3                               | Boise First              | 1                                   | 40000      | 1                                   | 6000                     | 6700                                      |                             | 7200                    | 2922               |                    |                                    | 914                                       | 1                       |
| 4                               | Boise Immanuel           | 1                                   | 20000      |                                     |                          |   | 85                          |                         | 410                |                    | 5                                  | 400                                       | 1                       |
| 5                               | Caldwell                 | 1                                   | 28000      | 1                                   | 2000                     | 166                                       |                             | 3134                    | 398                |                    | 14                                 | 622                                       | 1                       |
| 6                               | Canyon City              | 1                                   | 2500       | 1                                   | 1800                     |   |                             |                         | 100                |                    | 3                                  | 45  | 1                       |
| 7                               | Cascade                  | 1                                   | 18000      | 1                                   | 3000                     | 100                                       |                             | 5800                    | 100                |                    | 1                                  | 203                                       | 1                       |
| 8                               | Collister                | 1                                   | 3500       | 1                                   | 4000                     | 25  |                             | 400                     | 69                 |                    | 1                                  | 361                                       | 1                       |
| 9                               | Cove                     | 1                                   | 2500       | 1                                   | 1500                     |   |                             |                         | 200                |                    | 4                                  | 120                                       | 1                       |
| 10                              | Eagle                    | 1                                   | 3600       | 1                                   | 2100                     |   |                             |                         |                    |                    |                                    | 200                                       | 1                       |
| 11                              | *Elgin                   |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 12                              | Emmett                   | 1                                   | 25000      | 1                                   | 2800                     |   | 115                         | 560                     | 455                | 1                  |                                    | 427                                       | 1                       |
| 13                              | Enterprise               | 1                                   | 3500       | 1                                   | 2500                     |   |                             | 1221                    | 150                |                    | 4                                  | 205                                       | 1                       |
| 14                              | Fruitland                | 1                                   | 18500      |                                     |                          |   |                             |                         | 450                |                    | 4                                  | 230                                       | 1                       |
| 15                              | *Flora                   |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 16                              | Haines                   |                                     | 7500       | 1                                   | 2500                     |   |                             | 50                      |                    |                    |                                    | 225                                       |                         |
| 17                              | Homedale-Wilder          |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    | 60  |                         |
| 18                              | Huntington               | 1                                   | 2500       |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 19                              | *Imbler                  |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 20                              | Island City              | 1                                   | 2000       | 1                                   | 1200                     |   |                             |                         | 60                 |                    | 3                                  | 80  | 1                       |
| 21                              | John Day                 | 3                                   | 4500       | 2                                   | 2500                     | 100                                       |                             |                         | 155                |                    | 14                                 | 270                                       | 2                       |
| 22                              | Joseph                   | 1                                   | 7500       | 1                                   | 3000                     | 750                                       |                             | 1000                    | 200                |                    | 6                                  | 200                                       | 1                       |
| 23                              | Kuna                     | 1                                   | 25000      | 1                                   | 3000                     |   |                             |                         |                    |                    |                                    |   |                         |
| 24                              | La Grande                | 1                                   | 8000       | 1                                   | 3000                     |   |                             | 1185                    | 200                | 1                  | 4                                  | 192                                       | 1                       |
| 25                              | Meridian                 | 1                                   |            |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 26                              | Middleton                | 2                                   | 5000       |                                     |                          |   |                             |                         | 50                 |                    | 3                                  | 130                                       | 2                       |
| 27                              | Meadows Valley           | 1                                   | 30000      | 1                                   | 2400                     | 250                                       |                             |                         | 950                | 1                  | 24                                 | 584                                       | 3                       |
| 28                              | Nampa                    | 1                                   | 2500       | 1                                   | 1500                     | 60  |                             | 86                      | 67                 |                    | 3                                  | 129                                       | 1                       |
| 29                              | North Powder             | 1                                   | 7500       | 1                                   | 3500                     |   |                             | 500                     |                    |                    | 2                                  | 230                                       | 1                       |
| 30                              | Nyssa                    | 1                                   | 6000       | 1                                   | 1250                     | 25  |                             |                         | 120                |                    |                                    | 85  | 1                       |
| 31                              | Ontario                  | 2                                   | 1500       | 1                                   | 2500                     |   |                             |                         |                    |                    |                                    |   |                         |
| 32                              | Pleasant Ridge           | 1                                   | 10000      | 1                                   | 2000                     |   |                             |                         | 573                | 1                  | 8                                  | 268                                       | 1                       |
| 33                              | Payette                  | 1                                   | 4000       | 1                                   | 2000                     | 75  |                             | 1200                    | 165                |                    | 5                                  | 190                                       | 1                       |
| 34                              | Prairie City             | 1                                   | 5000       | 1                                   | 3000                     |   |                             |                         | 62                 |                    | 3                                  | 60  | 2                       |
| 35                              | So. Side Blvd. and Melba | 2                                   | 5000       | 2                                   | 5200                     | 10  |                             |                         |                    |                    |                                    |   | 4                       |
| 36                              | Sweet-Montour            | 4                                   |            |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 37                              | *Powwata Circuit         |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |   |                         |
| 38                              | Union                    | 1                                   | 7500       | 1                                   | 1500                     | 300                                       |                             |                         | 250                | 1                  | 6                                  | 192                                       | 1                       |
| 39                              | Vale                     | 1                                   | 3800       | 1                                   | 2000                     | 25  |                             | 280                     | 75                 |                    | 2                                  | 500                                       | 1                       |
| 40                              | Wallowa                  | 1                                   | 5000       | 1                                   | 2000                     | 28  |                             | 360                     | 70                 | 1                  | 1                                  | 80  | 1                       |
| 41                              | Weiser                   | 1                                   | 8000       | 1                                   | 3000                     | 50  |                             | 30                      | 150                | 1                  | 3                                  | 261                                       | 1                       |
|                                 | Totals                   | 43                                  | 417600     | 30                                  | 72850                    | 8925                                      | 2004                        | 831                     | 26676              | 9337               | 7                                  | 7852                                      | 37                      |

\*See last year's report.



STATISTICIAN'S REPORT, EASTERN DISTRICT, IDAHO CONFERENCE, FOR 1933.

| NAMES OF CHARGES<br>OR CHURCHES |                    | NAMES OF<br>PASTORS                 |                                    | MINISTERIAL SUPPORT      |                        |      |                       |      |                              |      |                                |                     |      |
|---------------------------------|--------------------|-------------------------------------|------------------------------------|--------------------------|------------------------|------|-----------------------|------|------------------------------|------|--------------------------------|---------------------|------|
| List Number                     |                    | Support of Pastor                   |                                    |                          | Sup. of Dist.<br>Supt. |      | Support of<br>Bishops |      | Support of<br>Conf. Claim'ts |      | Total Paid for<br>Min. Support | Total<br>Deficiency |      |
|                                 |                    | Total Claim<br>Including<br>H. Rent | Total Paid<br>Including<br>H. Rent | Rental Val.<br>Parsonage | Claim                  | Paid | Claim                 | Paid | Claim                        | Paid |                                |                     |      |
| 1                               | Aberdeen           |                                     | 1000                               | 600                      | 100                    | 90   | 50                    | 32   | 12                           | 110  | 66                             | 728                 | 494  |
| 2                               | *Albion            |                                     | 1100                               | 850                      | 200                    | 90   | 65                    | 22   | 16                           | 121  | 94                             | 1025                | 308  |
| 3                               | American Falls     |                                     | 1144                               | 694                      | 144                    | 100  | 55                    | 25   | 13                           | 125  | 68                             | 830                 | 564  |
| 4                               | Ashton             |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 5                               | *Benger Circuit    |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 6                               | Blackfoot          |                                     | 1400                               | 1060                     | 200                    | 120  | 86                    | 24   | 17                           | 132  | 94                             | 1257                | 419  |
| 7                               | *Bliss             |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 8                               | Buhl               |                                     | 1350                               | 1350                     | 150                    | 120  | 120                   | 24   | 24                           | 149  | 149                            | 1643                |      |
| 9                               | Burley             |                                     | 2100                               | 1550                     | 300                    | 180  | 125                   | 45   | 31                           | 231  | 170                            | 1876                | 680  |
| 10                              | Castelford         |                                     |                                    | 443                      | 96                     | 35   | 35                    | 7    | 7                            | 49   | 49                             | 534                 |      |
| 11                              | Eva Brown          |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 12                              | *Dietrich          |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 13                              | *McCammon and Lava |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 14                              | Fairfield          |                                     | 780                                | 780                      | 180                    | 60   | 65                    | 15   | 15                           | 66   | 66                             | 926                 |      |
| 15                              | Filer              |                                     | 650                                | 650                      | 150                    | 50   | 50                    | 12   | 12                           | 72   | 72                             | 784                 |      |
| 16                              | Glenns Ferry       |                                     | 1000                               | 970                      | 200                    | 80   | 60                    | 37   | 28                           | 110  | 20                             | 257                 | 153  |
| 17                              | Gooding            |                                     | 1740                               | 1365                     | 240                    | 150  | 112                   | 37   | 28                           | 165  | 124                            | 1629                | 463  |
| 18                              | Hagerman           |                                     | 300                                | 220                      |                        | 30   | 22                    | 16   | 15                           | 24   | 24                             | 266                 | 103  |
| 19                              | Hansen             |                                     |                                    | 625                      | 200                    | 62   | 41                    | 15   | 15                           | 68   | 68                             | 665                 | 104  |
| 20                              | Idaho Falls        |                                     | 2400                               | 2400                     | 300                    | 210  | 210                   | 52   | 52                           | 264  | 264                            | 775                 | 851  |
| 21                              | Jerome             |                                     | 1350                               | 650                      | 150                    | 120  | 55                    | 24   | 10                           | 132  | 60                             | 775                 | 851  |
| 22                              | Kimberly           |                                     | 1520                               | 1120                     | 120                    | 140  | 100                   | 25   | 20                           | 117  | 123                            | 1243                | 492  |
| 23                              | *Mackay            |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 24                              | Mountain Home      |                                     | 180                                | 180                      |                        | 18   | 18                    | 4    | 4                            | 19   | 19                             | 198                 | 23   |
| 25                              | Murtaugh           |                                     | 260                                | 260                      |                        | 26   | 26                    | 7    | 7                            | 26   | 26                             | 319                 |      |
| 26                              | Pocatello          |                                     | 3000                               | 2200                     | 300                    | 270  | 190                   | 67   | 47                           | 209  | 209                            | 2646                | 988  |
| 27                              | *Paul              |                                     |                                    |                          |                        |      |                       |      |                              |      |                                |                     |      |
| 28                              | Richfield          |                                     | 490                                | 490                      | 90                     | 40   | 40                    | 8    | 8                            | 45   | 45                             | 575                 | 8    |
| 29                              | Rupert             |                                     | 2000                               | 1400                     | 200                    | 120  | 120                   | 28   | 28                           | 200  | 154                            | 1702                | 646  |
| 30                              | Salmon             |                                     | 680                                | 390                      | 150                    | 26   | 26                    | 6    | 6                            | 26   | 26                             | 448                 | 294  |
| 31                              | Shoshone           |                                     | 600                                | 400                      |                        | 40   | 40                    | 11   | 10                           | 52   | 44                             | 494                 | 218  |
| 32                              | Shelley            |                                     | 850                                | 325                      | 150                    | 70   | 10                    |      | 1                            | 70   | 4                              | 340                 | 590  |
| 33                              | Twin Falls         |                                     | 2600                               | 2600                     | 600                    | 200  | 200                   | 50   | 50                           | 260  | 260                            | 3110                | 804  |
| 34                              | Wendell            |                                     | 1180                               | 557                      | 180                    | 100  | 27                    | 25   | 5                            | 118  | 30                             | 619                 |      |
| Totals                          |                    |                                     | 29624                              | 24129                    | 4400                   | 2547 | 1946                  | 591  | 437                          | 2960 | 2328                           | 24889               | 8202 |

\*Report taken from last year.

# STATISTICIAN'S REPORT, EASTERN DISTRICT, IDAHO CONFERENCE, FOR 1933.

## THE METHODIST EPISCOPAL CHURCH

123

| CHURCH MEMBERSHIP |              |            |          |                 |         |                      |                   |                  |                     |        |        |          |             |                  | CHURCH SCHOOLS   |              | Epworth League |  |                  |  |                  |  |              |  |         |  |
|-------------------|--------------|------------|----------|-----------------|---------|----------------------|-------------------|------------------|---------------------|--------|--------|----------|-------------|------------------|------------------|--------------|----------------|--|------------------|--|------------------|--|--------------|--|---------|--|
| Baptisms          |              | P. Mem.    |          | Full Membership |         |                      |                   |                  |                     |        | Deaths |          | Number      |                  | Officers         |              | Total Enrl.    |  | Current Expenses |  | Senior and Y. P. |  | Intermediate |  | Juniors |  |
| Child. Bapt.      | Adults Bapt. | Prep. Mem. | Received | Prep. Mem.      | on Roll | Received by Transfer | Full Mem. on Roll | Inactive Members | Removed by Transfer | Deaths | Number | Officers | Total Enrl. | Current Expenses | Senior and Y. P. | Intermediate | Juniors        |  |                  |  |                  |  |              |  |         |  |
| 5                 | 1            | 12         |          |                 |         | 1                    | 70                | 12               |                     | 1      | 1      | 12       | 115         | 125              | 16               | 10           | 13             |  |                  |  |                  |  |              |  |         |  |
| 4                 | 1            |            |          |                 |         | 2                    | 110               | 12               |                     | 1      | 1      | 16       | 120         | 77               | 18               |              | 25             |  |                  |  |                  |  |              |  |         |  |
| 4                 | 5            | 4          |          |                 |         | 11                   | 146               | 27               | 1                   | 1      | 1      | 14       | 115         | 180              | 26               | 16           | 14             |  |                  |  |                  |  |              |  |         |  |
| 2                 | 4            |            |          |                 |         | 6                    | 180               | 20               | 3                   | 4      | 1      | 17       | 258         | 150              | 51               |              |                |  |                  |  |                  |  |              |  |         |  |
| 6                 | 7            | 7          |          |                 |         | 7                    | 346               |                  | 5                   | 6      | 1      | 35       | 355         | 327              | 30               |              |                |  |                  |  |                  |  |              |  |         |  |
| 9                 | 3            | 12         |          |                 |         | 13                   | 390               | 52               | 3                   | 1      | 1      | 27       | 230         | 162              | 25               |              |                |  |                  |  |                  |  |              |  |         |  |
| 11                | 2            | 2          |          |                 |         | 3                    | 91                | 42               | 3                   |        | 1      | 19       | 142         | 125              | 23               | 2            | 25             |  |                  |  |                  |  |              |  |         |  |
| 7                 | 4            |            |          |                 |         | 6                    | 14                | 156              |                     |        |        |          |             |                  |                  |              |                |  |                  |  |                  |  |              |  |         |  |
| 12                | 4            |            |          |                 |         | 4                    | 7                 | 290              | 21                  |        | 3      | 27       | 201         | 86               | 69               |              | 81             |  |                  |  |                  |  |              |  |         |  |
| 13                | 1            | 16         |          |                 |         | 4                    | 52                | 7                |                     | 1      | 1      | 36       | 355         | 170              | 35               |              |                |  |                  |  |                  |  |              |  |         |  |
| 14                | 1            | 4          |          |                 |         | 5                    | 5                 | 9                | 400                 | 57     | 1      | 12       | 134         | 88               | 46               |              | 12             |  |                  |  |                  |  |              |  |         |  |
| 15                | 2            | 4          |          |                 |         | 9                    | 41                |                  | 7                   | 4      | 1      | 30       | 373         | 284              | 30               |              |                |  |                  |  |                  |  |              |  |         |  |
| 16                | 2            |            |          |                 |         |                      |                   |                  |                     |        | 1      | 10       | 99          | 78               | 18               |              |                |  |                  |  |                  |  |              |  |         |  |
| 17                |              |            |          |                 |         |                      |                   |                  |                     |        | 1      | 18       | 190         | 80               | 30               |              |                |  |                  |  |                  |  |              |  |         |  |
| 18                | 4            | 8          |          |                 |         | 8                    | 121               | 23               | 2                   | 2      | 1      | 48       | 387         | 406              | 60               |              |                |  |                  |  |                  |  |              |  |         |  |
| 19                | 8            | 2          |          |                 |         | 12                   | 407               | 44               | 2                   | 2      | 1      | 16       | 150         | 115              | 25               |              |                |  |                  |  |                  |  |              |  |         |  |
| 20                | 3            | 1          |          |                 |         | 3                    | 204               | 26               | 2                   | 2      | 1      | 32       | 379         | 219              | 38               |              |                |  |                  |  |                  |  |              |  |         |  |
| 21                | 28           | 3          |          |                 |         | 3                    | 287               | 34               | 4                   | 3      | 2      | 82       | 379         | 219              | 38               |              |                |  |                  |  |                  |  |              |  |         |  |
| 22                |              |            |          |                 |         |                      |                   |                  |                     |        |        |          |             |                  |                  |              |                |  |                  |  |                  |  |              |  |         |  |
| 23                |              | 2          |          |                 |         | 5                    | 22                | 3                |                     |        | 1      | 10       | 85          | 52               |                  |              |                |  |                  |  |                  |  |              |  |         |  |
| 24                |              | 11         |          |                 |         | 6                    | 78                |                  | 2                   | 1      | 1      | 11       | 140         | 60               | 20               |              | 20             |  |                  |  |                  |  |              |  |         |  |
| 25                | 6            | 18         | 12       | 45              |         | 36                   | 8                 | 40               | 7                   | 2      | 1      | 35       | 357         | 246              | 30               |              |                |  |                  |  |                  |  |              |  |         |  |
| 26                |              |            |          |                 |         |                      |                   |                  |                     |        |        |          |             |                  |                  |              |                |  |                  |  |                  |  |              |  |         |  |
| 27                |              |            |          |                 |         |                      |                   |                  |                     |        |        |          |             |                  |                  |              |                |  |                  |  |                  |  |              |  |         |  |
| 28                | 2            | 1          | 12       |                 |         | 1                    | 3                 | 51               |                     | 1      | 2      | 14       | 47          | 80               | 60               | 25           | 6              |  |                  |  |                  |  |              |  |         |  |
| 29                | 14           | 6          |          |                 |         | 7                    | 1                 | 73               | 28                  | 3      | 1      | 23       | 250         | 25               | 16               | 16           | 10             |  |                  |  |                  |  |              |  |         |  |
| 30                |              |            |          |                 |         |                      |                   |                  |                     |        | 1      | 5        | 80          |                  |                  |              |                |  |                  |  |                  |  |              |  |         |  |
| 31                | 6            | 1          | 2        | 19              |         | 2                    | 19                | 37               | 17                  |        | 1      | 12       | 80          | 85               | 45               |              |                |  |                  |  |                  |  |              |  |         |  |
| 32                | 16           | 12         |          |                 |         | 47                   | 8                 | 865              | 150                 | 10     | 15     | 1        | 125         | 148              | 52               |              | 42             |  |                  |  |                  |  |              |  |         |  |
| 33                | 4            | 5          | 14       | 2               |         | 7                    | 120               | 14               |                     | 2      | 1      | 42       | 125         | 148              | 52               |              |                |  |                  |  |                  |  |              |  |         |  |
|                   | 113          | 111        | 86       | 339             | 159     | 112                  | 4972              | 631              | 52                  | 53     | 30     | 556      | 4837        | 3802             | 779              | 105          | 258            |  |                  |  |                  |  |              |  |         |  |

\*See last year's report.

## STATISTICIAN'S REPORT, EASTERN DISTRICT, IDAHO CONFERENCE, FOR 1933.

| List Number | NAMES OF CHARGES<br>OR CHURCHES | CHURCH PROPERTY     |                                     |            |                                     |                          |   | MISCELLANEOUS               |                         |                    |                    |                                    |  |                         |
|-------------|---------------------------------|---------------------|-------------------------------------|------------|-------------------------------------|--------------------------|---|-----------------------------|-------------------------|--------------------|--------------------|------------------------------------|--|-------------------------|
|             |                                 | Church<br>Buildings | Est. Value<br>Land and<br>Buildings | Parsonages | Est. Value<br>Land and<br>Buildings | Val. Other<br>Properties | Paid for<br>Buildings &<br>Improvements | Paid on Old<br>Indebtedness | Present<br>Indebtedness | Current<br>Expense | Local<br>Preachers | Subscribers<br>to the<br>Advocates | Amt. Cont'd.<br>by Ladies<br>Aid Society | Number<br>Congregations |
| 1           | Aberdeen                        | 1                   | 2800                                | 1          | 2500                                |                          | 25                                      |                             |                         | 150                |                    | 4                                  | 186                                      |                         |
| 2           | *Albion                         |                     |                                     |            |                                     |                          |   |                             | 500                     | 246                |                    |                                    | 390                                      | 1                       |
| 3           | American Falls                  | 1                   | 14000                               | 1          | 4000                                |                          |   |                             | 760                     | 300                | 1                  | 3                                  | 180                                      |                         |
| 4           | Ashton                          | 1                   | 7800                                | 1          | 2200                                |                          | 80                                      |                             |                         |                    |                    |                                    |  |                         |
| 5           | *Berger Circuit                 |                     |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |  |                         |
| 6           | Blackfoot                       | 1                   | 10000                               | 1          | 3000                                |                          | 70                                      | 171                         | 375                     | 162                |                    | 8                                  | 188                                      | 1                       |
| 7           | *Bliss                          |                     |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |  |                         |
| 8           | Buhl                            | 1                   | 10000                               | 1          | 5000                                |                          |   |                             | 10000                   |                    |                    | 39                                 | 478                                      | 1                       |
| 9           | Burley                          | 1                   | 24000                               | 1          | 4000                                |                          |   | 355                         | 2695                    | 750                |                    | 16                                 | 315                                      | 1                       |
| 10          | Castleford                      | 1                   | 3600                                | 1          | 1200                                |                          |   |                             |                         |                    |                    |                                    | 300                                      | 1                       |
| 11          | *Dietrich                       |                     |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |  |                         |
| 12          | *McCammon and Lava              |                     |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |  |                         |
| 13          | Fairfield                       | 2                   | 3600                                | 2          | 1900                                |                          | 250                                     |                             |                         | 260                |                    | 8                                  | 225                                      | 2                       |
| 14          | Filer                           | 1                   | 6000                                | 1          | 3000                                |                          |   |                             |                         | 345                |                    |                                    | 435                                      |                         |
| 15          | Glenns Ferry                    | 1                   | 3000                                | 1          | 3500                                |                          |   |                             |                         | 100                | 1                  | 1                                  | 303                                      | 1                       |
| 16          | Gooding                         | 1                   | 20000                               |            |                                     |                          |   |                             | 3200                    | 664                | 1                  | 6                                  | 315                                      | 1                       |
| 17          | Hagerman                        | 1                   | 1500                                | 1          | 1000                                |                          | 64                                      |                             |                         | 29                 |                    |                                    | 237                                      | 1                       |
| 18          | Hansen                          | 1                   | 3500                                | 7          | 2000                                |                          |   |                             | 1243                    | 175                |                    | 2                                  |  | 1                       |
| 19          | Idaho Falls                     | 1                   | 90000                               | 1          | 5000                                |                          | 110                                     |                             |                         | 922                |                    | 14                                 | 850                                      | 1                       |
| 20          | Jerome                          | 1                   | 6000                                | 1          | 2000                                |                          | 150                                     |                             | 750                     |                    |                    | 4                                  | 250                                      | 1                       |
| 21          | Kimberly                        | 1                   | 9000                                | 1          | 1250                                |                          | 120                                     |                             |                         |                    |                    | 9                                  | 274                                      | 2                       |
| 22          | *Mackay                         |                     |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |  |                         |
| 23          | Mountain Home                   | 1                   | 4000                                | 1          | 3000                                |                          |   | 23                          | 280                     | 75                 |                    | 1                                  | 118                                      | 1                       |
| 24          | Murtaugh                        | 1                   | 2000                                | 1          | 2500                                |                          | 85                                      |                             |                         | 52                 |                    | 2                                  | 100                                      | 1                       |
| 25          | Pocatello                       | 1                   | 26000                               | 1          | 6000                                |                          | 400                                     | 624                         | 5050                    | 793                |                    | 10                                 | 400                                      |                         |
| 26          | *Paul                           |                     |                                     |            |                                     |                          |   |                             |                         |                    |                    |                                    |  |                         |
| 27          | Richfield                       | 1                   | 1500                                | 1          | 1500                                |                          | 100                                     |                             |                         | 90                 |                    | 2                                  | 200                                      | 1                       |
| 28          | Rupert                          | 1                   | 2000                                | 1          | 2000                                |                          |   |                             |                         |                    |                    | 11                                 | 681                                      |                         |
| 29          | Salmon                          | 1                   | 4250                                | 1          | 2000                                |                          | 30                                      |                             |                         | 110                |                    | 1                                  |  |                         |
| 30          | Shoshone                        | 1                   | 5000                                | 2          | 5000                                |                          |   |                             |                         | 46                 |                    | 1                                  |  |                         |
| 31          | Shelley                         | 1                   | 3000                                | 1          | 1500                                |                          |   |                             |                         | 130                | 1                  | 1                                  | 109                                      | 1                       |
| 32          | Twin Falls                      | 1                   | 71500                               | 1          | 8500                                |                          | 100                                     | 506                         | 16500                   | 1750               |                    | 22                                 | 915                                      | 1                       |
| 33          | Wendell                         | 1                   | 1500                                | 1          | 2000                                |                          |   |                             |                         |                    |                    | 6                                  | 147                                      |                         |
|             | Totals                          | 27                  | 335550                              | 27         | 75550                               |                          | 1584                                    | 1679                        | 41353                   | 7149               | 4                  | 177                                | 7591                                     | 20                      |

\*See last year's report.

## RECAPITULATION—STATISTICIAN'S REPORT, IDAHO CONFERENCE, FOR 1933

| NAME OF DISTRICT |  |  |  |  |  |  |  |  |  | NAME OF DIST. SUPT. |  |  |  |  |  |  |  |  |  | MINISTERIAL SUPPORT           |  |                              |                     |                      |                    |       |                          |      |                |       |                  |      |  |              |  |       |  |       |  |
|------------------|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|-------------------------------|--|------------------------------|---------------------|----------------------|--------------------|-------|--------------------------|------|----------------|-------|------------------|------|--|--------------|--|-------|--|-------|--|
|                  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | Support of Pastor             |  |                              | Sup. of Dist. Supt. |                      | Support of Bishops |       | Support of Con. Claim'ts |      | Total Paid for |       | Total Deficiency |      |  |              |  |       |  |       |  |
|                  |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | Total Claim Including H. Rent |  | Total Paid Including H. Rent |                     | Rental Val Parsonage |                    | Claim |                          | Paid |                | Claim |                  | Paid |  | Min. Support |  | Total |  |       |  |
| EASTERN          |  |  |  |  |  |  |  |  |  | W. B. Young         |  |  |  |  |  |  |  |  |  |                               |  |                              |                     |                      |                    |       |                          |      |                |       |                  |      |  |              |  |       |  |       |  |
| Last Year        |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | 37863                         |  | 29581                        |                     | 5001                 |                    | 3395  |                          | 2370 |                | 575   |                  | 437  |  | 3792         |  | 32718 |  | 11261 |  |
| This Year        |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | 24624                         |  | 24129                        |                     | 4400                 |                    | 2347  |                          | 1346 |                | 591   |                  | 437  |  | 2465         |  | 24889 |  | 8202  |  |
| Decrease         |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | 8229                          |  | 5452                         |                     | 601                  |                    | 748   |                          | 424  |                | 16    |                  | 10   |  | 832          |  | 7829  |  | 3059  |  |
| Increase         |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                               |  |                              |                     |                      |                    |       |                          |      |                |       |                  |      |  |              |  |       |  |       |  |
| WESTERN          |  |  |  |  |  |  |  |  |  | H. G. McCallister   |  |  |  |  |  |  |  |  |  |                               |  |                              |                     |                      |                    |       |                          |      |                |       |                  |      |  |              |  |       |  |       |  |
| Last Year        |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | 33758                         |  | 29411                        |                     | 4325                 |                    | 3052  |                          | 2452 |                | 619   |                  | 483  |  | 3093         |  | 34068 |  | 6965  |  |
| This Year        |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | 29670                         |  | 23571                        |                     | 4029                 |                    | 2628  |                          | 1898 |                | 541   |                  | 395  |  | 3086         |  | 27158 |  | 9553  |  |
| Decrease         |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  | 4088                          |  | 5840                         |                     | 395                  |                    | 424   |                          | 554  |                | 78    |                  | 88   |  | 607          |  | 6300  |  | 2588  |  |
| Increase         |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                               |  |                              |                     |                      |                    |       |                          |      |                |       |                  |      |  |              |  |       |  |       |  |

RECAPITULATION—STATISTICIAN'S REPORT, IDAHO CONFERENCE, FOR 1933

| NAME OF DISTRICT |  | CHURCH MEMBERSHIP |              |            |          |            |         |                     |                      |           |         | SUNDAY SCHOOLS   |                     |        |                     |              |            | Ep. Leg.         |                         |         |
|------------------|--|-------------------|--------------|------------|----------|------------|---------|---------------------|----------------------|-----------|---------|------------------|---------------------|--------|---------------------|--------------|------------|------------------|-------------------------|---------|
|                  |  | Baptisms          |              | P. Mem.    |          |            |         | Full Membership     |                      |           |         | No. Schools      |                     |        |                     |              |            | Y. P.            |                         | Juniors |
|                  |  | Child. Bapt.      | Adults Bapt. | Prep. Mem. | Received | Prep. Mem. | on Roll | Received from P. M. | Received by Transfer | Full Mem. | on Roll | Inactive Members | Removed by Transfer | Deaths | Officers & Teachers | Total Enr'l. | All Depts. | Current Expenses | Senior and Intermediate |         |
| EASTERN          |  | 137               | 121          | 183        | 393      | 276        | 129     | 5367                | 600                  | 31        | 92      | 54               | 30                  | 549    | 5409                | 4704         | 39         | 212              | 164                     |         |
| Last Year        |  | 113               | 111          | 86         | 339      | 159        | 112     | 4992                | 631                  | 53        | 52      | 30               | 556                 | 4837   | 3802                | 3802         | 105        | 258              | 244                     |         |
| This Year        |  | 24                | 10           | 97         | 54       | 117        | 17      | 395                 | 31                   | 22        | 40      | 7                | 7                   | 572    | 902                 | 902          | 134        | 46               | 70                      |         |
| Decrease         |  |                   |              |            |          |            |         |                     |                      |           |         |                  |                     |        |                     |              |            |                  |                         |         |
| Increase         |  |                   |              |            |          |            |         |                     |                      |           |         |                  |                     |        |                     |              |            |                  |                         |         |
| WESTERN          |  | 91                | 44           | 126        | 399      | 120        | 189     | 5264                | 796                  | 54        | 92      | 46               | 46                  | 613    | 5989                | 4600         | 650        | 164              | 164                     |         |
| Last Year        |  | 89                | 52           | 159        | 212      | 212        | 186     | 5647                | 687                  | 61        | 73      | 41               | 589                 | 5849   | 4460                | 4460         | 807        | 244              | 244                     |         |
| This Year        |  | 2                 | 8            | 33         | 187      | 92         | 53      | 383                 | 109                  | 7         | 19      | 5                | 54                  | 140    | 140                 | 140          | 157        | 138              | 70                      |         |
| Decrease         |  |                   |              |            |          |            |         |                     |                      |           |         |                  |                     |        |                     |              |            |                  |                         |         |
| Increase         |  |                   |              |            |          |            |         |                     |                      |           |         |                  |                     |        |                     |              |            |                  |                         |         |





| List Number | NAMES OF SCHOOLS         | No. of Schools | No. of Classes Under 18 Years | No. Classes Using Closely Graded Lessons | No. Organized Depts. Meeting Separately | SUNDAY SCHOOLS        |                      |         |                 |                  |                    | Church Membership |            |
|-------------|--------------------------|----------------|-------------------------------|--|---|-----------------------|----------------------|---------|-----------------|------------------|--------------------|-------------------|------------|
|             |                          |                |                               |  |   | Teachers and Officers | Pupils of All Grades | Nursery | Home Department | Total Enrollment | Average Attendance | Pupils Home Dept. | Accessions |
| 1           | Apple Valley             | 1              | 5                             | 3  |   | 11                    | 59                   |         |                 | 46               | 35                 |                   | 12         |
| 2           | Baker                    | 1              | 2                             | 3  |   | 12                    | 98                   | 19      |                 | 129              | 75                 |                   |            |
| 3           | Boise First              | 1              | 2                             | 19                                       | 5                                       | 35                    | 340                  | 35      | 33              | 445              | 300                |                   |            |
| 4           | Boise Immanuel           | 1              | 13                            | 1  | 4                                       | 19                    | 180                  | 25      |                 | 224              | 139                | 60                | 4          |
| 5           | Caldwell                 | 1              | 19                            | 18                                       | 3                                       | 29                    | 160                  |         | 12              | 201              | 114                | 9                 | 19         |
| 6           | Canyon City              | 1              |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 7           | Cascade                  | 1              | 3                             | 1  | 1                                       | 10                    | 180                  |         |                 |                  | 60                 |                   |            |
| 8           | Collister                | 1              | 3                             | 7  | 1                                       | 14                    | 70                   | 11      | 5               | 94               | 59                 | 40                | 7          |
| 9           | Cove                     | 1              | 3                             | 4  | 1                                       | 18                    | 116                  | 17      |                 | 147              | 109                |                   | 1          |
| 10          | Eagle                    | 1              | 4                             | 4  |   | 8                     | 70                   | 22      |                 | 100              | 58                 |                   |            |
| 11          | Elgin                    | 1              |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 12          | Emmett                   | 1              | 12                            | 8  | 4                                       | 20                    | 130                  | 30      | 28              | 208              | 109                |                   | 4          |
| 13          | Enterprise               | 1              | 1                             | 6  | 1                                       | 16                    | 150                  | 20      | 24              | 206              | 91                 |                   | 1          |
| 14          | Fruitland                | 1              | 9                             | 3  | 4                                       | 20                    | 164                  | 32      | 18              | 234              | 110                | 80                | 5          |
| 15          | Flora                    | 1              |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 16          | Haines                   | 1              |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 17          | Homedale-Wilder          | 2              |                               |  |   | 22                    | 138                  | 35      | 19              | 214              | 110                |                   |            |
| 18          | Huntington               | 1              |                               |  |   | 6                     |                      |         |                 | 77               | 38                 |                   |            |
| 19          | Imbler                   | 1              | 6                             | 6  |   | 9                     | 45                   | 12      |                 | 58               | 28                 |                   |            |
| 20          | Island City              | 1              | 4                             |  |   | 46                    | 14                   | 14      |                 | 66               | 35                 | 3                 |            |
| 21          | John Day                 | 1              | 14                            | 8  | 3                                       | 25                    | 178                  | 30      |                 | 236              | 100                | 100               | 20         |
| 22          | Joseph                   | 2              |                               |  |   | 27                    | 200                  |         |                 | 227              | 150                |                   |            |
| 23          | Kuna                     | 1              | 15                            | 7  | 4                                       | 23                    | 190                  | 16      | 11              | 240              | 149                |                   |            |
| 24          | La Grande                | 1              | 18                            | 7  | 2                                       | 26                    | 161                  | 31      |                 | 218              | 140                | 33                |            |
| 25          | Meridian                 | 1              |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 26          | Middleton                | 2              | 8                             |  |   | 10                    | 60                   |         |                 | 70               | 40                 | 28                |            |
| 27          | Meadows Valley           | 1              | 28                            | 20                                       | 4                                       | 41                    | 485                  | 30      | 12              | 568              | 321                | 156               | 23         |
| 28          | Nampa                    | 2              | 18                            | 22                                       |   | 10                    | 120                  | 46      |                 | 185              | 80                 |                   |            |
| 29          | North Powder             | 1              | 14                            | 8  | 4                                       | 25                    | 125                  |         |                 | 150              | 119                | 66                | 5          |
| 30          | Nyssa                    | 1              | 12                            | 8  |   | 19                    | 100                  | 24      | 30              | 173              | 70                 |                   |            |
| 31          | Ontario                  | 1              |                               |  |   |                       |                      |         |                 | 78               |                    |                   |            |
| 32          | Pleasant Ridge           | 1              |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 33          | Payette                  | 1              | 6                             | 11                                       | 2                                       | 32                    | 240                  | 16      | 15              | 303              | 174                |                   | 14         |
| 34          | Prairie City             | 1              | 1                             | 6  | 1                                       | 24                    | 248                  |         |                 | 96               | 70                 | 22                | 3          |
| 35          | So. Side Blvd. and Melba | 2              | 9                             | 3  |   | 24                    | 165                  | 7       |                 | 196              | 117                | 110               | 10         |
| 36          | Sweet-Montour Circuit    | 4              |                               |  |   | 22                    |                      | 28      |                 | 210              | 172                |                   |            |
| 37          | Powwatzka Circuit        |                |                               |  |   |                       |                      |         |                 |                  |                    |                   |            |
| 38          | Union                    | 1              | 5                             | 8  |   | 15                    | 200                  | 53      |                 | 268              | 170                | 20                |            |
| 39          | Vale                     | 1              | 7                             | 4  | 2                                       | 12                    | 84                   | 34      | 10              | 128              | 58                 | 40                | 4          |
| 40          | Wallowa                  | 1              |                               |  | 2                                       | 14                    | 80                   | 20      |                 | 100              | 58                 |                   |            |
| 41          | Weiser                   | 1              | 8                             | 2  |   | 15                    | 40                   | 21      | 14              | 90               | 76                 | 30                | 5          |
|             | Totals                   | 41             | 241                           | 152                                      | 51                                      | 615                   | 4448                 | 628     | 229             | 5999             | 3407               | 797               | 136        |

## OTHER CHURCH SCHOOLS

## NAMES OF CHARGES

List Number

## Finances

## Leadership Training

## Vacation

|        | Rally Day<br>Offering    | World<br>Service | Other<br>Benevolences | Expenses,<br>Materials | Training<br>Classes | Enrollment | Inter-<br>denominational<br>Classes | Enrollment | Vacation<br>Schools | Teachers,<br>Helpers | Pupils<br>Enrolled | Total<br>Expenses |
|--------|--------------------------|------------------|-----------------------|------------------------|---------------------|------------|-------------------------------------|------------|---------------------|----------------------|--------------------|-------------------|
| 1      | Apple Valley             | 16               |                       | 35                     |                     |            |                                     |            |                     |                      |                    |                   |
| 2      | Baker                    |                  | 80                    |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 3      | Boise First              | 175              | 50                    | 550                    | 2                   | 60         |                                     |            |                     |                      |                    |                   |
| 4      | Boise Immanuel           | 9                | 27                    | 10                     |                     |            |                                     |            |                     |                      |                    |                   |
| 5      | Caldwell                 | 21               | 76                    | 227                    | 1                   | 59         | 2                                   | 12         |                     |                      |                    |                   |
| 6      | Canyon City              |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 7      | Cascade                  | 5                | 12                    |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 8      | Collister                | 8                |                       | 71                     |                     |            |                                     |            |                     |                      |                    |                   |
| 9      | Cove                     | 10               |                       | 120                    |                     |            |                                     |            |                     |                      |                    |                   |
| 10     | Eagle                    | 3                |                       | 100                    |                     |            |                                     |            |                     |                      |                    |                   |
| 11     | Elgin                    |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 12     | Emmett                   | 6                | 38                    | 44                     |                     |            |                                     |            |                     |                      |                    |                   |
| 13     | Enterprise               | 5                | 85                    | 125                    |                     |            |                                     |            |                     |                      |                    |                   |
| 14     | Fruitland                | 11               | 35                    | 4                      |                     |            |                                     |            |                     |                      |                    |                   |
| 15     | Flora                    |                  |                       | 150                    |                     |            |                                     |            |                     |                      |                    |                   |
| 16     | Haines                   |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 17     | Homedale-Wilder          |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 18     | Huntington               |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 19     | Imbler                   |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 20     | Island City              | 3                | 8                     | 66                     |                     |            |                                     |            |                     |                      |                    |                   |
| 21     | John Day                 |                  | 2                     | 60                     |                     |            |                                     |            |                     |                      |                    |                   |
| 22     | Joseph                   | 9                |                       | 130                    | 1                   | 15         | 1                                   | 30         | 1                   | 16                   | 243                | 85                |
| 23     | Kuna                     | 15               | 2                     | 165                    |                     |            |                                     |            |                     |                      |                    |                   |
| 24     | La Grande                |                  |                       | 278                    |                     |            |                                     |            |                     |                      |                    |                   |
| 25     | Meridian                 | 3                | 20                    | 170                    |                     |            |                                     |            |                     |                      |                    |                   |
| 26     | Middleton                |                  | 4                     |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 27     | Meadows Valley           | 1                |                       | 100                    |                     |            |                                     |            |                     |                      |                    |                   |
| 28     | Nampa                    | 50               | 60                    | 436                    | 1                   | 7          | 1                                   | 20         | 1                   | 16                   | 53                 | 27                |
| 29     | North Powder             | 2                | 8                     | 76                     |                     |            |                                     |            |                     |                      |                    |                   |
| 30     | Nyssa                    | 4                | 33                    | 130                    |                     |            |                                     |            |                     |                      |                    |                   |
| 31     | Ontario                  | 6                | 25                    | 3                      |                     |            |                                     |            |                     |                      |                    |                   |
| 32     | Pleasant Ridge           |                  |                       | 105                    |                     |            |                                     |            |                     |                      |                    |                   |
| 33     | Payette                  | 10               | 67                    | 255                    |                     |            |                                     |            |                     |                      |                    |                   |
| 34     | Prairie City             | 10               | 15                    | 84                     | 1                   | 12         |                                     |            |                     |                      |                    |                   |
| 35     | So. Side Blvd. and Melba |                  |                       | 150                    |                     |            |                                     |            |                     |                      |                    |                   |
| 36     | Sweet-Montour Circuit    |                  |                       | 100                    |                     |            |                                     |            |                     |                      |                    |                   |
| 37     | Powwawka Circuit         |                  |                       |                        |                     |            |                                     |            |                     |                      |                    |                   |
| 38     | Union                    | 5                | 30                    | 150                    |                     |            |                                     |            |                     |                      |                    |                   |
| 39     | Vale                     | 10               | 10                    | 110                    |                     |            |                                     |            |                     |                      |                    |                   |
| 40     | Wallowa                  | 6                | 51                    | 90                     |                     |            |                                     |            |                     |                      |                    |                   |
| 41     | Weiser                   | 1                |                       | 80                     |                     |            |                                     |            |                     |                      |                    |                   |
| Totals | 239                      | 787              | 309                   | 4405                   | 6                   | 153        | 4                                   | 62         | 5                   | 59                   | 500                | 88                |

## CHURCH SCHOOL STATISTICS, EASTERN DISTRICT, IDAHO CONFERENCE, FOR 1932-33

## THE METHODIST EPISCOPAL CHURCH

129

| SUNDAY CHURCH SCHOOLS |                   |                      |                                  |   |  |                          |                         |                 |                      |                       |                       |                       |            |
|-----------------------|-------------------|----------------------|----------------------------------|---|--|--------------------------|-------------------------|-----------------|----------------------|-----------------------|-----------------------|-----------------------|------------|
| List Number           | NAMES OF CHARGES  | Number of<br>Schools | No. of Classes<br>Under 18 Years | No. Classes Using<br>Closely Graded Lessons | No. Organized Depts.<br>Meeting Separately | Enrollment               |                         |                 |                      | Church<br>Membership  |                       |                       |            |
|                       |                   |                      |                                  |   |  | Officers and<br>Teachers | Pupils of<br>All Grades | Nursery<br>Roll | Home De-<br>partment | Total En-<br>rollment | Average<br>Attendance | Pupils,<br>Home Dept. | Accessions |
| 1                     | Aberdeen          | 1                    | 5                                | 5   |  | 12                       | 115                     | 18              |                      | 145                   | 60                    |                       |            |
| 2                     | Albion            | 1                    |                                  |   |  | 16                       | 86                      | 14              | 4                    | 120                   | 69                    | 54                    |            |
| 3                     | American Falls    | 1                    | 7                                | 5   | 2  | 14                       | 86                      | 15              |                      | 115                   | 80                    |                       |            |
| 4                     | Ashton            | 1                    | 8                                | 5   |  |                          |                         |                 |                      |                       |                       |                       |            |
| 5                     | Berger Circuit    | 1                    |                                  |   |  | 17                       | 220                     | 21              |                      | 258                   | 123                   | 37                    |            |
| 6                     | Blackfoot         | 1                    | 7                                | 4   | 1  |                          |                         |                 |                      |                       |                       |                       |            |
| 7                     | Bliss             | 1                    |                                  |   |  | 35                       | 279                     | 29              | 12                   | 355                   | 196                   |                       |            |
| 8                     | Buhl              | 1                    | 21                               | 17  | 4  | 27                       | 210                     | 20              |                      | 230                   | 150                   | 150                   |            |
| 9                     | Burley            | 1                    | 14                               | 14  | 1  | 19                       | 115                     | 8               |                      | 142                   | 90                    | 47                    |            |
| 10                    | Burley            | 1                    | 10                               |   |  |                          |                         |                 |                      |                       |                       |                       |            |
| 11                    | Castlefjord       | 1                    |                                  |   |  | 27                       | 201                     | 18              |                      | 246                   | 101                   |                       |            |
| 12                    | McCammon and Lava | 1                    | 8                                |   |  | 36                       | 355                     |                 |                      | 134                   | 75                    | 35                    |            |
| 13                    | Fairfield         | 1                    |                                  |   |  | 12                       | 110                     | 12              |                      | 373                   | 185                   | 148                   |            |
| 14                    | Filer             | 1                    | 19                               | 19  | 3  | 30                       | 310                     | 33              |                      | 99                    | 46                    |                       |            |
| 15                    | Glens Ferry       | 1                    | 1                                |   |  | 10                       | 80                      | 9               |                      |                       |                       |                       |            |
| 16                    | Gooding           | 1                    | 4                                |   |  | 18                       | 172                     |                 |                      | 447                   | 55                    |                       |            |
| 17                    | Hagerman          | 1                    | 9                                | 12  | 2  | 48                       | 339                     | 48              | 12                   | 223                   | 114                   | 226                   |            |
| 18                    | Hansen            | 1                    | 21                               | 26  | 5  | 16                       | 136                     | 17              |                      | 150                   | 70                    | 70                    |            |
| 19                    | Idaho Falls       | 1                    | 12                               | 7   | 2  | 32                       | 269                     | 54              | 12                   | 379                   | 179                   | 280                   |            |
| 20                    | Jerome            | 1                    | 11                               | 11  | 1  |                          |                         |                 |                      |                       |                       |                       |            |
| 21                    | Kimberly          | 12                   |                                  |   |  | 10                       | 71                      | 14              |                      | 85                    | 50                    | 12                    |            |
| 22                    | MacKay            | 1                    | 6                                |   |  | 11                       | 140                     | 23              |                      | 174                   | 76                    | 78                    |            |
| 23                    | Mountain Home     | 1                    | 4                                |   | 1  | 35                       | 357                     | 24              | 25                   | 175                   | 150                   | 150                   |            |
| 24                    | Murtaugh          | 1                    |                                  |   |  |                          |                         |                 |                      |                       |                       |                       |            |
| 25                    | Pocatello         | 1                    |                                  |   |  | 14                       | 92                      | 21              |                      | 121                   | 160                   |                       |            |
| 26                    | Paul              | 1                    |                                  |   |  | 23                       | 185                     | 42              |                      | 250                   | 150                   |                       |            |
| 27                    | Richfield         | 1                    | 12                               | 11  |  | 16                       |                         | 17              |                      | 50                    | 30                    | 19                    |            |
| 28                    | Rupert            | 1                    | 7                                | 1   |  | 5                        | 45                      |                 |                      | 80                    | 46                    |                       |            |
| 29                    | Salmon            | 2                    | 3                                | 4   |  | 12                       | 80                      | 6               |                      | 714                   | 320                   |                       |            |
| 30                    | Shoshone          | 1                    | 7                                | 2   | 2  | 42                       | 550                     | 92              | 30                   | 197                   | 94                    | 71                    |            |
| 31                    | Shelley           | 1                    | 1                                | 28  | 6  | 19                       | 159                     | 19              |                      |                       |                       |                       |            |
| 32                    | Twin Falls        | 1                    | 8                                | 4   |  |                          |                         |                 |                      |                       |                       |                       |            |
| 33                    | Wendell           | 1                    |                                  |   |  | 556                      | 5102                    | 574             | 95                   | 5014                  | 2932                  | 1377                  | 136        |
|                       | Totals            | 40                   | 211                              | 175   | 36   |                          |                         |                 |                      |                       |                       |                       |            |



| OTHER CHURCH SCHOOLS |                   |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
|----------------------|-------------------|--------------------|---------------|--------------------|---------------------|---------------------|------------------------------|------------|----------|----------------------|-----------------|----------------|
| List Number          | NAMES OF CHARGES  | Finances           |               |                    |                     | Leadership Training |                              |            | Vacation |                      |                 | Total Expenses |
|                      |                   | Rally Day Offering | World Service | Other Benevolences | Expenses, Materials | Training Classes    | Inter-denominational Classes | Enrollment | Schools  | Teachers and Helpers | Pupils Enrolled |                |
| 1                    | Aberdeen          | 4                  | 40            |                    | 110                 |                     |                              |            |          |                      |                 |                |
| 2                    | Albion            |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 3                    | American Falls    | 6                  | 30            | 6                  | 77                  |                     |                              |            | 1        | 10                   | 63              | 25             |
| 4                    | Ashton            |                    | 15            |                    | 120                 |                     |                              |            |          |                      |                 |                |
| 5                    | Berger Circuit    |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 6                    | Blackfoot         | 3                  | 43            |                    | 150                 |                     |                              |            |          |                      |                 |                |
| 7                    | Bliss             |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 8                    | Buhl              | 17                 |               |                    | 327                 |                     |                              |            |          |                      |                 |                |
| 9                    | Burley            | 9                  | 65            |                    | 162                 | 1                   | 17                           |            | 1        | 17                   | 137             |                |
| 10                   | Castlefjord       | 7                  | 14            | 15                 | 125                 |                     |                              |            |          |                      |                 |                |
| 11                   | Dietrich          |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 12                   | McCammon and Lava |                    |               | 5                  | 86                  |                     |                              |            |          |                      |                 |                |
| 13                   | Fairfield         | 6                  | 36            |                    | 170                 |                     |                              |            |          |                      |                 |                |
| 14                   | Filer             | 4                  | 59            |                    | 88                  |                     |                              |            |          |                      |                 |                |
| 15                   | Glenns Ferry      | 12                 | 72            | 13                 | 284                 |                     |                              |            | 1        | 20                   | 80              |                |
| 16                   | Gooding           |                    |               |                    | 53                  |                     |                              |            |          |                      |                 |                |
| 17                   | Hagerman          |                    |               |                    | 90                  |                     |                              |            |          |                      |                 |                |
| 18                   | Hansen            |                    |               |                    | 329                 |                     |                              |            |          |                      |                 |                |
| 19                   | Idaho Falls       |                    | 164           | 20                 | 150                 |                     |                              |            | 1        | 8                    | 98              | 46             |
| 20                   | Jerome            | 4                  | 7             |                    | 187                 |                     |                              |            | 1        | 8                    | 130             | 15             |
| 21                   | Kimberly          | 6                  | 12            | 24                 |                     | 1                   | 35                           |            |          |                      |                 |                |
| 22                   | Macley            |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 23                   | Mountain Home     |                    | 4             |                    | 52                  |                     |                              |            |          |                      |                 |                |
| 24                   | Murtatough        |                    |               |                    | 60                  |                     |                              |            |          |                      |                 |                |
| 25                   | Pocatello         | 19                 | 114           | 25                 | 167                 |                     |                              |            |          |                      |                 |                |
| 26                   | Paul              |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 27                   | Richfield         |                    | 30            |                    | 80                  |                     |                              |            |          |                      |                 |                |
| 28                   | Rupert            | 18                 | 124           |                    | 65                  |                     |                              |            |          |                      |                 |                |
| 29                   | Salmon            | 2                  | 6             |                    | 75                  |                     |                              |            | 1        | 20                   | 122             | 20             |
| 30                   | Shoshone          |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
| 31                   | Shelley Falls     | 15                 |               |                    | 148                 |                     |                              |            |          |                      |                 |                |
| 32                   | Twin Falls        | 2                  | 47            |                    |                     |                     |                              |            |          |                      |                 |                |
| 33                   | Wendell           |                    |               |                    |                     |                     |                              |            |          |                      |                 |                |
|                      | Totals            | 148                | 882           | 108                | 3155                | 2                   | 52                           |            | 6        | 83                   | 680             | 106            |

EPWORTH LEAGUE STATISTICS, WESTERN DISTRICT,  
IDAHO CONFERENCE, FOR 1932-33

| List Number  | NAMES OF CHARGES<br>OR CHURCHES | EPWORTH LEAGUE |         |          |         |                   |         |          |         |                          |                       |
|--------------|---------------------------------|----------------|---------|----------|---------|-------------------|---------|----------|---------|--------------------------|-----------------------|
|              |                                 | Young People   |         | Seniors  |         | Inter-<br>mediate |         | Juniors  |         | Paid<br>World<br>Service |                       |
|              |                                 | Chapters       | Members | Chapters | Members | Chapters          | Members | Chapters | Members | 24-Hour<br>Day Plan      | All Other<br>Channels |
| 1            | Apple Valley .....              | 1              | 25      |          |         |                   |         |          |         |                          |                       |
| 2            | Baker .....                     | 1              | 40      |          |         |                   |         |          |         |                          |                       |
| 3            | Boise First .....               | 1              | 25      | 1        | 20      |                   |         |          |         |                          |                       |
| 4            | Boise Immanuel .....            |                |         | 1        | 25      |                   |         |          |         |                          |                       |
| 5            | Caldwell .....                  |                |         | 1        | 36      |                   |         |          |         |                          | 5                     |
| 6            | Canyon City .....               |                |         |          |         |                   |         |          |         |                          |                       |
| 7            | Cascade .....                   |                |         |          |         |                   |         |          |         |                          |                       |
| 8            | Collister .....                 |                |         | 1        | 25      |                   |         | 1        | 10      |                          |                       |
| 9            | Cove .....                      | 1              | 30      |          |         |                   |         | 1        | 25      |                          |                       |
| 10           | Eagle .....                     | 1              | 20      |          |         |                   |         |          |         |                          |                       |
| 11           | Elgin .....                     |                |         |          |         |                   |         |          |         |                          |                       |
| 12           | Emmett .....                    | 1              | 30      |          |         |                   |         | 1        | 16      |                          |                       |
| 13           | Enterprise .....                |                |         | 1        | 25      |                   |         | 1        | 8       |                          |                       |
| 14           | Fruitland .....                 | 1              | 40      |          |         |                   |         | 1        | 25      |                          |                       |
| 15           | Flora .....                     |                |         |          |         |                   |         |          |         |                          |                       |
| 16           | Haines .....                    |                |         |          |         |                   |         |          |         |                          |                       |
| 17           | Homedale-Wilder .....           | 1              | 16      |          |         |                   |         |          |         |                          |                       |
| 18           | Huntington .....                | 1              | 18      |          |         |                   |         |          |         |                          |                       |
| 19           | Imbler .....                    |                |         |          |         |                   |         |          |         |                          |                       |
| 20           | Island City .....               | 1              | 16      |          |         |                   |         |          |         |                          |                       |
| 21           | John Day .....                  |                |         | 1        | 22      |                   |         |          |         |                          |                       |
| 22           | Joseph .....                    |                |         | 1        | 15      |                   |         |          |         |                          |                       |
| 23           | Kuna .....                      | 1              | 105     | 1        | 75      |                   |         | 1        | 30      |                          |                       |
| 24           | La Grande .....                 | 1              | 12      | 1        | 30      |                   |         |          |         |                          |                       |
| 25           | Meridian .....                  |                |         |          |         | 1                 | 15      |          |         |                          |                       |
| 26           | Middleton .....                 |                |         |          |         |                   |         |          |         |                          |                       |
| 27           | Meadows Valley .....            | 1              | 10      |          |         | 1                 | 19      |          |         | 1                        |                       |
| 28           | Nampa .....                     |                |         | 1        | 41      | 1                 | 45      | 1        | 18      |                          |                       |
| 29           | North Powder .....              |                |         |          |         | 1                 | 78      | 1        | 59      |                          | 2                     |
| 30           | Nyssa .....                     | 1              | 25      |          |         | 1                 | 10      |          |         |                          |                       |
| 31           | Ontario .....                   |                |         | 1        | 20      |                   |         | 1        | 10      |                          |                       |
| 32           | Pleasant Ridge .....            |                |         |          |         |                   |         |          |         |                          |                       |
| 33           | Payette .....                   |                |         | 1        | 35      |                   |         |          |         | 10                       |                       |
| 34           | Prairie City .....              |                |         | 1        | 18      |                   |         |          |         |                          |                       |
| 35           | So. Side Blvd. and Melba .....  |                |         |          |         |                   |         |          |         |                          |                       |
| 36           | Sweet-Montour Circuit .....     | 1              | 22      |          |         |                   |         |          |         |                          |                       |
| 37           | Powwatka Circuit .....          |                |         |          |         |                   |         |          |         |                          |                       |
| 38           | Union .....                     | 1              | 41      |          |         |                   |         | 1        | 43      |                          | 12                    |
| 39           | Vale .....                      |                |         | 1        | 20      |                   |         |          |         |                          |                       |
| 40           | Wallowa .....                   | 1              | 14      |          |         |                   |         |          |         | 5                        |                       |
| 41           | Weiser .....                    | 1              | 12      |          |         |                   |         |          |         |                          |                       |
| Totals ..... |                                 | 18             | 501     | 14       | 407     | 5                 | 167     | 10       | 244     | 16                       | 14                    |

EPWORTH LEAGUE STATISTICS, EASTERN DISTRICT,  
IDAHO CONFERENCE, FOR 1932-33

| List Number | NAMES OF CHARGES<br>OR CHURCHES | EPWORTH LEAGUE |         |          |         |                   |         |          |         |                          |                       |
|-------------|---------------------------------|----------------|---------|----------|---------|-------------------|---------|----------|---------|--------------------------|-----------------------|
|             |                                 | Young People   |         | Seniors  |         | Inter-<br>mediate |         | Juniors  |         | Paid<br>World<br>Service |                       |
|             |                                 | Chapters       | Members | Chapters | Members | Chapters          | Members | Chapters | Members | 24-Hour<br>Day Plan      | All Other<br>Channels |
| 1           | Aberdeen .....                  |                |         | 1        | 16      | 1                 | 10      | 1        | 12      |                          |                       |
| 2           | Albion .....                    |                |         |          |         |                   |         |          |         |                          |                       |
| 3           | American Falls .....            | 1              | 18      |          |         |                   |         | 1        | 25      | 3                        | 11                    |
| 4           | Ashton .....                    | 1              | 26      |          |         | 1                 | 16      | 1        | 14      |                          |                       |
| 5           | Berger Circuit .....            |                |         |          |         |                   |         |          |         |                          |                       |
| 6           | Blackfoot .....                 | 1              | 51      |          |         |                   |         |          |         |                          |                       |
| 7           | Bliss .....                     |                |         |          |         |                   |         |          |         |                          |                       |
| 8           | Buhl .....                      |                |         | 1        | 30      |                   |         |          |         |                          |                       |
| 9           | Burley .....                    | 1              | 25      |          |         |                   |         |          |         | 6                        |                       |
| 10          | Castlefjord .....               |                |         | 1        | 23      | 1                 | 28      | 1        | 25      | 7                        |                       |
| 11          | Dietrich .....                  |                |         |          |         |                   |         |          |         |                          |                       |
| 12          | McCammon and Lava .....         |                |         |          |         |                   |         |          |         |                          |                       |
| 13          | Fairfield .....                 | 2              | 60      |          |         |                   |         | 5        | 81      |                          |                       |
| 14          | Filer .....                     |                |         |          |         |                   |         |          |         |                          |                       |
| 15          | Glenns Ferry .....              |                |         | 1        | 46      |                   |         | 1        | 12      |                          | 1                     |
| 16          | Gooding .....                   | 1              | 30      |          |         |                   |         |          |         |                          |                       |
| 17          | Hagerman .....                  |                |         | 1        | 18      |                   |         |          |         |                          |                       |
| 18          | Hansen .....                    | 1              | 30      |          |         |                   |         |          |         |                          |                       |
| 19          | Idaho Falls .....               | 1              | 30      | 1        | 30      |                   |         |          |         | 10                       |                       |
| 20          | Jerome .....                    | 1              | 30      | 1        | 30      |                   |         |          |         |                          |                       |
| 21          | Kimberly .....                  | 1              | 38      |          |         | 1                 | 26      | 1        | 10      |                          |                       |
| 22          | Mackay .....                    |                |         |          |         |                   |         |          |         |                          |                       |
| 23          | Mountain Home .....             |                |         |          |         |                   |         |          |         |                          |                       |
| 24          | Murtaugh .....                  | 1              | 20      |          |         |                   |         | 1        | 20      |                          |                       |
| 25          | Pocatello .....                 | 1              | 30      |          |         |                   |         |          |         |                          |                       |
| 26          | Paul .....                      |                |         |          |         |                   |         |          |         |                          |                       |
| 27          | Richfield .....                 | 1              | 91      | 1        | 60      | 1                 | 25      | 1        | 5       |                          |                       |
| 28          | Rupert .....                    | 1              | 25      |          |         |                   |         | 1        | 10      |                          |                       |
| 29          | Salmon .....                    | 1              | 16      |          |         |                   |         |          |         |                          |                       |
| 30          | Shoshone .....                  |                |         |          |         |                   |         |          |         |                          |                       |
| 31          | Shelley .....                   |                |         |          |         |                   |         |          |         |                          |                       |
| 32          | Twin Falls .....                |                |         | 1        | 45      |                   |         |          |         |                          |                       |
| 33          | Wendell .....                   | 1              | 42      | 1        | 52      |                   |         |          |         |                          |                       |
|             | Totals .....                    | 17             | 562     | 10       | 350     | 5                 | 105     | 14       | 214     | 26                       | 12                    |

## VII. MEMOIRS

### MRS. JESSIE ROBINSON DAY

Mrs. Clinton D. Day, whose husband departed from this life something over a year ago, followed him to the other world on July 10, 1933, at Boise, Idaho.

She was born in Mendota, Illinois, November 3, 1862. She was married to Clinton D. Day September 9, 1885 at Springfield, Nebraska. Her daughter, Mrs. N. P. Monster, of Parma, Idaho, writes as follows concerning her mother: "My mother's life was a very hard one, for she and my father pioneered in Wyoming as well as in Idaho. They were in the mission field in Wyoming. Their faith never seemed to fail in spite of much discouragement." She might well have added many other statements touching the patience, culture, refinement, and superb Christian life and character of this sainted woman. Mrs. Day was a wonderful help to her husband through all his long ministry. She never failed in any emergency to do more than her part, and during the years of her husband's retirement she still served her Lord and human interests to the utmost of her ability. She excelled as a teacher of boys, and was most highly esteemed and loved by all who knew her. She seemed to live and toil for others as well as to keep poverty from her door. Those who knew her most intimately are the loudest in their praise of her life and works. She exalted Jesus Christ in all her doings. Her life was a remarkable illustration of that life of her Master of so long ago who "went about doing good."

She rests from her labors, and her works follow her.

W. W. VAN DUSEN.

### FLORA HART DEAL

Flora Hart Deal was born in a humble farm home near Battle Creek, Michigan on February 7, 1872. She was educated in the country schools, Kalamazoo College, and completed her course as graduate nurse in Union Benevolent Hospital in Grand Rapids, Michigan.

She was married in 1902 to Willard W. Deal and they set up their home in the Methodist parsonage at Weiser, Idaho. It was in the parsonage her three sons were born and where she made hundreds of friends. She served with her husband the churches at Weiser, Union, Nampa, and South Side Boulevard. For years her home on the farm near Nampa was a place of welcome to her friends and all who came for counsel in times of need.

She was a teacher in the Sunday School continuously for thirty years. Her W. C. T. U. activities and other community work, especially in the State Grange will live long after her departure. During her years of illness her patience and sweetness was a benediction to all who visited her. Her funeral was held in the South Side Boulevard church. The great bank of flowers attested the high regard in which she was held by her friends. The funeral services were conducted March 31, 1933 by Rev. H. G. McCallister, Dr. W. W. Van Dusen, and Dr. H. S. Hamilton.

### JOHN R. YOST

Rev. John R. Yost, retired Methodist minister, passed away at a hospital in Berkeley, California. He had been in failing health for several months but had been in the hospital only a few days.

Rev. Mr. Yost was born in New York and was 78 years of age. He was educated in Waterloo, New York, and had held Methodist pastorates in Minnesota, North Dakota, and Idaho.



He lived in southern California for twenty-five years, and eight years ago, following the death of his wife, Mrs. Mary Yost, he went to Berkeley and had since made his home with his son, Charles Z. Yost, at 912 The Alameda. His son, Charles Z. Yost and one granddaughter, Mary Jane Yost, survive him.

## VIII. OUR HONORED DEAD

|   |            |
|---|------------|
| John L. Springer .....                        | 1862-1903  |
| Samuel Hooper .....                           | 1857-1895  |
| Abram Eads .....                              | 1829-1908  |
| Hans P. Peterson (Pro.) .....                 | 1878-1911  |
| Dexter S. Smith .....                         | 1850-1912  |
| F. B. Hardin .....                            | 1855-1913  |
| S. T. Hawkins .....                           | 1839-1913  |
| Bishop Naphtali Luccock (Idaho 1912-16) ..... | 1853-1916  |
| W. F. Bradley .....                           | .....-1917 |
| D. L. Andrews .....                           | 1875-1918  |
| A. W. Roberts .....                           | 1864-1920  |
| Thomas Johns .....                            | 1860-1920  |
| M. O. Osmond .....                            | 1881-1920  |
| C. D. Fawcett .....                           | 1850-1921  |
| W. J. Douglass .....                          | 1861-1923  |
| Homer E. Cullison .....                       | 1870-1924  |
| W. J. Barger .....                            | 1842-1926  |
| C. C. Pratt .....                             | 1870-1929  |
| Henry Martin (Local Preacher) .....           | 1851-1929  |
| J. T. Carson .....                            | 1877-1930  |
| V. E. Hall .....                              | 1874-1930  |
| W. A. Winters .....                           | 1863-1930  |
| C. D. Day .....                               | 1855-1932  |
| E. G. Keith .....                             | 1865-1932  |
| J. R. Yost .....                              | 1855-1933  |

# IX. HISTORICAL A. SESSIONS OF THE CONFERENCE

| No. | Yr.  | Date     | PLACE               | BISHOP          | SECRETARY        | DISTRICT   | P. E.-D. S.     |
|-----|------|----------|---------------------|-----------------|------------------|------------|-----------------|
| 1   | 1884 | Sept. 17 | Boise, Idaho        | C. H. Fowler    | G. M. Irwin      | Boise      | A. Eads         |
| 2   | 1885 | July 30  | Canyon City, Oregon | J. M. Walden    | G. M. Irwin      | La Grande  | G. M. Irwin     |
| 3   | 1886 | July 29  | Union, Oregon       | W. L. Harris    | G. M. Irwin      | Boise      | A. Eads         |
| 4   | 1887 | Sept. 21 | Baker City, Oregon  | R. S. Foster    | J. D. Flenner    | Boise      | G. M. Irwin     |
| 5   | 1888 | Sept. 27 | Boise, Idaho        | W. X. Ninde     | G. M. Irwin      | Boise      | H. K. Hines     |
| 6   | 1889 | Sept. 25 | La Grande, Oregon   | Thomas Bowman   | H. K. Hines      | La Grande  | I. Wakefield    |
| 7   | 1890 | Aug. 21  | Union, Oregon       | J. H. Vincent   | H. K. Hines      | Conference | L. Wakefield    |
| 8   | 1891 | Aug. 12  | Boise, Idaho        | Thos. Bowman    | H. K. Hines      | Conference | S. M. Driver    |
| 9   | 1892 | Aug. 11  | Payette, Idaho      | J. M. Walden    | J. S. Anderson   | Oregon     | J. H. Skidmore  |
| 10  | 1893 | Aug. 9   | Baker City, Oregon  | D. A. Goodsell  | W. T. Ford       | Oregon     | J. S. Anderson  |
| 11  | 1894 | Aug. 16  | Boise, Idaho        | I. W. Joyce     | W. T. Robinson   | Idaho      | J. S. Anderson  |
| 12  | 1895 | Aug. 21  | Union, Oregon       | Thos. Bowman    | G. O. Richardson | Oregon     | C. R. Kellerman |
| 13  | 1896 | Aug. 19  | Blackfoot, Idaho    | E. Cranston     | G. O. Richardson | Idaho      | C. R. Kellerman |
| 14  | 1897 | Aug. 15  | Caldwell, Idaho     | C. C. McCabe    | J. R. Yost       | Idaho      | C. R. Kellerman |
| 15  | 1898 | Aug. 25  | Idaho Falls, Idaho  | J. H. Vincent   | J. R. Yost       | Boise      | C. R. Kellerman |
| 16  | 1899 | Aug. 31  | Boise, Idaho        | J. H. Vincent   | J. D. Gillilan   | Boise      | C. R. Kellerman |
| 17  | 1900 | Aug. 30  | Baker City, Oregon  | W. F. Matthews  | J. D. Gillilan   | Boise      | C. R. Kellerman |
| 18  | 1901 | Aug. 29  | Pocatello, Idaho    | E. Cranston     | J. D. Gillilan   | Boise      | C. R. Kellerman |
| 19  | 1902 | Aug. 28  | Caldwell, Idaho     | J. W. Hamilton  | J. D. Gillilan   | Boise      | C. R. Kellerman |
| 20  | 1903 | Aug. 27  | Boise, Idaho        | H. Spellmeyer   | J. D. Gillilan   | La Grande  | C. R. Kellerman |
| 21  | 1904 | Aug. 24  | Hailey, Idaho       | H. Spellmeyer   | J. D. Gillilan   | Boise      | C. R. Kellerman |
| 22  | 1905 | Aug. 17  | Baker City, Oregon  | Wm. F. McDowell | G. G. Haley      | La Grande  | C. R. Kellerman |
| 23  | 1906 | Aug. 23  | Idaho Falls, Idaho  | H. W. Warren    | G. G. Haley      | Boise      | C. R. Kellerman |
| 24  | 1907 | Aug. 21  | Boise, Idaho        | E. Cranston     | G. G. Haley      | Boise      | C. R. Kellerman |
| 25  | 1908 | Aug. 20  | Weiser, Idaho       | E. H. Hughes    | G. G. Haley      | Boise      | C. R. Kellerman |
| 26  | 1909 | Aug. 12  | Blackfoot, Idaho    | H. W. Warren    | G. G. Haley      | Boise      | C. R. Kellerman |

## SESSIONS OF THE CONFERENCE—Continued

| No. | Yr.  | Date     | PLACE               | BISHOP               | SECRETARY         | DISTRICT  | P. E.-D. S.    |
|-----|------|----------|---------------------|----------------------|-------------------|-----------|----------------|
| 27  | 1910 | Aug. 18  | Joseph, Oregon      | C. W. Smith          | G. G. Haley       | Pocatello | H. W. Parker   |
| 28  | 1911 | Aug. 17  | Caldwell, Idaho     | C. W. Smith          | B. F. Meredith    | Boise     | C. W. Barnes   |
| 29  | 1912 | Aug. 28  | Twin Falls, Idaho   | N. Luccock           | B. F. Meredith    | Pocatello | H. W. Parker   |
| 30  | 1913 | Aug. 27  | La Grande, Oregon   | N. Luccock           | G. G. Haley       | Pocatello | J. D. Gillilan |
| 31  | 1914 | Sept. 16 | Payette, Idaho      | N. Luccock           | S. J. Chaney      | Boise     | H. W. Parker   |
| 32  | 1915 | Sept. 15 | Boise, Idaho        | N. Luccock           | S. J. Chaney      | La Grande | J. D. Gillilan |
| 33  | 1916 | Sept. 13 | Gooding, Idaho      | R. J. Cooke          | S. J. Chaney      | Pocatello | H. W. Parker   |
| 34  | 1917 | Aug. 29  | Emmett, Idaho       | F. Hamilton          | S. J. Chaney      | Boise     | W. A. Winters  |
| 35  | 1918 | Aug. 28  | Idaho Falls, Idaho  | W. O. Shepard        | S. J. Chaney      | Pocatello | J. D. Gillilan |
| 36  | 1919 | Aug. 27  | Weiser, Idaho       | R. J. Cooke          | S. J. Chaney      | Boise     | E. Baker       |
| 37  | 1920 | Sept. 8  | Canyon City, Oregon | Charles Wesley Burns | C. L. Walker      | Pocatello | W. M. Ewing    |
| 38  | 1921 | Aug. 31  | Twin Falls, Idaho   | Charles Wesley Burns | Elmer Grant Keith | Boise     | J. E. Baker    |
| 39  | 1922 | Sept. 6  | Caldwell, Idaho     | Charles L. Mead      | Elmer Grant Keith | Pocatello | Ira R. Aldrich |
| 40  | 1923 | Sept. 5  | Baker, Oregon       | Charles Wesley Burns | Elmer Grant Keith | Boise     | Wm. M. Ewing   |
| 41  | 1924 | Sept. 3  | Gooding, Idaho      | H. Lester Smith      | Elmer Grant Keith | Pocatello | J. E. Baker    |
| 42  | 1925 | Sept. 23 | Cascade, Idaho      | Charles Edward Locke | B. F. Meredith    | Eastern   | Ira R. Aldrich |
| 43  | 1926 | Sept. 1  | Union, Oregon       | H. Lester Smith      | B. F. Meredith    | Western   | Wm. M. Ewing   |

## SESSIONS OF THE CONFERENCE—Continued

| No. | Yr.  | Date    | PLACE             | BISHOP           | SECRETARY      | DISTRICT | P. E.-D. S.    |
|-----|------|---------|-------------------|------------------|----------------|----------|----------------|
| 44  | 1927 | Aug. 31 | Burley, Idaho     | E. G. Richardson | B. F. Meredith | Eastern  | E. L. White    |
| 45  | 1928 | Aug. 29 | Boise, Idaho      | Wallace E. Brown | B. F. Meredith | Western  | H. S. Hamilton |
| 46  | 1929 | Sept. 4 | Twin Falls, Idaho | Wallace E. Brown | B. F. Meredith | Western  | H. S. Hamilton |
| 47  | 1930 | Aug. 20 | Weiser, Idaho     | Herbert Welch    | C. O. Heath    | Eastern  | H. S. Hamilton |
| 48  | 1931 | Aug. 19 | Buhl, Idaho       | Titus Lowe       | C. O. Heath    | Western  | H. S. Hamilton |
| 49  | 1932 | Aug. 31 | Nampa, Idaho      | Titus Lowe       | C. O. Heath    | Eastern  | H. S. Hamilton |
| 50  | 1933 | Aug. 30 | Rupert, Idaho     | Titus Lowe       | C. O. Heath    | Western  | H. S. Hamilton |



## LAY CONFERENCE

The Lay Conference met according to the program and elected E. A. Dowd, of Blackfoot as president. Charles Glendinning was elected secretary.

Aside from the officers above mentioned the following were the delegates: Mrs. F. F. Cummings, Eagle; S. C. Smith, LaGrande; Mrs. J. H. Dill, Salmon; Mrs. Wm. Eaton, Jerome; Mrs. Wm. Van Houten, Kimberly; Wilbur Foster, Nyssa; C. D. Rush, Caldwell; Esther Love, Fairfield; Dorothy De Stuvolinski, Ashton; Nannie M. White, Richfield; Hans J. Roan, Boise; Mrs. R. A. Albert, American Falls; Lloyd Gilmore, Twin Falls; Gilbert H. Hogue, Burley; Mrs. Harve A. Kinyon, Castleford; Mrs. Julia Ring, Wendell; Mrs. Edith Rinehart, John Day; W. S. Mateer, Meridian; Earl Ramsey, Filer; Mrs. J. E. Oldham, Payette; Mrs. S. E. Smutz, Joseph, Oregon; Harold Roberts, Gooding; W. O. Cotton, Idaho Falls; Mrs. Henry Dann, Nampa.

## B. GENERAL CONFERENCE DELEGATES

## GENERAL CONFERENCE DELEGATES

(Idaho Conference Organized 1884.)

| Ses. | Ministerial            | Reserve                | Lay                    | Reserve            |
|------|------------------------|------------------------|------------------------|--------------------|
| 1888 | Abraham Eads .....     | G. M. Irwin.....       | S. O. Swackhamer...    |                    |
| 1892 | H. K. Hines.....       | J. H. Wood.....        | I. N. Sanders.....     | G. D. Ellis        |
| 1896 | C. R. Kellerman.....   | J. S. Anderson.....    | J. D. McCully.....     |                    |
| 1900 | G. A. Landen.....      | *R. P. Hammons.....    | H. E. Neal.....        | E. A. Doud         |
| 1904 | W. W. Van Dusen.....   | *J. D. Gillilan.....   | H. E. Neal.....        | J. H. Woffington   |
| 1908 | W. W. Van Dusen.....   | J. D. Gillilan.....    | G. H. Currey.....      | R. S. Madden       |
| 1912 | J. D. Gillilan.....    | H. W. Parker.....      | A. E. Eaton.....       | G. S. Polk         |
|      | G. W. Barnes.....      | G. G. Haley.....       | R. S. Madden.....      | J. Pipher          |
| 1916 | H. W. Parker.....      | W. A. Winters.....     | P. F. Chandler.....    | E. C. S. Brainard  |
|      | J. D. Gillilan.....    | W. M. Martin.....      | A. I. McMahon.....     | C. H. White        |
| 1920 | J. E. Baker.....       | F. L. Wemett.....      | E. C. S. Brainard..... | D. L. Young        |
|      | W. A. Winters.....     | J. Wesley Miller.....  | C. H. White.....       | J. W. Doe          |
| 1924 | C. W. Tenney.....      | J. A. Glendinning..... | H. J. Roan.....        | *C. E. B. Roberts  |
|      | H. S. Hamilton.....    | Ira R. Aldrich.....    | W. W. Evans.....       | John W. Peter      |
| 1928 | H. S. Hamilton.....    | E. L. White.....       | H. J. Roan.....        | W. O. Cotton       |
|      | C. W. Tenney.....      | C. E. Helman.....      | J. W. Peter.....       | Mrs. W. A. Winters |
| 1932 | C. W. Tenney.....      | C. E. Helman.....      | Hans J. Roan.....      | *W. O. Cotton      |
|      | H. G. McCallister..... | H. S. Hamilton.....    | W. M. Olds.....        | Albert Lee         |

\*Names preceded by a star became delegates.

## C. ORDER OF THE GOLDEN CROSS

C. E. DEAL, *Chairman.*

W. J. LUSCOMBE, *Secretary.*

*Object*—To recognize and encourage continuous service in the Idaho Conference.

When one of our members shall have completed 20 consecutive years of service in the effective relation within our bounds as a member of the Conference he shall be presented with a cross of gold inscribed with the name of the Conference, date of admission to the body, and the date of admission into the Order together with his initials and the initials of the Order.

Each member of the Conference shall be taxed an equal amount to cover the cost of such emblem.

Annually the members of the Order shall at some suitable hour at the seat of the Conference lunch together, accompanied by their wives, if present.

The Journal of the Conference shall carry these rules annually together with the names of the members, who, to date, are: C. E. Helman, J. D.

Gillilan, H. W. Parker, G. W. Barnes, S. Allison, C. E. Deal, C. A. Edwards, (Honorary), W. J. Luscombe, C. A. Quinn, H. K. Wallis, H. I. Hansen, H. S. Hamilton, J. Wesley Miller, W. W. Van Dusen, (Honorary).

1936—H. G. McCALLISTER,

1935—W. H. HERTZOG,

1934—W. J. LUSCOMBE,  
*Committee.*

---

"GOLDEN CROWNED MEMBERS"

THOMAS JOHNS.

HENRY MARTIN.

W. A. WINTERS.

D. CERTIFICATE OF ORDINATION

*This certifies that at Rupert, Idaho, September 3, by the authority of the Idaho Conference, assisted by several elders, I ordained N. H. Lines and Carl Davidson Elders in the Church of God, and on the same date I ordained Floyd White as Deacon in the Church of God.*

*Titus Lowe*

*Bishop.*

## E. CHRONOLOGICAL CONFERENCE ROLL

| Idaho | Ord | Name                    | Rela. | 1st Ad. | Conference          |
|-------|-----|-------------------------|-------|---------|---------------------|
| 1892  | E   | W. C. Price.....        | Ret'd | 1892    | Idaho               |
| 1893  | E   | T. W. Atkinson.....     | Ret'd | 1887    | Columbia River      |
| 1895  | D   | F. T. Howell.....       | Ret'd | 1893    | Oregon              |
| 1895  | E   | C. E. Helman.....       | Eff   | 1891    | North Ohio          |
| 1898  | E   | J. D. Gillilan.....     | Ret'd | 1883    | Pittsburgh          |
| 1898  | E   | H. W. Parker.....       | Eff   | 1898    | Idaho               |
| 1903  | E   | Samuel Allison.....     | Ret'd | 1901    | Idaho               |
| 1903  | E   | G. W. Barnes.....       | Ret'd | 1892    | N. W. Iowa          |
| 1904  | E   | J. H. Ross.....         | Eff   | 1899    | Genesee             |
| 1904  | E   | G. R. Archer.....       | Ret'd | 1899    | Columbia River      |
| 1906  | E   | W. W. Deal.....         | Eff   | 1902    | Idaho               |
| 1906  | E   | C. E. Deal.....         | Eff   | 1895    | Michigan            |
| 1907  | E   | C. A. Varnum.....       | Ret'd | 1888    | N. W. Iowa          |
| 1907  | E   | W. J. Luscombe.....     | Ret'd | 1888    | Newfoundland        |
| 1907  | E   | G. P. Pemberton.....    | Ret'd | 1907    | Idaho               |
| 1908  | E   | J. G. A. Martin.....    | Ret'd |         | New Hampshire       |
| 1908  | E   | C. E. Trueblood.....    | Ret'd |         | Des Moines          |
| 1908  | E   | F. G. Potter.....       | Eff   | 1905    | Kansas              |
| 1908  | E   | J. W. Bain.....         | Ret'd |         |                     |
| 1909  | E   | W. W. Van Dusen.....    | Ret'd | 1880    | No. New York        |
| 1909  | E   | C. A. Quinn.....        | Ret'd | 1904    | Michigan            |
| 1909  | E   | C. R. Haudenschild..... | Sup'y | 1909    | Idaho               |
| 1909  | E   | H. I. Hansen.....       | Ret'd | 1899    | Colorado            |
| 1909  | E   | H. K. Wallis.....       | Eff   | 1901    | Dakota              |
| 1910  | E   | E. Deacon.....          | Ret'd | 1890    | Minnesota           |
| 1910  | E   | H. S. Hamilton.....     | Eff   | 1906    | Northwest Iowa      |
| 1910  | E   | Mark White.....         | Eff   | 1902    | Oklahoma            |
| 1910  | E   | S. A. Hoffman.....      | Ret'd |         | Rock River          |
| 1911  | E   | J. E. Baker.....        | Sup'y | 1906    | Northwest Neb.      |
| 1911  | E   | A. W. James.....        | Ret'd | 1894    | Southern Illinois   |
| 1914  | E   | J. W. Flesher.....      | Ret'd |         |                     |
| 1915  | E   | E. E. Mork.....         | Ret'd | 1895    | Colorado, N. W. Ia. |
| 1916  | E   | B. F. Meredith.....     | Ret'd | 1893    | New York East       |
| 1917  | E   | W. H. Hertzog.....      | Eff   | 1914    | Kansas              |
| 1917  | E   | C. O. Heath.....        | Eff   | 1912    | Oregon              |
| 1917  | E   | A. W. Hartshorn.....    | Ret'd |         | Puget Sound         |
| 1918  | E   | Joyce S. Kendall.....   | Eff   |         | Idaho               |
| 1918  | E   | C. D. Fletcher.....     | Eff   | 1916    | Idaho               |
| 1918  | E   | E. F. Clower.....       | Ret'd | 1912    | W. Neb.             |
| 1918  | E   | G. H. Feese.....        | Ret'd | 1887    | Arkansas            |
| 1918  | E   | C. E. Wharton.....      | Ret'd |         | N. Montana          |
| 1918  | E   | C. W. Tenney.....       | Eff   | 1903    | N. Montana          |
| 1919  | E   | H. G. McCallister.....  | Eff   | 1911    | Oklahoma            |
| 1920  | E   | Frank I. Poage.....     | Sup'y | 1897    | Iowa                |
| 1921  | E   | George H. Quigley.....  | Ret'd | 1895    | North Dakota        |
| 1921  | E   | Robert C. Lee.....      | Ret'd | 1896    | Puget Sound         |
| 1923  | E   | Noah E. Hershey.....    | Sup'y | 1906    | Oklahoma            |
| 1924  | E   | J. E. Garver.....       | Eff   | 1905    | Idaho               |
| 1925  | E   | O. L. Kendall.....      | Eff   | 1905    | Idaho               |
| 1925  | E   | Geo. R. Ellis.....      | Eff   | 1916    | Minnesota           |
| 1925  | E   | C. M. Knight.....       | Sup'y | 1925    | Idaho               |
| 1928  | E   | Albert B. Parrett.....  | Eff   | 1926    | Indiana             |
| 1929  | E   | W. B. Young.....        | Eff   |         | Pacific Northwest   |
| 1929  | E   | Victor Phillips.....    | Eff   |         | North Dakota        |
| 1929  | E   | C. M. Davidson.....     | Eff   | 1926    | Idaho               |
| 1929  | E   | N. H. Lines.....        | Eff   |         | Idaho               |
| 1928  | E   | Geo. G. Roseberry.....  | Eff   | 1928    | Idaho               |
| 1930  | E   | H. Van Valkenburg.....  | Eff   |         | Montana             |
| 1930  | E   | L. B. Bailey.....       | Eff   |         | Oregon              |
| 1930  | E   | C. M. Reed.....         | Eff   | 1917    | Indiana             |
| 1931  | E   | F. C. Bent.....         | Eff   | 1912    | Maine               |
| 1931  | E   | C. M. Donaldson.....    | Eff   |         |                     |
| 1931  | E   | E. H. Longbrake.....    | Eff   |         |                     |
| 1931  | E   | C. C. Callahan.....     | Eff   |         |                     |
| 1931  | E   | J. D. Crawford.....     | Eff   |         |                     |
| 1932  | E   | Hugh B. Fouke.....      | Eff   |         | S. W. Kansas        |
| 1932  | E   | Irvin S. Motz.....      | Eff   | 1926    | Wisconsin           |
| 1932  | E   | John Gresham.....       | Eff   |         |                     |
| 1933  | E   | W. C. Bowman.....       | Eff   | 1923    | Puget Sound         |
| 1933  | E   | F. E. Finley.....       | Eff   |         |                     |
| 1933  | E   | Andrew Warner.....      | Eff   |         |                     |
| 1933  | E   | Carl Reetz.....         | Eff   |         |                     |
| 1933  | D   | Floyd E. White.....     | Eff   | 1932    | Idaho               |

## PROBATIONERS

## Conference Study

|                           |                   |
|---------------------------|-------------------|
| Herbert G. Luscombe ..... | 1932   Third Year |
| Robert Eaker .....        | 1933   First Year |

## X. MISCELLANEOUS

A. BOARD OF MINISTERIAL TRAINING AND  
CONFERENCE COURSE OF STUDYH. S. HAMILTON  
ChairmanH. G. McCALLISTER  
Vice ChairmanW. H. HERTZOG  
Registrar

## DIRECTIONS FOR STUDENTS AND INSTRUCTORS

Special attention is called to the "Directions and Helps" as listed in Courses of Study for Traveling Preachers and for Local Preachers. For each subject in these courses there is a separate pamphlet giving the student the necessary directions for his work and help in his study. They indicate also the written work which must be done in connection with each subject, indicating the "Collateral Readings and Study." This written work is a part of the required course equally with any of the books to be studied. These pamphlets are bound together in one volume for each year, listed as the "Directions and Helps."

*Examination for Admission on Trial.*

- 1—Doctrines and Discipline of the Methodist Episcopal Church for 1932 with special reference to the Articles of Religion.....Victor Phillips
- 2—Life of John Wesley—Winchester .....A. B. Parrett
- 3—Methodism In American History—Sweet .....O. L. Kendall
- 4—Selections from the Writings of John Wesley—Welch.....C. O. Heath
- 5—A Bible biography. The candidate shall be prepared to write a paper of not less than one thousand words upon one of the following subjects, using only the materials found in the Bible: The Life of Moses, the Life of Paul as given in Acts, the Life of David, the Life of Jesus as recorded in Mark. The subject to be written upon will be assigned at the time of the examination .....H. S. Hamilton
- 6—A written sermon .....H. S. Hamilton

*Course of Study for the First Year*

- 1—The Abingdon Bible Commentary (New Testament Articles) (Oct.-Nov.) .....H. G. McCallister
- 2—The Teachings of Jesus—Branscomb (Dec.-Jan.) .....Geo. Roseberry
- 3—The Work of Preaching—Hoyt (Feb.-March).....C. M. Donaldson
- 4—Psychology of Religious Experience—Strickland (April-May).....C. M. Reed
- 5—Directions and Helps for the First Year .....H. S. Hamilton

*Collateral Reading and Study*

- 1—Bible Readings and Studies (See Directions and Helps).....H. G. McCallister
- 2—Evangelism—Hannan (April-May) .....W. H. Hertzog
- 3—The Jesus of History—Glover (Oct.-Nov.) .....A. B. Parrett
- 4—The Technique of Public Worship—Odgers and Schutz (Feb.-March) .....Geo. Roseberry
- 5—The Story of Methodism—Luccock and Hutchinson (June-Aug.) .....C. O. Heath
- 6—Special Homiletic Work (Directions and Helps) (June-Aug.) .....H. S. Hamilton

*Course of Study for the Second Year*

- 1—The Abingdon Bible Commentary (Selected Articles, General and Old Testament) (Oct.-Nov.) .....A. B. Parrett
- 2—The Church in History—Nagler (Dec.-Jan.) .....C. M. Reed



- 3—Religious Education. Lesson based on following books:  
 a—New Tendencies in Teaching Religion—Sheridan  
 b—The Pastor and Religious Education—Munro  
 c—Method in Teaching Religion—Betts and Hawthorne  
 (Feb.-May) ..... Victor Phillips  
 4—Directions and Helps for the Second Year..... H. S. Hamilton

*Collateral Reading and Study*

- 1—Biblical Readings and Studies. (See Directions and Helps)..... A. B. Parrett  
 2—The Beacon Lights of Prophecy—Knudson (Oct.-Nov.)..... Geo. Roseberry  
 3—Jesus and Ourselves—Weatherhead (June-Aug.)..... C. M. Donaldson  
 4—The Rural Billion—McConnell (Feb.-March) ..... W. H. Hertzog  
 5—a—Wesley's Sermons, Vols. 1 and 2 (Standard Sermons as  
 indicated in Directions and helps) (March-June) ..... O. L. Kendall  
 b—Plain Account of Christian Perfection—Wesley (June-  
 Aug.) ..... O. L. Kendall  
 6—Francis Asbury—Tippie (Dec.-Jan.) ..... Victor Phillips  
 7—Special Homiletical Work (Directions and Helps) (June-  
 Aug.) ..... H. S. Hamilton

*Courses of Study for the Third Year.*

- 1—Paul and his Epistles—Hayes (Oct.-Nov.) ..... Geo. Roseberry  
 2—Introduction to Philosophy—Brightman (Dec.-Jan.) ..... H. S. Hamilton  
 3—Religions of Mankind—Soper (March-April) ..... C. M. Reed  
 4—The Pastoral Office—Beebe (May-June) ..... W. H. Hertzog  
 5—Directions and Helps for the Third Year ..... H. S. Hamilton

*Collateral Reading and Study*

- 1—Biblical Readings and Studies (See Directions and Helps)..... Geo. Roseberry  
 2—Martin Luther: The Man and his Work—McGiffert (June-  
 Aug.) ..... O. L. Kendall  
 3—The Art of Preaching—Brown (March-April) ..... H. S. Hamilton  
 4—Christian Faith and Life—Temple (Jan.-Feb.) ..... C. O. Heath  
 5—Religion in Life (all year) ..... H. S. Hamilton  
 6—Special Homiletical Work (See Homiletical Directions and  
 Helps) (June-Aug.) ..... H. S. Hamilton

*Course of Study for the Fourth Year*

- 1—Systematic Theology Lessons based on the following books:  
 a—The Doctrine of God—Knudson  
 b—God and Ourselves—Lewis  
 c—The Outline of Christian Theology—Clark (Oct.-Jan.)  
 ..... C. M. Donaldson  
 2—The Individual and the Social Order—Leighton (Feb.-  
 March) ..... W. H. Hertzog  
 3—Improving Religious Education Through Supervision—Mc-  
 Kibben (April-May) ..... H. G. McCallister  
 4—Directions and Helps for the Fourth Year ..... H. S. Hamilton

*Collateral Readings and Study*

- 1—Biblical Readings and Studies (See Directions and Helps)  
 ..... C. M. Donaldson  
 2—Christ at the Round Table—Jones (Feb.-March)..... C. M. Reed  
 3—The Preacher as a Man of Letters—Roberts (June-Aug.)..... W. H. Hertzog  
 4—Good Ministers of Jesus Christ—McDowell (April-May)..... C. M. Reed  
 5—Phillips Brooks (Briefer Edition)—Allen (June-Aug.)..... Victor Phillips  
 6—Religion in Life (all year) ..... H. S. Hamilton

- 7—Special Homiletical Work (See Directions and Helps)  
(June-Aug.) ..... H. S. Hamilton  
Consult the Discipline of 1932 for the Local Preachers' Course.

*Graduate Course of Study Committee.*

W. H. Hertzog, C. M. Donaldson, Geo. Roseberry.

## B. RULES GOVERNING CANDIDATES AND EXAMINERS

- 1—The Board of Ministerial Training will conduct its work as per the provisions of the Discipline, paragraphs 198 to 204. Special attention on the part of undergraduates is urged as to details of studies, textbooks and examinations as contained therein.
- 2—Examinations may be given throughout the year and may be taken before any member of the Board by corresponding with the chairman of the Board. No examination will be given after the beginning of the conference session.
- 3—Each candidate shall place in the hands of the examiner all written work on the textbooks before examination on any subject.
- 4—All written work on the collateral reading must be in the hands of the examiner before the conference session.
- 5—A fee of fifty cents shall be annually deposited with the chairman by each undergraduate and accepted supply pastor to defray incidental expenses.
- 6—Examiners shall prepare the list of questions and send them to the chairman who shall forward them to the presiding examiner.
- 7—Any student who fails to get the work done in the time designated as per schedule shall have written permission from the chairman of the Board to take the examination at any other time.
- 8—The annual meeting of the Board of Ministerial Training shall convene at the seat of conference and on the day before the session of the Annual Conference. Time of meeting to be fixed by the chairman of the Board.

## C. CONFERENCE RULES OF ORDER

1. The Conference shall meet at 8:30 o'clock a. m. and adjourn at 12:15 noon. Devotional services shall be held during the first thirty minutes.
2. All standing committees, except the Committee on Memorials, shall be nominated by the district superintendents on the opening day of the session. The standing committees shall be composed of one layman and one preacher from each district. The first name on any committee shall be the temporary chairman of that committee until the committee is regularly organized.
3. The Committee on Memoirs shall consist of three ministers nominated by the cabinet and elected by the Conference for the next session of the conference and their names shall be printed in the journal of the conference electing them. This committee shall have charge of the memorial service which shall be held on the opening day of the conference.
4. The Committee on Conference Program shall be the entertaining minister, the chairman of the Laymen's Conference, the district superintendents with the co-operation of the presiding Bishop.
5. All members voting shall be within the bar of the conference at the time the vote is taken.

6. The secretary of the conference shall have charge of all papers of the conference in the interim between the sessions of the conference and shall not permit any person or persons to have possession of the papers except by order of the conference. All papers of the conference shall be forwarded to the place of the conference session.

7. No man shall be received on trial into the conference who is over thirty-five years of age and no one shall be received into full relation in the conference who is over thirty-seven years of age. The candidate shall also furnish a certificate of physical fitness, the physician to be selected by the Board of Ministerial Training. This shall apply to all whether seeking reception from membership on trial or by credentials from other churches. No person shall be admitted on trial in this conference unless he have a minimum academic qualification that is equal to a college graduation of A.B. degree except by two-thirds vote of the conference.

8. The Standing Rules of this conference shall not be amended, altered, or suspended except by two-thirds vote of those present and voting.

9. The Rules of Order adopted by the last general conference shall be authority on all questions not referred to or fully treated in these conference rules.

10. The united sessions of the lay and annual conference shall be held on Friday and Saturday of conference week at which meetings the order of business shall be conducted as provided by the Discipline, paragraphs 82 and 99.

11. No member of the conference who has reached the permissive age of retirement shall be privileged to serve on the Board of Conference Relations or the Board of Stewards.

12. In Executive Session only can the conference relation of any member be brought up for discussion.

13. (Paragraph 623, 4 Discipline 1920) "When a preacher in full connection fails to be advanced in his conference course of study for a given year, said year shall not be counted as a year of effective service unless he is in attendance upon a standard school or is excused by a two-thirds vote of his Conference upon the recommendation of the Board of Examiners."

---

## D. ORGANIZATION OF THE CONFERENCE BOARD OF EDUCATION

### ARTICLE 1.

#### *Name.*

This organization shall be called the Board of Education of the Idaho Annual Conference and shall be auxiliary to the Board of Education of the Methodist Episcopal Church.

### ARTICLE 2.

The function of the Board shall be those outlined in the Discipline, Paragraph 465, Section 5.

### ARTICLE 3.

#### *Composition of the Board.*

The Board shall consist of twelve members, an equal number of ministers and laymen. Elected members of the Board should be chosen on the basis of their knowledge of and the interest in the various agencies and phases of the work included under the jurisdiction of the Board.

In addition to the elected members there shall be two other classes of members as follows:

(a) *Ex Officio Members:* District Superintendents; President of Gooding College; and the Director of Religious Education of the Conference or Area.

(b) *Co-operating Members:* District Presidents of the Epworth League; the ranking member of the Methodist Brotherhood and the various Missionary Societies.

#### ARTICLE 4.

##### *Officers.*

The officers of this Board shall be a president, a vice president, and a secretary. The duties of these officers shall be such as usually pertain to their respective offices.

#### ARTICLE 5.

##### *Organization.*

The Board shall be organized as follows:

##### *1—Divisions.*

(a) A Division of Educational Institutions which shall have the responsibility as outlined in the 1932 Discipline, Paragraph 465, Section a, b, c, d, e, and f.

(b) A Division of Religious Education whose duties shall be the training through church schools, Epworth Leagues, and such other organizations within the Conference as may be doing religious educational work. Discipline, Paragraphs 460 to 468—1932 Discipline.

##### *2—Executive Committee.*

There shall be an Executive Committee consisting of the officers of the Board and the chairman of the Division of Educational Institutions and of the Division of Religious Education.

The Executive Committee shall act for the Board in the interim between its meetings and shall assume such other regular duties as may be committed to it by the Board.

##### *3—Committees.*

Such other committees shall be appointed from time to time as the exigencies of the situation shall demand.

#### ARTICLE 6.

##### *Meetings.*

1. The Conference Board shall meet annually at the time of the Annual Conference Session. Other meetings may be held at the call of the Board or by the Executive Committee.

2. Meetings of the Divisions shall be held as determined upon by the divisions themselves.

3. Committees of the Board shall meet as often as the interests of their responsibility may demand and at places determined by themselves.

#### ARTICLE 7.

##### *Amendments.*

This Constitution may be amended by two-thirds of the members present at any annual meeting.

#### ARTICLE 8.

##### *Vacancies in Office.*

Vacancies in the office of the Board may be filled at any regular called meeting of the Board or by the Executive Committee.



## ARTICLE 9.

*Quorum.*

One-third of its membership shall constitute a quorum for the meetings of the Board, Executive Committee, and Division meetings.

## RESOLUTIONS

*Whereas*, The fiftieth session of the Idaho Annual Conference has just been held in the city of Rupert, Idaho,

*Now, therefore, Be It Resolved*, That we express our deep appreciation of, and our gratitude for, the splendid entertainment afforded us by the membership of this church under the leadership of the Rev. and Mrs. Victor Phillips, and for the hospitality of the city and the churches of Rupert.

We wish also to express our appreciation of the outstanding leadership of Bishop Titus Lowe and for his inspirational addresses. We regret that the lack of time and the press of business necessitated the omission of some of his addresses.

We wish to express our gratitude to those who, by their participation in the program, have contributed to the success of this Conference; Rev. J. Franklin Haas, Dr. E. E. Tuck, Dr. Walter Torbett, Rev. C. L. Clifford, Dr. Clarence True Wilson, Rev. W. J. Davidson, Rev. J. Edgar Purdy, Dr. Edward Laird Mills, and Prof. Carl Wells; to the Methodist Choir, and to those from other churches, for the inspiring music; to the flower committees for the lovely flowers that beautified the auditorium during the entire Conference, to the local press, and to any and all others who have given of their time and talent to this work.

The fiftieth Idaho Annual Conference will be remembered as the time when ministers and lay delegates first met in annual session to work out the common problems of the church as they are related to the Kingdom of God. Therefore, with a boundless faith in God, let us continue to strive toward the highest and noblest values of life.

C. W. TENNEY,  
JOHN GRESHAM,  
CHAS. GLENDINNING,  
F. E. SAUNDERS.

## OUR ADVERTISERS

Without the help that our advertisers have given, this book would be impossible except at great extra cost to the Conference.

The secretaries would appreciate it if when in need of anything in their line you would patronize them.

# Willamette University

(FOUNDED 1842)

**COLLEGE OF LIBERAL ARTS**  
**COLLEGE OF LAW**      **SCHOOL OF MUSIC**

PRE-PROFESSIONAL COURSES IN

**Ministry - Medicine - Journalism - Engineering**

Faculty of 45, six buildings, four laboratories, library of 30,000 volumes with 300,000 more used by students.

A CHRISTIAN COLLEGE OF HIGH STANDARDS

*Accredited by Association of American Universities*

MEMBER OF THE ASSOCIATION OF UNIVERSITY WOMEN

BULLETINS ON REQUEST

CARL GREGG DONEY, PRESIDENT

SALEM

OREGON

## IT IS A BURNING SHAME



that so many churches are without sufficient insurance and not properly safeguarded against fire.

### The National Mutual Church Insurance Company of Chicago

(The Methodist Mutual)

has continuously since 1899 been furnishing protection AT COST against FIRE, LIGHTNING, AND WINDSTORM. No assessments; easy annual payments; legal reserve for protection of policyholders same as stock companies. **Parsonages, Homes and Personal Effects of Ministers and Church Members also insured.**

NO AGENTS

DEAL DIRECT

Save money by using your own Insurance Company. Policies now in effect on nearly every church in Methodism in the United States. Gross losses paid over **Three and One-third Million Dollars.**

**NOT ONE DOLLAR EVER DUE AND UNPAID**

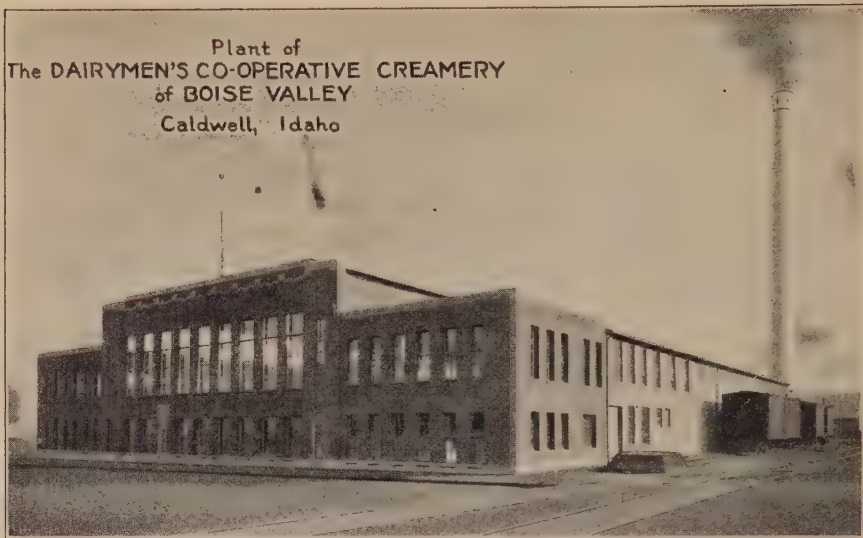
#### OFFICERS

Henry P. Magill, President and Manager  
 Bertram B. Jackson, Secretary  
 Manley S. Jackson, Assistant Secretary

I. N. Conard, Vice President  
 Walter J. Cox, Treasurer  
 Benjamin W. Hess, Assistant Manager

Address **HENRY P. MAGILL**, 1509 Insurance Exchange, Chicago, Illinois

Plant of  
The DAIRYMEN'S CO-OPERATIVE CREAMERY  
of BOISE VALLEY  
Caldwell, Idaho



• TOGETHER •  
We Can Do Things  
That We Cannot Do Apart

The DAIRYMEN'S CO-OPERATIVE CREAMERY is built upon this principle. It is also well to remember that this co-operative institution is kept running by the consumer who buys its products and the producer who becomes a member.

*Plan to visit our modern plant in Caldwell.*

**DAIRYMEN'S** CO-OP. CREAMERY  
OF BOISE VALLEY

CALDWELL, IDAHO

## XI. INDEX

---

|  | <i>Page</i> |
|--|-------------|
| Appointments .....                             | 95          |
| Chronological Conference Roll .....            | 140         |
| Conference Minute Fund .....                   | 91          |
| Conference Boards .....                        | 81          |
| Conference Board of Education .....            | 144         |
| Conference Course of Study .....               | 141         |
| Certificate of Ordination .....                | 139         |
| Conference Claimants Endowment .....           | 105         |
| Conference Rules of Order .....                | 143         |
| Disciplinary Questions and Answers .....       | 93          |
| District Superintendents' Reports .....        | 97          |
| General Conference Delegates .....             | 138         |
| Journal of the Conference .....                | 84          |
| Memoirs .....                                  | 133         |
| Officers of the Conference .....               | 81          |
| Order of the Golden Cross .....                | 138         |
| Our Honored Dead .....                         | 134         |
| Reports of Standing Committees .....           | 101         |
| Resolutions .....                              | 146         |
| Rules Governing Candidates and Examiners ..... | 143         |
| Standing Committees .....                      | 83          |
| Stewards' Report .....                         | 110         |
| Statistical Tables .....                       | 113         |
| Sessions of the Conference .....               | 135         |
| Treasurer's Report, Conference .....           | 113         |
| Treasurer's Report, Board of Trustees .....    | 106         |







3 2400 00564 3808

# BOOKS

Published by  
**The Caxton Printers, Ltd.**  
 And Suitable For the Churchman's Library

WELL WRITTEN—CLEAN—INTERESTING—ENTERTAINING

- **ARNOLD, R. ROSS**—Indian Wars of Idaho. 272 pages, 85 illustrations, 12 mo., cloth bound, \$2.50; full library morocco, \$7.50.
- **BAIRD, DR. JESSE H.**—God's Law of Life. 184 pages, 12 mo., cloth bound, with two color jacket, \$2.50.
- **BOWMAN, EARL WAYLAND**—Arrowrock, Songs and Stories of a Prodigal. 341 pages, 12 mo., cloth bound, \$3.00; full morocco, \$10.00.
- **BRADLEY, HENRY CRUM**, "SPLINTERS"—Flying Chipa. 80 pages, 12 mo., art boards, \$1.50.
- **BROWN, JENNIE BROUGHTON**—Fort Hall on the Oregon Trail. 467 pages, 117 illustrations, 12 mo., cloth, \$2.50; morocco, \$7.50.
- **CODY, REV. EDMUND E.**—History of the Coeur d'Alene Mission of the Sacred Heart. 12 mo., 50 pages, paper covers, illustrated, \$ .50.
- **COKE, TRACY**—Es-dah-how. 290 pages, 12 mo., cloth bound, \$2.50; full morocco, \$7.00.
- **DEFENBACH, BYRON**—Red Heroines of the Northwest. 301 pages, 12 mo., cloth bound, illustrated, \$2.50. (Second Edition.)
- **THE STATE WE LIVE IN**—(Idaho). 356 pages, 12 mo., illustrated. Cloth bound, 1.50; full library morocco, \$6.50.
- **GARDNER, BENJAMIN F.**—Black. 80 pages, 12 mo. Cloth bound, \$1.50; full morocco, \$6.50.
- **GIPSON, ALICE EDNA**—Silence. With frontispiece and two-color jacket. 214 pages. 12 mo., cloth bound, \$2.50. (Second Edition.)
- **JOHN HOME, a Study of His Life and Works.** 213 pages, 8 vo., paper covers, \$2.00; cloth bound, \$2.50.
- **GRISSOM, IRENE WELCH**—Verse of the New West. 112 pages, 12 mo., illustrated, cloth bound, \$2.25; full library morocco, \$5.00.
- **HAYS, ARTHUR HOMER**—Notawkah, Friend of the Miamis. 480 pages, 12 mo., cloth bound, \$2.00; full morocco, \$7.00.
- **HERNDON, JAMES A.**—To Him That Endureth. Illustrated. 326 pages, 12 mo., cloth bound, \$2.00. (Second Edition.)
- **LEONARD, FRANCES SWEET**—When Evening Shadows Fall. 287 pages, 12 mo., cloth bound, \$2.50.
- **MERRIAM, H. G.**—Northwest Verse. 355 pages, 12 mo., cloth bound, \$3.00; full library morocco, \$8.00.
- **MOURNING DOVE (HUMISHUMA) and GUIE, HEISTER DEAN**—Coyote Stories. 230 pages, 12 mo., cloth bound. Illustrated. Price, \$1.50; full library morocco, \$6.50.
- **MURPHY, PATRICK C.**—Behind Gray Walls. Illustrated. 120 pages, 8 vo., cloth bound, \$1.50. Second Edition, revised and enlarged.
- **SHADOWS OF THE GALLIWA.** Illustrated. 192 pages, 5 vo., cloth bound, \$1.75.
- **PLOWHEAD, RUTH GIPSON**—Lucretia Ann on the Oregon Trail. 244 pages, 12 mo. With colored jacket. Illustrated by Agnes Kay Randall, \$2.50. (Second Edition.)
- **PRESTON, ELFORD CHILCOTE**—The Beatride. 7½x5¼ inches, cloth bound. Illustrated, \$ .50.
- **REID, AGNES JUST**—Letters of Long Ago. Illustrated. 118 pages, 8 vo., bound in art boards, \$1.25.
- **SMITH, BESS FOSTER**—Sunlit Peaks. An Anthology of Idaho Verse. 197 pages, 12 mo., cloth bound, with three-color jacket, \$2.50.
- **STEARNS, DR. HAROLD T.**—Guide to the Craters of the Moon National Monument. 64 pages, 8 vo., paper covers 25c; full leather, \$2.00.
- **STRAHORN, CARRIE ADELL**—Fifteen Thousand Miles by Stage. 673 pages, 8 vo., illustrated, cloth bound, with jacket. Second Edition, \$5.00.
- **TALKINGTON, DR. H. L.**—Heroes and Heroic Deeds of the Pacific Northwest. Vol. I. The Pioneers. Copiously illustrated. Large 12 mo., 336 pages, \$2.50.
- **HEROES AND HEROIC DEEDS OF THE PACIFIC NORTHWEST. Vol. II. Empire Builders.** Copiously illustrated. Large 12 mo., 443 pages, \$2.50.
- **WAGNER, GLENDOLIN DAMON and ALLEN, DR. W. A.**—Blankets and Moccasins. 306 pages, 12 mo. Cloth bound, \$2.00. Full morocco, \$7.00. Illustrated.
- **WOODWARD, AMY**—Colored Leaves. 102 pages, 12 mo., cloth bound, \$1.50.

Order direct from the Publishers or through your Bookseller

ANY OF THE TITLES SENT POSTPAID UPON RECEIPT OF PRICE.

## The CAXTON PRINTERS, Ltd.

PUBLISHERS OF WORTHWHILE BOOKS

CALDWELL, IDAHO





# Idan-ha Cafe Coffee Shop Cafeteria



**A Pioneer in Good Food Popularly Priced**

**OPEN EVENINGS TILL 1:00 A. M.**

*Prompt, Courteous Service and Cleanliness*

**OUR MOTTO**